



**HOME INVESTMENT PARTNERSHIPS GRANT  
JANUARY 20, 2015  
FROM 1:30 PM—3:00PM  
AGENDA**

*This session is a pre-application workshop, please sign in.*

1. HOME Allocations
2. HOME Program Overview
3. Citizen Participation Plan
4. Consolidated Plan
5. FY 2015-16 Annual Action Plan
6. Reporting
7. CAPER
8. Other Federal requirements
9. Application
  - a. Review Panel

**NOTE:** Please register by **January 14, 2015** for room accommodations.