1. **Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.
   - [x] Officeholder, Candidate Controlled Committee
   - [ ] State Candidate Election Committee
   - [ ] Recall (Also Complete Part 6)
   - [ ] General Purpose Committee
     - [ ] Sponsored
     - [ ] Small Contributor Committee
     - [ ] Political Party/Central Committee
   - [ ] Primarily Formed Ballot Measure Committee
   - [ ] Controlled
   - [ ] Sponsored (Also Complete Part 6)
   - [ ] Primarily Formed Candidate/Officeholder Committee

2. **Type of Statement:**
   - [x] Preelection Statement
   - [ ] Semi-annual Statement
   - [ ] Termination Statement (Also file a Form 410 Termination)
   - [ ] Amendment (Explain below)
     - Added missing occupations & addresses. Added accrued expenses and unpaid bills

3. **Committee Information**
   - **I.D. NUMBER:** 1389554

   - **COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER 2016**

   - **STREET ADDRESS (NO P.O. BOX):** 5218 MOONSTONE WAY

   - **CITY:** Oxnard

   - **STATE:** CA

   - **ZIP CODE:** 93035

   - **MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX:**

   - **CITY:** Oxnard

   - **STATE:** CA

   - **ZIP CODE:** 93035

   - **AREA CODE/PHONE:** 805-607-9688

4. **Verification**
   - I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   - **Executed on:** 10/12/16
   - **By:**
     - Signature of Treasurer(s)
   - **Executed on:** 10/12/16
   - **By:**
     - Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
   - **Executed on:**
   - **By:**
     - Signature of Controlling Officeholder, Candidate, State Measure Proponent
   - **Executed on:**
   - **By:**
     - Signature of Controlling Officeholder, Candidate, State Measure Proponent
### 5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>CITY TREASURER OXNARD</th>
</tr>
</thead>
<tbody>
<tr>
<td>AL JONES</td>
<td>CITY: OXNARD</td>
</tr>
</tbody>
</table>

**Residential/Business Address:**

<table>
<thead>
<tr>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>5218 MOONSTONE WAY</td>
<td>OXNARD</td>
<td>CA</td>
<td>93035</td>
</tr>
</tbody>
</table>

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>NAME OF TREASURER</th>
<th>CONTROLLED COMMITTEE?</th>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>N/A</td>
<td>CONTROLLED COMMITTEE?</td>
<td>YES/NO</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
</tr>
</thead>
</table>

**OFFICE SOUGHT OR HELD**

**DISTRICT NO. IF ANY**

### 7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
<tr>
<td>NAME OF OFFICEHOLDER OR CANDIDATE</td>
<td>OFFICE SOUGHT OR HELD</td>
<td>SUPPORT</td>
<td>OPPOSE</td>
</tr>
</tbody>
</table>

**Attach continuation sheets if necessary**
## Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total To Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$6760.00</td>
<td>$6760.00</td>
</tr>
<tr>
<td>Loans Received</td>
<td></td>
<td>0</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$6760.00</td>
<td>$6760.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td></td>
<td>0</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$6760.00</td>
<td>$6760.00</td>
</tr>
</tbody>
</table>

## Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total To Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$6482.00</td>
<td>$6482.00</td>
</tr>
<tr>
<td>Loans Made</td>
<td></td>
<td>0</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$6482.00</td>
<td>$6482.00</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$2876.00</td>
<td>$2876.00</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td></td>
<td>0</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>$9358.00</td>
<td>$9358.00</td>
</tr>
</tbody>
</table>

## Current Cash Statement

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total To Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beginning Cash Balance</td>
<td>$6760.00</td>
<td>0</td>
</tr>
<tr>
<td>Cash Receipts</td>
<td>$6760.00</td>
<td>0</td>
</tr>
<tr>
<td>Miscellaneous Increases to Cash</td>
<td></td>
<td>0</td>
</tr>
<tr>
<td>Cash Payments</td>
<td>$6482.00</td>
<td>$6482.00</td>
</tr>
<tr>
<td>ENDING CASH BALANCE</td>
<td>$278.00</td>
<td>$278.00</td>
</tr>
</tbody>
</table>

## Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total To Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash Equivalents</td>
<td></td>
<td>$2876.00</td>
</tr>
<tr>
<td>Outstanding Debts</td>
<td>$2876.00</td>
<td></td>
</tr>
</tbody>
</table>

---

### Summary Page

**Statement covers period**
- **from**: 7/1/16
- **through**: 9/24/16

**I.D. NUMBER**: 1389554

---

**CALIFORNIA FORM 460**

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period
from 7/1/16
through 9/24/16

California Form 460

COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/25/16</td>
<td>Mary Anne Rooney 531 Kentwood Dr Oxnard CA 93030</td>
<td>✓ IND</td>
<td>Harbor Commissioner Port of Hueneme</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>8/25/16</td>
<td>Wendy McDonough 2000 Miramar Walk Oxnard CA 93035</td>
<td>✓ IND</td>
<td>Bank Manager Pacific Western Bank</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>9/5/16</td>
<td>Dr. Karen Hill Scott 3660 Keel Ave Oxnard CA 93035</td>
<td>✓ IND</td>
<td>Grant Writer Self Employed</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>9/7/16</td>
<td>Oxnard Chamber of Commerce PAC 400 Esplanade Dr Ste 302 Oxnard CA 93036</td>
<td>✓ IND</td>
<td></td>
<td>750.00</td>
<td>750.00</td>
<td></td>
</tr>
<tr>
<td>9/12/16</td>
<td>Nellie Jones 507 Roderick Ave Oxnard CA 93030</td>
<td>✓ IND</td>
<td>Retired</td>
<td>200.00</td>
<td>200.00</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 1550.00

Schedule A Summary

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) ................................................................. $ 4750.00

2. Amount received this period – unitemized monetary contributions of less than $100 ......................................................... $ 2010.00

3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ...................... TOTAL $ 6760.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule A (Continuation Sheet)
### Monetary Contributions Received

**NAME OF FILER**

**COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER**

**DATE RECEIVED** | **FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)** | **CONTRIBUTOR CODE** | **IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)** | **AMOUNT RECEIVED THIS PERIOD** | **CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)** | **PER ELECTION TO DATE (IF REQUIRED)**
--- | --- | --- | --- | --- | --- | ---
9/6/16 | Oxnard Firefighters Local 1684 PAC 249 Calle Larios Oxnard CA 93010 | ☑ IND ☐ COM ☐ OTH ☑ PTY ☐ SCC |  | 200.00 | 200.00 | 
9/14/16 | Donald Skinner 5477 Ralston St Unit 106 Ventura CA 93003 | ☑ IND ☐ COM ☐ OTH ☑ PTY ☐ SCC | President IBEW local 952 | 100.00 | 100.00 | 
9/18/16 | The Media Professionals 636 N Ventura Rd Port Hueneme CA 93041 | ☑ IND ☐ COM ☐ OTH ☑ PTY ☐ SCC |  | 200.00 | 200.00 | 
9/9/16 | Bedford Pinkard 2047 Spyglass Trl E Oxnard CA 93036 | ☑ IND ☐ COM ☐ OTH ☑ PTY ☐ SCC | Retired | 100.00 | 100.00 | 
9/9/16 | Irene Pinkard 2047 Spyglass Trl E Oxnard CA 93036 | ☑ IND ☐ COM ☐ OTH ☑ PTY ☐ SCC | City Council Woman City of Oxnard | 100.00 | 100.00 | 

**SUBTOTAL $** 700.00

---

*Contributor Codes*

IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

**Statement covers period from** 7/1/16  through 9/24/16

**CALIFORNIA FORM 460**

**Page** 5 of 10

**I.D. NUMBER** 1389554

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
Schedule A (Continuation Sheet)
Monetary Contributions Received

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/22/16</td>
<td>Clinical Training Institute 2775 N Ventura Rd Ste 208 Oxnard CA 93036</td>
<td>☑ IND ☐ COM ☑ OTH ☑ PTY ☑ SCC</td>
<td></td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>9/18/16</td>
<td>James Randolf 2245 Spyglass Tr. W Oxnard CA 93036</td>
<td>☑ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
<td>Controller Bega/US</td>
<td>500.00</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td>9/17/16</td>
<td>Teri Piper (Pay Pay donation) 2722 Jill Pl Port Hueneme CA 93041</td>
<td>☑ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
<td>Electrical Engineer Naval Base Pt. Hueneme</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>9/13/16</td>
<td>Randy Fox 1623 Penny Wy Oxnard CA 93030</td>
<td>☑ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
<td>Engineer Dept. of the Navy</td>
<td>100.00</td>
<td>150.00</td>
<td></td>
</tr>
<tr>
<td>9/20/16</td>
<td>Oxnard Chamber of Commerce PAC 400 Esplanade Dr Ste 302 Oxnard CA 93036</td>
<td>☑ IND ☑ COM ☑ OTH ☑ PTY ☑ SCC</td>
<td></td>
<td>750.00</td>
<td>1500.00</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 1700.00

*Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

Statement covers period from 7/1/16 through 9/24/16

I.D. NUMBER 1389554

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule A
Monetary Contributions Received

Statement covers period from 7/1/16 through 9/24/16

COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/18/16</td>
<td>Sal Gonzalez 1216 Jamicia Ln Oxnard CA 93030</td>
<td>✓ IND</td>
<td>Retired Director of Housing Authority</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>9/17/16</td>
<td>Greg Ramirez 3140 Strathmore Dr Ventura CA 93003</td>
<td>✓ IND</td>
<td>Attorney Ball &amp; Yorke</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>9/22/16</td>
<td>Al Jones 5218 Moonstone Wy Oxnard CA 93035</td>
<td>✓ IND</td>
<td>Auto Sales Shaver Jeep</td>
<td>250.00</td>
<td>250.00</td>
<td></td>
</tr>
<tr>
<td>9/19/16</td>
<td>Dale Belcher 1732 Fisher Ct Oxnard CA 93035</td>
<td>✓ IND</td>
<td>Retired Oxnard City Treasurer</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
<tr>
<td>9/20/16</td>
<td>Charles Ried 1731 Sophia Dr Oxnard CA 93030</td>
<td>✓ IND</td>
<td>Retired Civil Service</td>
<td>100.00</td>
<td>100.00</td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 800.00

Schedule A Summary

1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.) $

2. Amount received this period - unitemized monetary contributions of less than $100 $

3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL $

*Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee
### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ................................................................. $ 6482.00
2. Unitemized payments made this period of under $100 .......................................................... $ 0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................................................... $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .................. TOTAL $ 6482.00

---

**Schedule E Payments Made**

Statement covers period from **7/1/16** through **9/24/16**

**NAME OF FILER**

COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER

**I.D. NUMBER**

1389554

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

---

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Signarama Ventura</td>
<td>CMP</td>
<td>Bumper Stickers</td>
<td>494.50</td>
</tr>
<tr>
<td>1833 Portola Rd Suite E-F</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Ventura CA 93003</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aswell Trophy</td>
<td>CMP</td>
<td>Tee-Shirts</td>
<td>615.48</td>
</tr>
<tr>
<td>235 N Oxnard Blvd.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxnard CA 93030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estate Prints</td>
<td>PRT</td>
<td>Yard Signs</td>
<td>2375.00</td>
</tr>
<tr>
<td>1761 California Ave #103</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Corona CA 92881</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 3485.00
## Schedule E (Continuation Sheet)

Payments Made

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 7/1/16</td>
<td>460</td>
</tr>
<tr>
<td>through 9/24/16</td>
<td></td>
</tr>
</tbody>
</table>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER

I.D. NUMBER

1389554

### CODES:

- **CMP**: campaign paraphernalia/misc.
- **CNS**: campaign consultants
- **CTB**: contribution (explain nonmonetary)*
- **CVC**: civic donations
- **FIL**: candidate filing/ballot fees
- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)*
- **LEG**: legal defense
- **LIT**: campaign literature and mailings

**MBR**: member communications

**MTG**: meetings and appearances

**OFC**: office expenses

**PET**: petition circulating

**PHO**: phone banks

**POL**: polling and survey research

**PRO**: professional services (legal, accounting)

**PRT**: print ads

**RAD**: radio airtime and production costs

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**SAL**: campaign workers' salaries

**TEL**: t.v. or cable airtime and production costs

**TRC**: candidate travel, lodging, and meals

**TRS**: staff/spouse travel, lodging, and meals

**TSF**: transfer between committees of the same candidate/sponsor

**VOT**: voter registration

**WEB**: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
</table>
| Mark Chapman Video Production  
20773 Nandina Ave  
Perris CA 92570 | FND | TV Commercial-Social Media | 500.00 |
| 1st Imprint  
1323 W Gonzales Rd  
Oxnard CA 93036 | FND | Casa Lopez Brunch fliers | 199.50 |
| Casa Lopez  
325 S A Street  
Oxnard CA 93030 | FND | Venu $2,000  
DJ- $125 | 2125.00 |
| Ricky Andez  
The Sure Shot  
850 Calle Plano Ste N, Camarillo CA 93012 | FND | Video at Casa Lopez Brunch | 150.00 |
| Fed Ex  
Esplanade Dr.  
Oxnard CA | CMP | Fed Ex check for yard signs | 22.25 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $ 2997.00**
### Schedule F
Accrued Expenses (Unpaid Bills)

**NAME OF FILER**
COMMITTEE TO ELECT AL JONES OXNARD CITY TREASURER

**1.0. NUMBER**
1389554

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- LIT: campaign literature and mailings
- MBR: member communications
- MTO: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- TNT: campaign literature and mailings
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF CREDITOR
(If committee, also enter I.D. number)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT INCURRED OF THIS PERIOD</th>
<th>AMOUNT PAID OF THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
</table>
| Al Jones
5218 Moonstone Way
Oxnard CA 93035              | FIL                           | 1300.00                      | 0                          | 1300.00                                    |
| Al Jones
5218 Moonstone Way
Oxnard CA 93035              | CMP & LIT & POS               | 1576.00                      | 0                          | 1576.00                                    |

**SUBTOTALS**

<table>
<thead>
<tr>
<th>SUBTOTALS</th>
<th>INCURRED TOTALS</th>
<th>PAID TOTALS</th>
<th>NET TOTALS</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2876.00</td>
<td>$2876.00</td>
<td>$0</td>
<td>$2876.00</td>
</tr>
</tbody>
</table>

### Schedule F Summary

1. **INCURRED TOTALS**
   - Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)

2. **PAID TOTALS**
   - Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)

3. **NET**
   - Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)