

***Sub-Recipient Training Workshop***  
***June 04, 2105***  
***10:00 p.m. – 12:00 p.m.***  
***435 South D Street, Oxnard, CA 93030***  
***Large Conference Room***

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1. *Environmental Review*
2. *Inter Departmental Agreement and Memorandum of Understanding*
3. *Exhibits:*
  - A. *Scope of Services*
  - B. *Budget*
  - C. *Accomplishments*
  - D. *Unique Appendices*
4. *Program Procedure*
5. *Contracts*
6. *Reporting Requirements*
7. *Pre-Agreement Visit*
8. *Technical Assistance/Monitoring Review*
9. *Year-End schedule and Process*
10. *HUD monitoring visit*

