| Statement of Organization Recipient Committee | | Type or p | print in ink | | | PECE | | Stamp | CALI | FORNIA | ANIZATION |
|--|-----------------------|---|---------------------------------------|---------------------------------------|--|----------------|--|--|---------------|---------------------------|-----------|
| Statement Type Initial Not yet qualified I | | Amendme List I.D. number: # 1350151 09 | 12 | # | rmination – See P number: | Part 5 of | IVED AN ce of the Sec the State of Co. SEP 1 2 2 BRA BC retary o | cretary of S California 012)WEN | State | ORM For Official Use O | nly |
| 1. Committee Information | 1 | | | | 2. Treasurer | and Oth | er Princip | al Offic | ers | | |
| NAME OF COMMITTEE Vince Behrens for City Coun | cil 2012 | | | | NAME OF TREAS Toni Morris STREET ADDRES 218 South F | \$ (NO P.O. BC | DX) | | | | Vi ja |
| STREET ADDRESS (NO P.O. BOX) | | | | | CITY | | | STATE | ZIP CODE | AREA CO | DE/PHONE |
| 261 South F Street | 07475 | 715.000 | | | Oxnard NAME OF ASSIST | ANT TOE ACL | DED IE ANY | CA 9 | 93030 | 805 483- | 9328 |
| Oxnard | STATE CA | ZIP CODE 93030 | AREA CODE | | NAME OF AGGIGT | ANT TREASO | VEV' IÈ VIAT | • | | | |
| MAILING ADDRESS (IF DIFFERENT) | <u> </u> | 93030 | 805 483-1 | 514 | STREET ADDRES | \$ (NO P.O. BC |)X) | · · · · · · · · · · · · · · · · · · · | | | |
| OPTIONAL: FAX / E-MAIL ADDRESS | | | - | · · · · · · · · · · · · · · · · · · · | CITY NAME OF PRINCI | PAL OFFICER | (S) | STATE | ZIP CODE | AREA CO | DE/PHONE |
| COUNTY OF DOMICILE | COUNTY WHER | RE COMMITTEE IS A OF DOMICILE | CTIVE IF DIFFERI | ENT | STREET ADDRES | S (NO P.O. BC | DX) | | | | · |
| Ventura Attach additional information on app | propriately labeled c | ontinuation sheets | · · · · · · · · · · · · · · · · · · · | | CITY | | | STATE | ZIP CODE | AREA ĈĈ | DDE/PHONE |
| 3. Verification I have used all reasonable dilige perjury under the laws of the State Executed on 09/07/2012 | ate of California ti | this statement an | nd to the best of is true and co | of my know | wledge the informa | ation contain | | rue and co | mplete. I cer | lify under pen | alty of |
| Executed on 09/07/2012 | ATE | | Ву | | June | GNATURE OF | REASURER OR AS | | | | |
| Executed on | ATE 7 | | Ву | | SIGNATURE OF CON | | CEHOLDER, CAND | | | | |
| Executed on | ATE | | Ву | | SIGNATURE OF CON | | | | | - ORGINI | |