| Statement of | _ | | | | | Date Stamp | | | FORNIA 410 |
|--|-----------------------------|---|--|--|--|--|---|--|--|
| Recipient Cor Statement Type | mmittee □ Initial | ☑ Amen | ni ron ca sa ir | П то | ation – See Part 5 | CITY OF O | XHA | | PRM 4 1 U |
| man amaza na | Not yet qualified or | List I.D. num | | List I.D. num | | CITY GL | .CMF | 1 | . or omeia osc omy |
| | Not yet qualified or | # <u>1311</u> | 191 | ,, | | 2011 007 | | | |
| | | | | # | SMISSION COMPANIES EN PRESIDENT COMPANIES DE SANCOR COMPANIES DE S | 2014 OCT -6 | P | 5: \$0 | |
| | <u>08 /24 /</u> | _ 10 / | 05 <u>/2014</u> | /_ | | According to the control of the cont | | | |
| | Date qualified as committee | | ed as committee If applicable) | Date of | Termination | 00-00-00-00-00-00-00-00-00-00-00-00-00- | | ena Emmonto | |
| 1. Committee I | nformation | | | | 2. Treasurer and O | ther Principal Off | icers | | |
| Flynn for May | or | | | | Julie Flynn | | | | |
| STREET ADDRESS (NO P. | .o. Box) | | | | STREET ADDRESS (NO P.O. BOX | () | en markey bester better | | |
| 211 N F St | | | | | 211 N F St | | | | |
| CITY | STATE | ZIP CODE | AREA CODE | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| Oxnard | | 93030 | (805)34 | 0-1922 | Oxnard | | CA | 93030 | (805)247-0949 |
| MAILING ADDRESS (IF E | DIFFERENT) | | | | NAME OF ASSISTANT TREASUR Diane I Flynn | EER, IF ANY | | | |
| FAX / E-MAIL ADDRESS | | | | ************************************** | STREET ADDRESS (NO P.O. BOX | 1) | *************************************** | *************************************** | |
| timbflynn@gn | nail.com | | | | 234 N L St | , | | | |
| COUNTY OF DOMICILE | | VHERE COMMITTEE IS | ACTIVE | COMPANIES DE LE COMPANIE DE LA COMP | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
| Ventura | Oxnard | | | | Oxnard | | CA | 93030 | (805)486-8976 |
| | | | Mark College C | | NAME OF PRINCIPAL OFFICER(S | S) | Water and State Control | | |
| Attach additiona | l information on appropria | tely labeled co | ntinuation shee | ets. | STREET ADDRESS (NO P.O. BOX | | *************************************** | | небия к не 1911 (1914 година у развител в седуще для составля образования на 1914 година в седуще в поставля п |
| | | | | | CITY | | STATE | ZIP CODE | AREA CODE/PHONE |
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| 3. Verification | reasonable diligence in pre | naring thic cta | tement and to | the hest of m | y knowledge the inform | estion contained herei | n ic tr | ue and comn | ata Laartifuundar |
| | ury under the laws of the S | | | | | iation contained herei | 11 15 11 | ue anu comp | ete. Termy under |
| 10 | /06/2014 | 1 | Diane | $^{-}$ Z \bigcirc | Hum | | | | |
| Executed on | DATE | | <u> </u> | | OF TREASURER OR ASSISTANT TREAS | SURER | | Maring Company of the | |
| Executed on 10 | 0/06/2014 DATE By | 7 | mo My SIGNATURI | B F E OF CONTROLLING | Cynthology, Candidate, or Stat | TE MEASURE PROPONENT | Hirana kanala kanal | тобенто побущения на применения селе | |
| Executed on | DATE By | | SIGNATURI | E OF CONTROLLING | OFFICEHOLDER, CANDIDATE, OR STAT | TE MEASURE PROPONENT | | | |
| Executed on | Ву | | 2.2 | | ,,, | With the second | | | |
| | DATE | *************************************** | SIGNATUR | E OF CONTROLLING | OFFICEHOLDER CANDIDATE OR STAT | TE MEASURE PROPONENT | **** | *************************************** | |

FPPC Form 410 (Dec/2012) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

| Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE | | | | CALIFORNIA 410 |
|---|---|--|------------------------------|----------------------------------|
| COMMITTEE NAME | 7. C | Page 2 I.D. NUMBER | | |
| Flynn for Mayor | | | 11 | 311191 |
| All committees must list the financial institution where the campaig | gn bank account is located. | | | |
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCOUNT | FNUMBER | |
| Bank of America | (805)432-1000 | 001802 | 467829 | |
| ADDRESS | CITY | STATE | ZIP CODE | |
| 920 N Ventura Rd | Oxnard | CA | 93030 | |
| List the name of each controlling officeholder, candidate, or st district number, if any, and the year of the election. List the political party with which each officeholder or candidate. If this committee acts jointly with another controlled committee. | ate is affiliated or check "nonpartisan | ." umber of the other | | ctive office sought or held, and |
| Tim Flynn | Mayor, City of Oxnard | useras (n. 1844). A la companya di santana d | 2008 | Nonpartisan |
| Tim Flynn | Mayor, City of Oxnard | | 2012 | Nonpartisan |
| Primarily Formed Committee Primarily formed to support of CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OF | (IETTED) | • | O OR MEASURE(S) JURISDICTION | CHECK ONE |

SUPPORT

SUPPORT

OPPOSE