T.,	
COVER PAGE	
ORNIA 460 1/02 PRM	
1 of 3	
r Official Use Only	
ment ar Report reelection ach Form 495 that was	
AREA CODE/PHONE	
805.377.8455	

Recipient Committee Campaign Statement Cover Page	Type or print in i	ink.	Date Stamp	CALIFORNIA 460 2001/02 FORM			
(Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE	Statement covers period from July 1, 2012 through September 30, 2012	Date of election if applicable: (Month, Day, Year) November 6, 2012	2312 OCT 19 P 2:	Page 1 of 3			
1. Type of Recipient Committee: All Committees - Officeholder, Candidate Controlled Committee State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee	Complete Parts 1, 2, 3, and 4. Ballot Measure Committee Primarily Formed Controlled Sponsored (Also Complete Part 5) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)	2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain b Addition of information unintentionally omittee	Sur Sur elow) Sta n to Column B of Summ	arterly Statement ecial Odd-Year Report oplemental Preelection tement - Attach Form 495 nary Page that was			
	code AREA CODE/PHONE 805.857.5236	Treasurer(s) NAME OF TREASURER Lorraine MacDonald MAILING ADDRESS 355 South G Street CITY STATE ZIP CODE AREA COOK OXNARD CA 93030 805.377 NAME OF ASSISTANT TREASURER, IF ANY					
	CODE AREA CODE/PHONE	OPTIONAL: FAX / E-MAIL ADDI 805.487.3820		CODE AREA CODE/PHONE			
4. Verification I have used all reasonable diligence in preparing and revicertify under penalty of perjury under the laws of the State Executed on 19-19-13 Date Executed on Date D	te of California that the foregoing is true a		t Treasurer oponent or Responsible Officer of Sponso State Measure Proponent				

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

Statement covers period from July 1, 2012

September 30, 2012

Summary PAGE

CALIFORNIA 460

FORM

September 30, 2012

Page 2 of 3

through Septermber 30, 201 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER 1301515 2012 Committee to Re-elect Bryan MacDonald to Oxnard City Council **Calendar Year Summary for Candidates** Column A Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTALTODATE General Elections 12848.00 12348.00 1. Monetary Contributions Schedule A, Line 3 \$ 1/1 through 6/30 7/1 to Date 3500.00 3500.00 20. Contributions 15848.00.00 16348.00.00 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ Received 0 0 4. Nonmonetary Contributions Schedule C, Line 3 21. Expenditures 16348.00 15848.00 Made 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 11185.18 **Candidates** 6. Payments Made Schedule E, Line 4 \$ 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 10786.50 11185.18 8 SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 0 Total to Date Date of Election (mm/dd/yy) 0 10. Nonmonetary Adjustment Schedule C, Line 3 10786.50 11185.18 **Current Cash Statement** 673.43 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ ____ To calculate Column B. add 15848.00 amounts in Column A to the 13. Cash Receipts Column A, Line 3 above corresponding amounts 14. Miscellaneous Increases to Cash Schedule I, Line 4 from Column B of your last 10786.50 report. Some amounts in Column A may be negative 5734.93 figures that should be 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement. Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B. Part 2 \$ ____ *Since January 1, 2001. Amounts in this section may be carry over the amounts different from amounts reported in Column B. from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents See instructions on reverse \$ ___ 7220.00 19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ _ FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

u							SCHE	INIJI E R. DART 1
Schedule B – Part 1 Loans Received	Type or print in ink. Amounts may be rounded to whole dollars.			Statement covers period from July 1, 2012		CALIFORNIA 460		
SEE INSTRUCTIONS ON REVERSE				-	through Septern	nber 30, 20 4	Page 3	of3
NAME OF FILER							I.D. NUMBER	
2012 Committee to Re-elect Bryan MacI	Donald to Oxnard City Cou	ncil					1301515	
FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD	(b) AMOUNT RECEIVED THIS PERIOD	(c) AMOUNT PA OR FORGIVE THIS PERIO	CLOSE OF THIS	(e) INTEREST PAID THIS PERIOD	(f) ORIGINAL AMOUNT OF LOAN	(g) CUMULATIVE CONTRIBUTIONS TO DATE
Bryan MacDonald 355 South G Street Oxnard, CA 93030	Retired	3720.00	. 0	FORGIVEN	0 s 3720.00 n/a	O RATE 0	\$ <u>15,900</u> 3/2008	CALENDAR YEAR \$ 0 PER ELECTION**
[†] □ IND □ COM □ OTH □ PTY □ SCC		\$	\$	\$	DATE DUE	*	DATE INCURRED	*
Bryan MacDonald 355 South G Street Oxnard, CA 93030	Retired	\$0	\$3500.00	FORGIVEN	0 n/a	0 RATE %	\$ <u>3500.00</u> 9/4/2012	\$ 3500.00 PER ELECTION * 3500.00 \$
T IND COM OTH PTY SCC				□ PAID	DATE DUE		DATE INCURRED	CALENDAR YEAR
				\$	\$	% RATE	\$	\$ PER ELECTION*
†□IND □COM □OTH □PTY □SCC		*	Brus	\$	DATE DUE	3	DATE INCURRED	
		SUBTOTALS \$	3560,00	\$	0 \$ 7220.00	\$ 0		
Schedule B Summary						(Enter (e) on Schedule E, Line 3)		
1. Loans received this period\$ 3500.000 (Total Column (b) plus unitemized loans less than \$100.)							*Amounts forgiven or paid by another party also must be	
 Loans paid or forgiven this period (Total Column (c) plus loans under \$100 (Include loans paid by a third party that 	paid or forgiven.)			\$ _	0	-	reported on ** If required	
 Net change this period. (Subtract Line Enter the net here and on the Summary 		•••••		NET \$ _	3500.00 (May be a negative number)	-		
Litter the het here and on the Sulfilliary	r aye, Column A, Line 2.							

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC