

**Recipient Committee
Campaign Statement – Short Form**

Type or print in ink.

COPY

FILED

Ventura County Clerk

SHORT FORM

CALIFORNIA FORM **450**

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

CITY OF OXNARD

Statement covers period
CITY CLERK
from 7/1/11

Date of election if applicable:
(Month, Day, Year)

JAN 25 2012

Page 1 of 2

For Official Use Only

through **2012 JAN 26 12:31:39**

By: 
Deputy County Clerk

1. Type of Recipient Committee:

- Ballot Measure Committee
 - Primarily Formed
 - Controlled
 - Sponsored
- General Purpose Committee
 - Sponsored
 - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Amendment (Explain) _____
(Also check type of statement you are amending)
- Quarterly Statement
- Special Odd-year Report
- Supplemental Pre-election Statement - Attach Form 495

3. Committee Information

I.D. NUMBER
850-242

COMMITTEE NAME

**Oxnard Peace Officers' Association
Political Action Committee**

STREET ADDRESS (NO P.O. BOX)

251 South C Street

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Oxnard	CA	93030	805-385-7636

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

P.O. Box 6535

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Oxnard	CA	93031	

OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER

Greg Hebert

MAILING ADDRESS

P.O. Box 6535

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Oxnard	CA	93031	805-432-8772

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/24/12
DATE

By 
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

Executed on _____
DATE

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee
Campaign Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

SHORT FORM

Statement covers period		CALIFORNIA FORM 450
from	7/1/11	
through	12/31/11	Page <u>2</u> of <u>2</u>
NAME OF COMMITTEE		I.D. NUMBER
Oxnard Peace Officer's Association		850-242

Expenditures Made

1. Expenditures of \$100 or more made this period	\$	0
2. Expenditures under \$100 made this period (Not itemized.)		15.00
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD	\$	15.00
4. Nonmonetary Adjustment		0
5. Total expenditures made from previous statement	\$	0
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
6. TOTAL EXPENDITURES MADE TO DATE	\$	15.00

Contributions Received

7. Monetary contributions received this period	\$	3,003.80
8. Non-monetary contributions received this period		0
9. Total contributions received from previous statement	\$	2,940.34
<i>(If this is the first statement for the calendar year, enter zero.)</i>		
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE	\$	5,944.14

Current Cash Statement

11. Beginning cash balance	\$	29,849.39
12. Cash receipts this period		3,003.80
13. Miscellaneous increases to cash	\$	11.52
14. Cash expenditures this period		15.00
15. ENDING CASH BALANCE THIS PERIOD	\$	32,849.71