1. **Committee Information**

   **I.D. Number**
   
   (if applicable)
   
   **NAME OF COMMITTEE**
   
   FRANCINE CASTANON FOR OXNARD CITY COUNCIL 2018
   
   **STREET ADDRESS (NO PO. BOX)**
   
   716 N VENTURA RD #233
   
   **CITY**
   
   OXNARD
   
   **STATE**
   
   CA
   
   **ZIP CODE**
   
   93030
   
   **AREA CODE**
   
   805
   
   **PHONE**
   
   822-3747
   
   **MAILING ADDRESS (IF DIFFERENT)**
   
   VOTE4FRANCINE@GMAIL.COM
   
   **COUNTY OF DOMICILE**
   
   VENTURA
   
   **JURISDICTION WHERE COMMITTEE IS ACTIVE**
   
   OXNARD

2. **Treasurer and Other Principal Officers**

   **NAME OF TREASURER**
   
   FRANCINE CASTANON
   
   **STREET ADDRESS (NO PO. BOX)**
   
   716 N VENTURA RD #233
   
   **CITY**
   
   OXNARD
   
   **STATE**
   
   CA
   
   **ZIP CODE**
   
   93030
   
   **AREA CODE/PHONE**
   
   805 822 3747

   **NAME OF ASSISTANT TREASURER, IF ANY**
   
   
   **STREET ADDRESS (NO PO. BOX)**
   
   
   **CITY**
   
   
   **STATE**
   
   
   **ZIP CODE**
   
   
   **AREA CODE/PHONE**
   
   
   **NAME OF PRINCIPAL OFFICER(S)**
   
   
   **STREET ADDRESS (NO PO. BOX)**
   
   
   **CITY**
   
   
   **STATE**
   
   
   **ZIP CODE**
   
   
   **AREA CODE/PHONE**
   
   
   **E-MAIL ADDRESS (REQUIRED) / FAX (OPTIONAL)**
   
   
   **VOTE4FRANCINE@GMAIL.COM**

   Attach additional information on appropriately labeled continuation sheets.

3. **Verification**

   I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   **Executed on 2-14-18**
   
   By
   
   **SIGNATURE OF TREASURER OR ASSISTANT TREASURER**
   
   **Executed on 2-14-18**
   
   By
   
   **SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROPONENT**
   
   **Executed on**
   
   By
   
   **SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROPONENT**
   
   **Executed on**
   
   By
   
   **SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, OR STATE MEASURE PROPONENT**

   FPPC Form 410 (October/2017)
   
   FPPC Advice: advice@fppc.ca.gov (866/275-3772)
   
   www.fppc.ca.gov
**Statement of Organization**

**Recipient Committee**

INSTRUCTIONS ON REVERSE

**COMMITTEE NAME**

FRANCINE CASTANON FOR OXNARD CITY COUNCIL 2018

- All committees must list the financial institution where the campaign bank account is located.

<table>
<thead>
<tr>
<th>NAME OF FINANCIAL INSTITUTION</th>
<th>AREA CODE/PHONE</th>
<th>BANK ACCOUNT NUMBER</th>
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<tbody>
<tr>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**4. Type of Committee** Complete the applicable sections.

**Controlled Committee**

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.

- List the political party with which each officeholder or candidate is affiliated or check “nonpartisan.” Stating “No party preference” is acceptable.

- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

<table>
<thead>
<tr>
<th>NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROONENT</th>
<th>ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)</th>
<th>YEAR OF ELECTION</th>
<th>PARTY</th>
</tr>
</thead>
<tbody>
<tr>
<td>FRANCINE CASTANON</td>
<td>OXNARD CITY COUNCILMEMBER</td>
<td>2018</td>
<td>Nonpartisan</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Nonpartisan</td>
</tr>
</tbody>
</table>

**Primarily Formed Committee** Primarily formed to support or oppose specific candidates or measures in a single election. List below:

<table>
<thead>
<tr>
<th>CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) IF A RECALL, STATE &quot;RECALL&quot; IN FRONT OF THE OFFICEHOLDER'S NAME.</th>
<th>CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)</th>
<th>CHECK ONE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>SUPPORT</td>
<td></td>
</tr>
<tr>
<td></td>
<td>OPPOSE</td>
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</tr>
<tr>
<td></td>
<td>SUPPORT</td>
<td></td>
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<td></td>
<td>OPPOSE</td>
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</tr>
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