**497 Contribution Report**

**Amounts may be rounded to whole dollars.**

**NAME OF FILER**

Save Open Space & Agricultural Resources, Inc.

**AREA CODE/PHONE NUMBER**

805/850-5663 970224

**STREET ADDRESS**

1851 Terrace Drive

**CITY**

Ventura

**STATE ZIP CODE**

CA 93001

**Date of This Filing** 10/11/16

**Report No.** 1

**Reason for Amendment:**

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### 1. Contribution(s) Received

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>AMOUNT RECEIVED</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>IF CHECK IF LOAN</th>
<th>PROVIDE INTEREST RATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/30/16</td>
<td>Edwin Arkin, 6465 La Cumbre Road, Somis, CA 93066</td>
<td>IND</td>
<td>1,500</td>
<td>Self-Composer/Producer, Edwin Arkin</td>
<td></td>
<td>%</td>
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<td></td>
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<td>□ Check if Loan</td>
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<tr>
<td>10/5/16</td>
<td>Patrick Teague, 1224 N. Signal Street, Ojai, CA 93023</td>
<td>IND</td>
<td>1,000</td>
<td>Senior Software Engineer, Alliance Laundry Systems</td>
<td></td>
<td>%</td>
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<td>□ Check if Loan</td>
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<tr>
<td>10/3/16</td>
<td>Ventura Citizens for Hillside Preservation, 3451 Foothill Road, Suite 201, Ventura, CA 93003</td>
<td>IND</td>
<td>1,500</td>
<td></td>
<td></td>
<td>%</td>
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<td>□ Check if Loan</td>
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<td></td>
</tr>
</tbody>
</table>

**Contributor Codes**

- IND = Individual
- COM = Recipient Committee (other than PTY or SCC)
- OTH = Other (e.g., business entity)
- PTY = Political Party
- SCC = Small Contributor Committee

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FPPC Form 497 (Jul/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov