## **497 Contribution Report**

Amounts may be rounded to whole dollars.

NAME OF FILER Save Open Space & Agricultural Resources County Supervisors Steve Bennett and Lind AREA CODE/PHONE NUMBER  805/850-5663 STREET ADDRESS  1851 Terrace Drive CITY  Ventura  1. Contribution(s) Received				Date of This Filing Report No. Amendment to Report No. (explain below) No. of Pages		Date Stamp Rec'd 11/3 Via email	CALIFO FOR For (	
DATE RECEIVED	FULL NAME	ID ZIP CODE OF CONTRIBUT	ror	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)		AMOUNT RECEIVED	
11/3/16	Brian Brennan 2005 Pierpont Bl Ventura, CA 930			IND COM OTH PTY SCC	Manager, County of Ventura		2,000  Check if Loan  **  Provide interest rate	
11/3/16	Marsha Moutrie 2081 Glastonbur Thousand Oaks,			IND     COM     OTH     PTY     SCC	Attorney, Marsha Moutrie, Attorney at Law		500  ☐ Check if Loan  ———————————————————————————————————	
					☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC			☐ Check if Loan
Reason for Amendment:						**Contributor Codes IND – Individual COM – Recipient Com OTH – Other (e.g., bu PTY – Political Party SCC – Small Contribu	isiness entit	y)

FPPC Form 497 (Jul/2016)
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