## 497 Contribution Report

**NAME OF FILER**
Re-Elect MacDonald Oxnard City Council -- 2016

**AREA CODE/PHONE NUMBER**
(805) 857-5236

**STREET ADDRESS**
355 South G Street

**CITY**
Oxnard

**STATE**
CA

**ZIP CODE**
93030-5219

**Date of This Filing**
10/27/2016

**Report No.**
497-5

**Reason for Amendment:**

### 1. Contribution(s) Received

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contributor Code *</th>
<th>If an Individual, Enter Occupation and Employer (if self-employed, enter name of business)</th>
<th>Amount Received</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/27/2016</td>
<td>Peace Officers' Research Assoc. of California</td>
<td>□ IND</td>
<td>□ Check if Loan</td>
<td>$2,500.00</td>
</tr>
<tr>
<td></td>
<td>4101 Truxel Road</td>
<td>□ COM</td>
<td>Provide interest rate</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sacramento, CA 95834</td>
<td>□ OTH</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>ID # 810830</td>
<td>□ OTHER</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ PTY</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ SCC</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Contributor Codes**

- **IND** – Individual
- **COM** – Recipient Committee (other than PTY or SCC)
- **OTH** – Other (e.g., business entity)
- **PTY** – Political Party
- **SCC** – Small Contributor Committee