Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.
   - [ ] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall
       (Also Complete Part 5)
   - [ ] General Purpose Committee
       - Sponsored
       - Small Contributor Committee
       - Political Party/Central Committee
   - [ ] Ballot Measure Committee
       - Primarily Formed
       - Controlled
       - Sponsored
       (Also Complete Part 6)
   - [ ] Primarily Formed Candidate/Officeholder Committee
       (Also Complete Part 7)

2. Type of Statement:
   - [ ] Preelection Statement
   - [ ] Quarterly Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement
   - [ ] Amendment (Explain below)
   - [ ] Special Odd-Year Report
   - [ ] Supplemental Preelection Statement - Attach Form 495

   non-monetary contribution added for meals for volunteers who walked precincts - notification received after previous 460 submission

3. Committee Information

   I.D. NUMBER 1364535
   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Committee to Elect Steve Huber for Oxnard City Council 2014

   STREET ADDRESS (NO P.O. BOX)
   1411 Ebony Drive
   Oxnard
   CA 93030

   CITY STATE ZIP CODE AREA CODE/PHONE
   Oxnard CA 93030 (805) 981-0858

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   1411 Ebony Drive
   Oxnard
   CA 93030
   (805) 981-0858

   NAME OF TREASURER
   Eileen Huber

   MAILING ADDRESS
   1411 Ebony Drive
   Oxnard
   CA 93030
   (805) 981-0858

   NAME OF ASSISTANT TREASURER, IF ANY
   Stephen Huber

   MAILING ADDRESS
   1411 Ebony Drive
   Oxnard
   CA 93030
   (805) 981-0858

4. Verification

   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on Nov 3, 2014
   Date
   Eileen Huber
   Signature of Treasurer or Assistant Treasurer

   Executed on Nov 3, 2014
   Date
   Stephen Huber
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Executed on
   Date
   Executed on
   Date
   Executed on
   Date
### Contributions Received

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Monetary Contributions</td>
<td>Schedule A, Line 3</td>
<td>$9148.00</td>
</tr>
<tr>
<td>2.</td>
<td>Loans Received</td>
<td>Schedule B, Line 3</td>
<td>$0</td>
</tr>
<tr>
<td>3.</td>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td>$9148.00</td>
</tr>
<tr>
<td>4.</td>
<td>Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td>$20066.32</td>
</tr>
<tr>
<td>5.</td>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$29214.32</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.</td>
<td>Payments Made</td>
<td>Schedule E, Line 4</td>
<td>$5404.74</td>
</tr>
<tr>
<td>7.</td>
<td>Loans Made</td>
<td>Schedule H, Line 3</td>
<td>$0</td>
</tr>
<tr>
<td>8.</td>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>Add Lines 6 + 7</td>
<td>$5404.74</td>
</tr>
<tr>
<td>9.</td>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td>$-500.00</td>
</tr>
<tr>
<td>10.</td>
<td>Nonmonetary Adjustment</td>
<td>Schedule C, Line 3</td>
<td>$20066.32</td>
</tr>
<tr>
<td>11.</td>
<td>TOTAL EXPENDITURES MADE</td>
<td>Add Lines 8 + 9 + 10</td>
<td>$24971.06</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>12.</td>
<td>Beginning Cash Balance</td>
<td>Previous Summary Page, Line 16</td>
</tr>
<tr>
<td>13.</td>
<td>Cash Receipts</td>
<td>Column A, Line 3 above</td>
</tr>
<tr>
<td>14.</td>
<td>Miscellaneous Increases to Cash</td>
<td>Schedule I, Line 4</td>
</tr>
<tr>
<td>15.</td>
<td>Cash Payments</td>
<td>Column A, Line 8 above</td>
</tr>
<tr>
<td>16.</td>
<td>ENDING CASH BALANCE</td>
<td>Add Lines 12 + 13 + 14, then subtract Line 15</td>
</tr>
</tbody>
</table>

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>18.</td>
<td>Cash Equivalents</td>
<td>See instructions on reverse</td>
</tr>
<tr>
<td>19.</td>
<td>Outstanding Debts</td>
<td>Add Line 2 + Line 9 in Column B above</td>
</tr>
</tbody>
</table>

### Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>20.</td>
<td>Contributions Received</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>21.</td>
<td>Expenditures Made</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Expenditure Limit Summary for State Candidates

<table>
<thead>
<tr>
<th></th>
<th></th>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>22.</td>
<td>Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)</td>
<td>Date of Election (mm/dd/yy)</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.
## Schedule C
### Nonmonetary Contributions Received

**Type or print in ink.**

Amounts may be rounded to whole dollars.

### Statement covers period
- **from**: Oct 1, 2014
- **through**: Oct 18, 2014

### California Form 460

**NAME OF FILER**

Stephen H. Huber

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/1/2014</td>
<td>Sea Coast Cooling 5725 Ralston Street, Suite 200 Ventura, CA 93003</td>
<td>☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC</td>
<td>Food and beverages for fundraiser</td>
<td></td>
<td>416.00</td>
<td>416.00</td>
<td></td>
</tr>
<tr>
<td>10/9/2014</td>
<td>Committee for a Safe and Prosperous Oxnard Supporting MACDonald for Mayor and Huber for City Council 2014, sponsored by firefighters and police officer associations.</td>
<td>☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC</td>
<td>Mailers and postage</td>
<td></td>
<td>18660.79</td>
<td>25939.72</td>
<td></td>
</tr>
<tr>
<td>10/16/2014</td>
<td>Committee for a Safe and Prosperous Oxnard Supporting MacDonald for Mayor and Huber for City Council 2014, sponsored by firefighters and police officer associations.</td>
<td>☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC</td>
<td>Legal</td>
<td></td>
<td>748.36</td>
<td>26688.08</td>
<td></td>
</tr>
<tr>
<td>10/18/2014</td>
<td>Laborers' International Union of North America LiUna Local 585 21 South Dos Caminos Avenue Ventura, CA 93003</td>
<td>☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC</td>
<td>Meals for volunteers</td>
<td></td>
<td>241.17</td>
<td>241.17</td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL $** 20066.32

### Schedule C Summary

1. Amount received this period – nonmonetary contributions of $100 or more. (Include all Schedule C subtotals.) ................................................................. $ 20066.32
2. Amount received this period – unitemized nonmonetary contributions of less than $100 ................................................................. $ 0
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ................... TOTAL $ 20066.32

*Contributor Codes
- IND - Individual
- COM - Recipient Committee
- OTH - Other
- PTY - Political Party
- SCC - Small Contributor Committee

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC