|  | R  |   | RECEIV                                    | ED AN <u>D FII</u>  | AUG 24 2                    |               |                          |
|--|--|---|---|---|-----------------------------|---------------|--------------------------|
| Statement of C<br>Recipient Com        | -  | <sup>56</sup> \38   |   | ED AND FII<br>of the Secretary of<br>State of California              | f Si31@ate Stamp            |               | ORNIA 410                |
| Statement Type                         | ☑ Initial<br>Not yet qualified ☑ or  | <b>Amendment</b><br>List I.D. number:                     | Termination – See Rat                     | <b>IG</b> 08 2016   | sloz 95 Jul                 |               | For Official Use Only    |
|  | ///<br>Date qualified as committee   | #//<br>Date qualified as committee<br>(If applicable)     | #///<br>Date of Termination               | -   | JUL 062016<br>4.50 pm<br>LM | . pl          | 4                        |
| 1. Committee Ir                        | nformation   | (1. 00000000)   |   |   | Principal Officers          |               |                          |
| Orlando Dozie                          | r for Oxnard City Cou  | ncil - 2016   | NAME OF TREA<br>Orlando<br>STREET ADDRESS | Dozier  |                             |               |                          |
|  |  |   |   | est Park Blvo   | d                           |               |                          |
| STREET ADDRESS (NO P.C                 |  |   | СІТҮ                                      |   | STATE                       | ZIP CODE      | AREA CODE/PHONE          |
| 437 Forest Par                         | STATE  | ZIP CODE AREA CODE/                                       |   | ANT TREASURER, IF ANY   | CA                          | 93036         | (805)351-3770            |
| Oxnard                                 | CA 93  |   |   |   |                             |               |                          |
| MAILING ADDRESS (IF DI                 |  | (000)00   | STREET ADDRES                             | s (NO P.O. BOX)   |                             |               |                          |
| FAX / E-MAIL ADDRESS                   | l.com  |   | CITY                                      |   | STATE                       | ZIP CODE      | AREA CODE/PHONE          |
| COUNTY OF DOMICILE                     |  | RE COMMITTEE IS ACTIVE                                    | NAME OF PRINC                             | IPAL OFFICER(S)   | - #* <del>***</del> **      | •_            |                          |
| Ventura                                | Oxnard   |   |   |   |                             |               |                          |
|  |  |   | STREET ADDRES                             | 5 (NO P.O. BOX)   |                             |               |                          |
| Attach additional                      | information on appropriatel  | ı labeled continuation shee                               | ts.                                       |   | STATE                       | ZIP CODE      | AREA CODE/PHONE          |
| I have used all re<br>penalty of perju | easonable diligence in prepa<br>ry under the laws of the Stat<br><u>July 2016</u> By <u>A</u><br><u>July 2016</u> By <u>A</u><br><u>July 2016</u> By <u>By</u><br><u>DATE</u> By <u>By</u> | ring this statement and to the chCalifornia that the fore | Boing is true and correct.                | SISTANT TREASURER<br>DATE, OR STATE MEASURE<br>DATE, OR STATE MEASURE | E PROPONENT<br>E PROPONENT  | ue and comple | ete. I certify under     |
|  | DATE   | SIGNATUR  | E OF CONTROLLING OFFICEHOLDER, CAND       | IDATE, OR STATE MEASUR  | E PROPONENT                 |               | EDDC Farme 410 (Inc. /2) |

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## Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

## CALIFORNIA FORM 410

Page 2

I.D. NUMBER

Orlando Dozier for Oxnard City Council - 2016

## All committees must list the financial institution where the campaign bank account is located.

| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCOUNT NUMBER |
|-------------------------------|-----------------|---------------------|
| Bank of America               | (805)288-3002   | 0016513778          |
| ADDRESS                       | СІТҮ            | STATE ZIP CODE      |
| 670 Town Center Dr            | Oxnard          | CA 93036            |

4. Type of Committee Complete the applicable sections.

Controlled Committee

• List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.

• List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."

• If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOUGHT OR HELD<br>(INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PARTY         |
|--|---|------------------|---------------|
| Orlando Dozier   | Oxnard City Council   | 2016             | 🛛 Nonpartisan |
|  |   |                  | Nonpartisan   |

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) | CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION<br>(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) |         | CHECK ONE |  |
|---|--|---------|-----------|--|
|   |  | SUPPORT | OPPOSE    |  |
|   |  | SUPPORT | OPPOSE    |  |

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