Cover Page

Type or print in ink.

Statement covers period from Oct 1, 2014 through Oct 18, 2014

Date of election if applicable: (Month, Day, Year)

Statement covers period from Oct 1, 2014 through Oct 18, 2014

Date of election if applicable: (Month, Day, Year)

For Official Use Only

Date Stamp CALIFORNIA 2001/02 FORM

Page 1 of 10 For Official Use Only

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
   - [ ] General Purpose Committee
   - [ ] Sponsored
   - [ ] Small Contributor Committee
   - [ ] Political Party/Central Committee
   - [ ] Ballot Measure Committee
   - [ ] Primarily Formed
   - [ ] Controlled
   - [ ] Sponsored
   - [ ] Primarily Formed Candidate/Officerholder Committee

2. Type of Statement:
   - [x] Pre-election Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
   - [ ] Amendment (Explain below)
   - [ ] Quarterly Statement
   - [ ] Special Odd-Year Report
   - [ ] Supplemental Pre-election Statement - Attach Form 495

3. Committee Information

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Committee to Elect Steve Huber for Oxnard City Council 2014

   STREET ADDRESS (NO P.O. BOX)
   1411 Ebony Drive

   CITY STATE ZIP CODE AREA CODE/PHONE
   Oxnard CA 93030 (805) 981-0858

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   1411 Ebony Drive

   CITY STATE ZIP CODE AREA CODE/PHONE
   Oxnard CA 93030 (805) 981-0858

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification

   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on Oct 20, 2014

   Executed on Oct 20, 2014

   Executed on

   Executed on

   Executed on

   Executed on

   By Eileen Huber
   Signature of Treasurer or Assistant Treasurer

   By Stephen Huber
   Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   By
   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   By
   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   FPPC Form 460 (June/01)
   FPPC Toll-Free Helpline: 866/ASK-FPPC
   State of California
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stephen H. Huber</td>
<td>Oxnard City Council</td>
</tr>
<tr>
<td></td>
<td>1411 Ebony Drive Oxnard, CA 93030</td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>YES       NO</td>
</tr>
</tbody>
</table>

6. Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

7. Primarily Formed Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

Attach continuation sheets if necessary.
### Contributions Received

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Monetary Contributions</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Loans Received</td>
<td>0</td>
<td>2500.00</td>
</tr>
<tr>
<td>3.</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>9148.00</td>
<td>42362.55</td>
</tr>
<tr>
<td>4.</td>
<td>Nonmonetary Contributions</td>
<td>19825.15</td>
<td>28395.48</td>
</tr>
<tr>
<td>5.</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>28973.15</td>
<td>73258.03</td>
</tr>
<tr>
<td>19</td>
<td>Debts</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Debts</td>
<td>0</td>
<td>2000.00</td>
</tr>
<tr>
<td>21</td>
<td>SUBTOTAL EXPENDITURES MADE</td>
<td>5404.74</td>
<td>29703.76</td>
</tr>
<tr>
<td>22</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>-500</td>
<td>2000.00</td>
</tr>
<tr>
<td>23</td>
<td>Nonmonetary Adjustment</td>
<td>19825.15</td>
<td>28395.48</td>
</tr>
<tr>
<td>24</td>
<td>TOTAL EXPENDITURES MADE</td>
<td>24729.89</td>
<td>60099.24</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.</td>
<td>Beginning Cash Balance</td>
<td>11564.74</td>
<td></td>
</tr>
<tr>
<td>13.</td>
<td>Cash Receipts</td>
<td>9148.00</td>
<td></td>
</tr>
<tr>
<td>14.</td>
<td>Miscellaneous Increases to Cash</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>15.</td>
<td>Cash Payments</td>
<td>5404.74</td>
<td></td>
</tr>
<tr>
<td>16.</td>
<td>ENDING CASH BALANCE</td>
<td>15308.00</td>
<td></td>
</tr>
</tbody>
</table>

### Expenditure Limit Summary for State Candidates

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>22.</td>
<td>Cumulative Expenditures Made*</td>
<td></td>
<td></td>
</tr>
<tr>
<td>23.</td>
<td>Date of Election (mm/dd/yy)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>24.</td>
<td>Total to Date</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

**FFPC Form 460 (June/01)**

**FFPC Toll-Free Helpline: 866/ASK-FPPC**
**Schedule A**  
**Monetary Contributions Received**

**NAME OF FILER**  
Stephen H. Huber

**DATE RECEIVED**  

**FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR**  
See attached sheets

**CONTRIBUTOR CODE ***  

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contributor Code *</th>
<th>If an Individual, Enter Occupation and Employer (If Self-Employed, Enter Name of Business)</th>
<th>Amount Received This Period</th>
<th>Cumulative To Date Calendar Year (Jan. 1 - Dec. 31)</th>
<th>Per Election To Date (If Required)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>see attached sheets</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period — contributions of $100 or more.  
   (Include all Schedule A subtotals.) .................................................. $ 8500.00

2. Amount received this period — unitemized contributions of less than $100 .................................................. $ 648.00

3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ........................................... TOTAL $ 9148.00

*Contributor Codes  
IND – Individual  
COM – Recipient Committee (other than PTY or SCC)  
OTH – Other  
PTY – Political Party  
SCC – Small Contributor Committee

FPPC Form 460 (June/01)  
FPPC Toll-Free Helpline: 888/ASK-FPPC
<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name</th>
<th>Street Address, City and Zip Code</th>
<th>Contributor Code</th>
<th>Occupation and Employer</th>
<th>Amt Rec'vd This Period</th>
<th>Cumulative to date (CY 2014)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/1/2014</td>
<td>Houweling Nurseries Oxnard, Inc.</td>
<td>645 W. Laguna Road, Camarillo, CA 93012</td>
<td>OTH</td>
<td></td>
<td>$500.00</td>
<td>$500.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Ventura County Agri-cultural Association PAC</td>
<td>916 West Ventura Blvd, Camarillo, CA 93010</td>
<td>OTH</td>
<td></td>
<td>$500.00</td>
<td>$500.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Boskovich Farms, Inc</td>
<td>711 Diaz Ave, Oxnard, CA 93030</td>
<td>OTH</td>
<td></td>
<td>$25.00</td>
<td>$525.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Travis Agricultural Construction, Inc.</td>
<td>580 Toland Road, Santa Paula, CA 93060</td>
<td>OTH</td>
<td></td>
<td>$125.00</td>
<td>$125.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Steven Gill</td>
<td>6 Alviso Drive, Camarillo, CA 93010</td>
<td>IND</td>
<td>Farmer/Rio Farms</td>
<td>$500.00</td>
<td>$500.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>MC Gaelic Group</td>
<td>1000 South Seaward Ave, Ventura, CA 93001</td>
<td>OTH</td>
<td></td>
<td>$1,000.00</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Etchandy Farms, LLC</td>
<td>38551 Calle De Companero, Murrieta, CA 92562 / P.O. Box 5770, Oxnard, CA 93031</td>
<td>OTH</td>
<td></td>
<td>$500.00</td>
<td>$500.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Laubacher Farms, Inc.</td>
<td>421 Eastwood Dr., Oxnard, CA 93030</td>
<td>OTH</td>
<td></td>
<td>$250.00</td>
<td>$250.00</td>
</tr>
<tr>
<td>10/1/2014</td>
<td>Jurgen Gramckow</td>
<td>1060 Shokat Dr., Ojai, CA 93023</td>
<td>IND</td>
<td>Farmer/Southland Sod</td>
<td>$500.00</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>10/3/2014</td>
<td>Oxnard Chamber of Commerce PAC</td>
<td>400 E. Esplanade Dr., #302, Oxnard, CA 93036</td>
<td>OTH</td>
<td></td>
<td>$250.00</td>
<td>$3,250.00</td>
</tr>
<tr>
<td>10/6/2014</td>
<td>Charles W. McLaughlin</td>
<td>2230 Greencastle Ln, Oxnard, CA 93035</td>
<td>IND</td>
<td>Pilot/Aspen Helicopters, Inc.</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>10/8/2014</td>
<td>William R. Hodge</td>
<td>1726 Emerald Isle Way, Oxnard, CA 93035</td>
<td>IND</td>
<td>Retired</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>10/8/2014</td>
<td>SEIU 721</td>
<td>1545 Wilshire Blvd, #100, Los Angeles, CA 90017</td>
<td>OTH</td>
<td></td>
<td>$500.00</td>
<td>$500.00</td>
</tr>
<tr>
<td>10/9/2014</td>
<td>Rebecca Barkley</td>
<td>155 S G Street, Oxnard, CA 93030</td>
<td>IND</td>
<td>Retired</td>
<td>$100.00</td>
<td>$100.00</td>
</tr>
<tr>
<td>10/11/2014</td>
<td>LIUNA Local S85 PAC</td>
<td>21 South Dos Caminos Ave, Ventura, CA 93003</td>
<td>COM</td>
<td></td>
<td>$250.00</td>
<td>$250.00</td>
</tr>
<tr>
<td>10/15/2014</td>
<td>United Association of Plumbers and Steamfitters Local #484</td>
<td>1955 N. Ventura Ave., Ventura, CA 93001</td>
<td>COM</td>
<td></td>
<td>$400.00</td>
<td>$400.00</td>
</tr>
<tr>
<td>10/16/2014</td>
<td>Richard Ross</td>
<td>24955 Pacific Coast Hwy, #C303, Malibu, CA 90265</td>
<td>IND</td>
<td>General Partner/Harry Ross Industries</td>
<td>$2,000.00</td>
<td>$2,000.00</td>
</tr>
</tbody>
</table>

**SUBTOTALS**: $8,500.00
Schedule B – Part 1
Loans Received

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from Oct 1, 2014 through Oct 18, 2014

NAME OF FILER
Stephen H. Huber

I.D. NUMBER
1364535

FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER
(IF COMMITTEE, ALSO ENTER I.D. NUMBER)

Eileen Huber
1411 Ebony Drive
Oxnard, CA 93030

Self-Employed
The College Decision

OUTSTANDING BALANCE BEGINNING THIS PERIOD
$ 500.00

AMOUNT PAID OR FORGIVEN THIS PERIOD
$ 0

DATE PAID

3/8/2014

DATE DUE

DATE INCURRED

RATE PER ELECTION

CALIFORNIA FORM 460

Steve Huber
1411 Ebony Drive
Oxnard, CA 93030

Self-Employed
SH Huber and Associates, Inc.

OUTSTANDING BALANCE BEGINNING THIS PERIOD
$ 2000.00

AMOUNT PAID OR FORGIVEN THIS PERIOD
$ 0

DATE PAID

3/17/2014

DATE DUE

DATE INCURRED

RATE PER ELECTION

Schedule B Summary

1. Loans received this period ................................................................. $ 0
   (Total Column (b) plus itemized loans less than $100.)

2. Loans paid or forgiven this period .................................................. $ 0
   (Total Column (c) plus loans under $100 paid or forgiven.
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ...................... NET $ 0
   Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.
** If required.

† Contributor Codes
IND – Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other PTY – Political Party SCC – Small Contributor Committee

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
### Schedule C

**Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

**Statement covers period**
from Oct 1 2014 through Oct 18, 2014

---

**NAME OF FILER**

Stephen H. Huber

---

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/1/2014</td>
<td>Sea Coast Cooling 5725 Ralston Street, Suite 200 Ventura, CA 93003</td>
<td>☑️ IND</td>
<td></td>
<td>Food and beverages for fundraiser</td>
<td>416.00</td>
<td>416.00</td>
<td></td>
</tr>
<tr>
<td>10/9/2014</td>
<td>Committee for a Safe and Prosperous Oxnard Supporting MacDonald for Mayor and Huber for City Council 2014, sponsored by firefighters and police officer associations.</td>
<td>☑️ IND</td>
<td></td>
<td>Mailers and postage</td>
<td>18660.79</td>
<td>25939.72</td>
<td></td>
</tr>
<tr>
<td>20/16/2014</td>
<td>Committee for a Safe and Prosperous Oxnard Supporting MacDonald for Mayor and Huber for City Council 2014, sponsored by firefighters and police officer associations.</td>
<td>☑️ IND</td>
<td></td>
<td>Legal</td>
<td>748.36</td>
<td>26688.08</td>
<td></td>
</tr>
</tbody>
</table>

---

**Attach additional information on appropriately labeled continuation sheets.**

**SUBTOTAL $** 19825.15

---

**Schedule C Summary**

1. Amount received this period – nonmonetary contributions of $100 or more.
   (Include all Schedule C subtotals.) ................................................................. $ 19825.15

2. Amount received this period – unitemized nonmonetary contributions of less than $100 ........................................ $ 0

3. Total nonmonetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) .................. TOTAL $ 19825.15

---

*Contributor Codes
- IND – Individual
- COM – Recipient Committee (other than PTY or SCC)
- OTH – Other
- PTY – Political Party
- SCC – Small Contributor Committee

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC
### Schedule E Payments Made

**NAME OF FILER:**
Stephen H. Huber

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP:** campaign paraphernalia/misc.
- **CNS:** campaign consultants
- **CTB:** contribution (explain nonmonetary)*
- **CVC:** civic donations
- **FIL:** candidate filing/ballot fees
- **FND:** fundraising events
- **IND:** independent expenditure supporting/opposing others (explain)*
- **LEG:** legal defense
- **LIT:** campaign literature and mailings
- **MBR:** member communications
- **MTG:** meetings and appearances
- **OFC:** office expenses
- **PET:** petition circulating
- **PHO:** phone banks
- **POL:** polling and survey research
- **POS:** postage, delivery and messenger services
- **PRO:** professional services (legal, accounting)
- **PRT:** print ads
- **RAD:** radio airtime and production costs
- **RFD:** returned contributions
- **SAL:** campaign workers' salaries
- **TEL:** t.v. or cable airtime and production costs
- **TRC:** candidates travel, lodging, and meals
- **TRS:** staff/spouse travel, lodging, and meals
- **TSF:** transfer between committees of the same candidate/sponsor
- **VOT:** voter registration
- **WEB:** information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trophies Etc.</td>
<td>CMP</td>
<td>189.50</td>
</tr>
<tr>
<td>2255 E. Pleasant Valley Rd. Unit K</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Camarillo, CA 93012</td>
<td></td>
<td></td>
</tr>
<tr>
<td>County of Ventura</td>
<td>LIT</td>
<td>330.00</td>
</tr>
<tr>
<td>Office of the County Clerk</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B&amp;B Services</td>
<td>LIT</td>
<td>500.00</td>
</tr>
<tr>
<td>2401 Eastman Ave Suite 25</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxnard, CA 93030</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $ 1019.50**

### Schedule E Summary

1. Payments made this period of $100 or more, (Include all Schedule E subtotals.) .......................................................... $ 5269.50
2. Unitemized payments made this period of under $100 ........................................................................... $ 135.24
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ....................... $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ...... TOTAL $ 5404.74
Schedule E (Continuation Sheet)
Payments Made

NAME OF FILER
Stephen H. Huber

I.D. NUMBER
1364535

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT AMOUNT PAID

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>United States Postal Service</td>
<td>POS</td>
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<td>Oxnard, CA 93030</td>
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<td>Tri-Counties Central Labor Council</td>
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<td>816 Camarillo Springs Road, Suite G</td>
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<tr>
<td>Susan Herrera</td>
<td>WEB</td>
<td>500.00</td>
</tr>
<tr>
<td>2033 Euclid Circle</td>
<td></td>
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<tr>
<td>Camarillo, CA 93010</td>
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</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Statement covers period from Oct 1, 2014 through Oct 18, 2014

SUBTOTAL $ 4250.00
## Schedule F
### Accrued Expenses (Unpaid Bills)

**NAME OF FILER**

Stephen H. Huber

**NAME AND ADDRESS OF CREDITOR**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT INCURRED THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
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<tbody>
<tr>
<td>Susan Herrera</td>
<td>WEB</td>
<td>500.00</td>
<td>0</td>
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<td>Charles Kistner</td>
<td>CNS</td>
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<td>186 Sunridge Drive</td>
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<tr>
<td>Ventura, CA 93003</td>
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*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

<table>
<thead>
<tr>
<th>SUBTOTALS $</th>
<th>2500.00</th>
<th>0</th>
<th>500.00</th>
<th>2000.00</th>
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</table>

### Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.) ........................................... INCURRED TOTALS $ 0

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.) ........................................... PAID TOTALS $ 500.00

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) .................................................. NET $ -500.00