

CITY COUNCIL OF THE CITY OF OXNARD

RESOLUTION NO. 14,939

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OXNARD
ADOPTING THE CITY'S 2015 URBAN WATER MANAGEMENT PLAN**

WHEREAS, the California Urban Water Management Planning Act, Water Code section 10610 *et seq.* (the Act), which the Legislature passed to actively pursue the efficient use of water by requiring urban water suppliers to develop urban water management plans (UWMPs), defines an "urban water supplier" as a supplier, either publicly or privately owned, providing water for municipal purposes either directly or indirectly to more than 3,000 customers or supplying more than 3,000 acre feet of water annually; and

WHEREAS, the Water Conservation Act of 2009, Water Code section 10608 *et seq.* (SBX7-7), which the Legislature passed to achieve a statewide 20-percent reduction in urban per capita water use on or before December 31, 2020, defines an "urban retail water supplier" as a water supplier, either publicly or privately owned, that directly provides potable municipal water to more than 3,000 end users or that supplies more than 3,000 acre-feet of potable water annually at retail for municipal purposes; and

WHEREAS, the City of Oxnard (City) is an urban water supplier for purposes of the Act and an urban retail water supplier for the purposes of SBX7-7; and

WHEREAS, the Act required every urban water supplier to prepare a 2010 UWMP, and SBX7-7 required every urban retail water supplier to include in its 2010 UWMP the baseline daily per capita water use, urban water use target, interim urban water use target, and compliance daily per capita water use, along with the bases for determining those estimates, including references to supporting data; and

WHEREAS, City staff drafted, the City Council approved, and City staff submitted to the California Department of Water Resources (DWR) the City's 2010 UWMP, as required; and

WHEREAS, the Act further requires each urban water supplier to update and submit its 2015 UWMP to the DWR by July 1, 2016; and

WHEREAS, SBX7-7, among other obligations, established requirements for urban retail water suppliers to report in their 2015 UWMPs their compliance with urban water use targets in accordance with the goals of SBX7-7 to reduce statewide daily per capita water use 10 percent by the year 2015 and 20 percent by the year 2020; and

WHEREAS, in accordance with applicable law, including the requirements of the Act and SBX7-7, the City has prepared its 2015 UWMP and has undertaken certain agency coordination, public notice, public involvement and outreach, public comment, and other procedures in this regard; and

WHEREAS, as authorized by section 10620(e) of the Act, the City has prepared its 2015 UWMP with its own staff, with the assistance of consulting professionals, and in cooperation with other governmental agencies. The City has utilized and relied upon industry standards and the expertise of industry professionals in preparing its 2015 UWMP. The City has also in part utilized and relied upon the 2015 Urban Water Management Plans Guidebook for Urban Water Suppliers (January 2016) and the DWR Methodologies for Calculating Baseline and Compliance Urban Per Capita Water Use (For the Consistent Implementation of the Water Conservation Act of 2009) (February 2016) in preparing its 2015 UWMP; and

WHEREAS, in accordance with applicable law, including Water Code sections 10608.26 and 10642 and Government Code section 6066, the City made its draft 2015 UWMP available for public inspection and caused to be published within the jurisdiction of the City two notices of public hearing regarding the City's 2015 UWMP, which publication dates included June 11, 2016 and June 17, 2016 in the Ventura County Star; and an additional publication in the Vida Newspaper in both English and Spanish on June 16, 2016; and

WHEREAS, the City held its public hearing on June 20, 2016, in the City Council Chambers of the City, located at 305 West Third Street, Oxnard, California, regarding its 2015 UWMP, wherein, among other things, members of the public and other interested entities were provided with the opportunity to be heard in connection with the City's 2015 UWMP and the proposed adoption thereof; and

WHEREAS, pursuant to said public hearing on the City's 2015 UWMP, the City staff and City Council encouraged the active involvement of diverse social, cultural, and economic elements of the population within the City's service area with regard to the preparation and adoption of its 2015 UWMP, allowed input by members of the public and any other interested parties regarding all aspects of the City's 2015 UWMP, allowed community input regarding the City's implementation plan for complying with SBX7-7, considered the economic impacts of the City's implementation plan for complying with SBX7-7, and affirmed its adoption of Method 3 under Water Code section 10608.20(b) for determining the City's urban water use targets; and

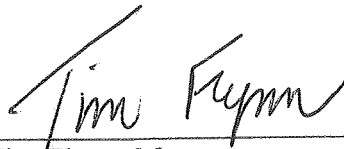
WHEREAS, the City Council has reviewed and considered the purposes and requirements of the Act and SBX7-7, the contents of the City's 2015 UWMP, the documentation contained in the administrative record in support of the City's 2015 UWMP, and all public and agency input received with regard to the City's 2015 UWMP, and the City Council has determined that the factual analyses and conclusions set forth in the City's 2015 UWMP are supported by substantial evidence.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF OXNARD AS FOLLOWS:

1. As it did in 2010, the City hereby adopts Method 3 under Water Code section 10608.20(b) for determining its urban water use targets. Method 3 states that the urban retail water supplier uses 95 percent of the applicable State hydrologic region target, as set forth in the State's draft 20x2020 Water Conservation Plan (dated April 30, 2009).
2. The City Council hereby approves and adopts the City's 2015 UWMP and orders that it be filed with the Clerk of the City.
3. The City Council hereby authorizes and directs the City's Public Works Director to incorporate non-substantive edits into the City's final 2015 UWMP.
4. The City Council hereby authorizes the City's Public Works Director to include a copy of this Resolution in the City's 2015 UWMP.
5. In accordance with Water Code section 10644(a), the City Council hereby authorizes and directs the City's Public Works Director to file within thirty (30) days of this Resolution's adoption date the City's 2015 UWMP with the DWR, the California State Library, and all cities and counties within which the City provides water supplies.
6. The City Council hereby authorizes and directs the City's Public Works Director, in accordance with Water Code section 10645, to make the City's 2015 UWMP available for public review during normal business hours not later than thirty (30) days after filing a copy thereof with the DWR.
7. The City Council hereby authorizes and directs the City's Public Works Director, in accordance with Water Code section 10635(b), to provide that portion of the City's 2015 UWMP prepared pursuant to Water Code section 10635(a) to all cities and counties within which the City provides water supplies not later than sixty (60) days after filing a copy thereof with the DWR.
8. The City Council hereby authorizes and directs the City's Public Works Director to implement the components of the City's 2015 UWMP in accordance with the Act and SBX7-7, including, but not limited to, the City's Water Conservation Programs and its Water Shortage Contingency Plan.
9. The City Council hereby authorizes and directs the City's Public Works Director to recommend to the City Council additional steps necessary or appropriate to effectively carry out the implementation of the City's 2015 UWMP, the Act and SBX7-7.

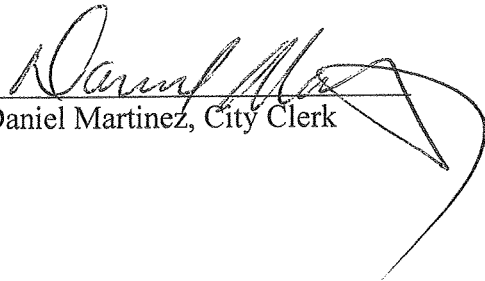
PASSED AND ADOPTED at a regular meeting of the City Council of the City of Oxnard held on June 20, 2016, by the following vote:

AYES: Councilmembers Flynn, Ramirez, MacDonald, Padilla and Perello.
NOES: None.
ABSTAIN: None.
ABSENT: None.



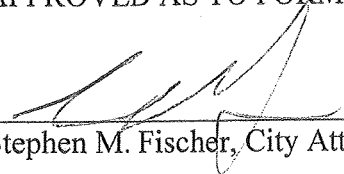
Tim Flynn, Mayor

ATTEST:



Daniel Martinez, City Clerk

APPROVED AS TO FORM:



Stephen M. Fischer, City Attorney