### 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- [x] Offholder, Candidate Controlled Committee
- [ ] State Candidate Election Committee
- [ ] Recall
- [ ] General Purpose Committee
- [ ] Sponsored
- [ ] Small Contributor Committee
- [ ] Political Party/Central Committee
- [ ] Primarily Formed Ballot Measure Committee
- [ ] Controlled
- [ ] Sponsored
- [ ] Primarily Formed Candidate/Offholder Committee

### 2. Type of Statement:

- [ ] Preelection Statement
- [ ] Semi-annual Statement
- [ ] Termination Statement (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)

### 3. Committee Information

- **Committee Name (Or Candidate's Name If No Committee):** Committee to Elect Michelle Ascencion for Oxnard City Clerk 2016

- **I.D. Number:** 1389848

- **Street Address:**
  - 1981 Jeffreys Place, Oxnard, CA 93033

- **Mailing Address:** 3700 Dallas Drive, Oxnard, CA 93033

### Treasurer(s)

- **Name of Treasurer:** Gabriela Basua
- **Mailing Address:** 3700 Dallas Drive, Oxnard, CA 93033
- **City:** Oxnard
- **State:** CA
- **Zip Code:** 93033
- **Telephone:** 805 443-1268

- **Name of Assistant Treasurer, if Any:** None
- **Mailing Address:**

### Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

- **Executed on:** 7/30/17
- **Date:**

- **By:** [Signature]

- **Executed on:** 7/30/17
- **Date:**

- **By:** [Signature]

- **Executed on:**
- **Date:**

- **By:** [Signature]

- **Executed on:**
- **Date:**

- **By:** [Signature]
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michelle Ascencio</td>
<td>City Clerk, Oxnard CA</td>
</tr>
<tr>
<td>1981 Jeffreys Place</td>
<td>Oxnard, CA 93033</td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPOSENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
</table>

Attach continuation sheets if necessary.
## Campaign Disclosure Statement

### Summary Page

**Contributions Received**

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
<td>CALENDAR YEAR TOTAL TO DATE</td>
</tr>
<tr>
<td>Schedule A, Line 3</td>
<td>$0</td>
</tr>
<tr>
<td>Schedule B, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>Add Lines 1 + 2</td>
<td>$0</td>
</tr>
<tr>
<td>Schedule C, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>Add Lines 3 + 4</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>CALENDAR YEAR TOTAL TO DATE</td>
</tr>
<tr>
<td>Schedule E, Line 4</td>
<td>$0</td>
</tr>
<tr>
<td>Schedule H, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>Add Lines 6 + 7</td>
<td>$0</td>
</tr>
<tr>
<td>Schedule F, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>Schedule C, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>Add Lines 8 + 9 + 10</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Current Cash Statement

12. **Beginning Cash Balance**

   Previous Summary Page, Line 16

   $681.00

13. Cash Receipts

   Column A, Line 3 above

   $0

14. Miscellaneous Increases to Cash

   Schedule I, Line 4

   $0

15. Cash Payments

   Column A, Line 8 above

   $0

16. **ENDING CASH BALANCE**

   Add Lines 12 + 13 + 14, then subtract Line 15

   $681.00

17. **LOAN GUARANTEES RECEIVED**

   Schedule B, Part 2

   $0

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents

   See instructions on reverse

   $0

19. Outstanding Debts

   Add Line 2 + Line 9 in Column B above

   $0

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>01/01/2017 through 06/30/2017</th>
</tr>
</thead>
</table>

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made*

   (If Subject to Voluntary Expenditure Limit)

   **Date of Election**
   **(mm/dd/yy)**

   Total to Date

   $0

---

*Amounts in this section may be different from amounts reported in Column B.

---

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov