## **497 Contribution Report**

Amounts may be rounded to whole dollars.

| NAME OF FILER Save Open Space & Agricultural Resources County Supervisors Steve Bennett and Lind AREA CODE/PHONE NUMBER  805/850-5663 STREET ADDRESS  1851 Terrace Drive CITY Ventura  1. Contribution(s) Received |   |        |  | Date of This Filing 11/5/16  Report No. 22  Amendment to Report No. (explain below)  No. of Pages 1 |                               | Pate Stamp  R'd 11/5/16  Uia email   | FORM 497 For Official Use Only |  |
|--|---|--------|--|---|-------------------------------|--|--------------------------------|--|
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |        |  | TOR   | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)   |                                | AMOUNT<br>RECEIVED                                   |
| 11/4/16  | Johanson Ventur<br>15191 Bledsoe S<br>Sylmar, CA 9134   | Street |  |   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  |                                | 15,000  Check if Loan  0.68  Provide interest rate   |
|  |   |        |  |   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                                | ☐ Check if Loan ———————————————————————————————————— |
|  |   |        |  |   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  |                                | ☐ Check if Loan                                      |
| Reason for Amendment:  |   |        |  |   |                               | **Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee |                                |  |

FPPC Form 497 (Jul/2016)
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