



**HOME INVESTMENT PARTNERSHIPS GRANT
JANUARY 19, 2015 OR JANUARY 21, 2016
FROM 1:30 PM—3:00PM
AGENDA**

This session is a pre-application workshop, please sign in.

1. HOME Allocations
2. HOME Program Overview
3. Citizen Participation Plan
4. Consolidated Plan
5. FY 2015-16 Annual Action Plan
6. Reporting
7. CAPER
8. Other Federal requirements
9. Application
 - a. Review Panel

NOTE: Please register by **January 14, 2015** for room accommodations.