Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

STATEMENT COVERS PERIOD
From
04/15/2018
Through
06/30/2018

Date of election if applicable:
(Month, Day, Year)
05/01/2018

1. Type of Recipient Committee:
   - Officeholder, Candidate, Controlled Committee
   - State Candidate Election Committee
   - Recall
     (Also Complete Part 9)
   - General Purpose Committee
     - Sponsored
     - Small Contributor Committee
     - Political Party/Central Committee
   - Primarily Formed Ballot Measure Committee
   - Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - Pre-election Statement
   - Semi-annual Statement
   - Termination Statement
     (Also file a Form 410 Termination)
   - Amendment (Explain below)

3. Committee Information
   - Committee Name (or Candidate's Name if no Committee)
     Francine Castanon for Oxnard City Council 2018
   - I.D. Number
     1403204

   - Street Address (No P.O. Box)
     249 E. Ocean Blvd. Ste 685
     Long Beach
     CA
     90802

   - Mailing Address (if different) No. and Street or P.O. Box
     249 E. Ocean Blvd. Ste 685
     Long Beach
     CA
     90802

   - Optional: Fax / E-mail Address
     (213) 489-4818 / vote4francine@gmail.com

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on
   Date
   By

   Executed on
   Date
   By

   Executed on
   Date
   By

   Executed on
   Date
   By

   Signature of Treasurer or Assistant Treasurer
   Signature of Controlling Candidate, Candidate, State Measure Proponent or Responsible Officer of Sponsor
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FFPC Form 460 (Jan/2016)
FFPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE | Francine Castanon |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | City Council Member City of Oxnard: City of Oxnard |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | 716 N Ventura Rd. #233 |
| CITY | Oxnard |
| STATE | CA |
| ZIP | 93030 |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME | I.D. NUMBER |
| NAME OF TREASURER | CONTROLLED COMMITTEE? |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
| CITY | STATE | ZIP CODE |

6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEASURE | |
| BALLOT NO. OR LETTER | JURISDICTION |
| SUPPORT | OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.

| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | |
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT | OPPOSE |

Attach continuation sheets if necessary
### Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</th>
<th>Column B CALENDAR YEAR TOTAL TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>$500.00</td>
<td>$8,399.00</td>
</tr>
<tr>
<td>Loans Received</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>$500.00</td>
<td>$8,399.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>$500.00</td>
<td>$8,399.00</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</th>
<th>Column B CALENDAR YEAR TOTAL TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>$3,495.49</td>
<td>$4,787.39</td>
</tr>
<tr>
<td>Loans Made</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>$3,495.49</td>
<td>$4,787.39</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>$1,244.76</td>
<td>$1,244.76</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>$4,740.27</td>
<td>$6,032.17</td>
</tr>
</tbody>
</table>

### Current Cash Statement

12. Beginning Cash Balance: $6,607.10
13. Cash Receipts: $500.00
14. Miscellaneous Increases to Cash: $50.00
15. Cash Payments: $3,495.49
16. ENDING CASH BALANCE: $3,661.61

*If this is a termination statement, Line 16 must be zero.*

### Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made (If Subject to Voluntary Expenditure Limit)

<table>
<thead>
<tr>
<th>Date of Election (mm/dd/yy)</th>
<th>Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>/ / /</td>
<td>$</td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.*

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents: $0.00
19. Outstanding Debts: $1,244.78
Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period from 04/15/2018 through 06/30/2018

Page 4 of 8

Francine Castanon for Oxnard City Council 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>05/08/2018</td>
<td>Southwest Regional Council of Carpenters Political Action Fund (ID# 870169)</td>
<td>□ IND</td>
<td>☑ COM</td>
<td>500.00</td>
<td>500.00</td>
<td></td>
</tr>
<tr>
<td></td>
<td>533 South Fremont Ave. 10th Floor</td>
<td>☑ OTH</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Los Angeles, CA 90071</td>
<td>☑ PTY</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>☑ SCC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTAL $ 500.00

Schedule A Summary
1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) .............................................................. $ 500.00
2. Amount received this period – unitemized monetary contributions of less than $100 ........................................ $ 0.00
3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ...................... TOTAL $ 500.00

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

www.netfile.com
## Schedule E
### Payments Made

**Amounts may be rounded to whole dollars.**

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 04/15/2018</td>
<td>460</td>
</tr>
<tr>
<td>through 06/30/2018</td>
<td></td>
</tr>
</tbody>
</table>

**NAME OF FILER**
Francine Castanon for Oxnard City Council 2018

**NAME OF FILER**

**I.D. NUMBER**
1403204

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **OFP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tomas Cafe</td>
<td>CMP</td>
<td></td>
<td>449.32</td>
</tr>
<tr>
<td>622 South A Street</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxnard, CA 93030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Western American Public Affairs, Inc.</td>
<td>LIT</td>
<td></td>
<td>1,403.28</td>
</tr>
<tr>
<td>342 W. Brookshire Ave.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Orange, CA 92865</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gould &amp; Orellena, LLC</td>
<td>PRO</td>
<td></td>
<td>250.00</td>
</tr>
<tr>
<td>249 E. Ocean Blvd. Ste. 685</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long Beach, CA 90802</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $** 2,102.60

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .......................................................... $ 3,406.59
2. Unitemized payments made this period of under $100 .......................................................... $ 88.90
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .......................................................... $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......................................................... TOTAL $ 3,495.49

www.netfile.com
### Schedule E (Continuation Sheet)
#### Payments Made

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MER** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers’ salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/spirit
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>OR</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Secretary of State</td>
<td>CMP</td>
<td></td>
<td></td>
<td>65.00</td>
</tr>
<tr>
<td>1500 11th St. Ste 495</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sacramento, CA 95814</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tomas Cafe</td>
<td>CMP</td>
<td></td>
<td></td>
<td>694.99</td>
</tr>
<tr>
<td>622 South A Street</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxnard, CA 93030</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>It's LiMor Cakes</td>
<td>CMP</td>
<td></td>
<td></td>
<td>144.00</td>
</tr>
<tr>
<td>733 Isleta Street</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Oxnard, CA 93030</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Gould &amp; Orellana, LLC</td>
<td>PRO</td>
<td></td>
<td></td>
<td>250.00</td>
</tr>
<tr>
<td>249 S. Ocean Blvd. Ste. 685</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long Beach, CA 90802</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tri-Counties Central Labor Council</td>
<td>CVC</td>
<td></td>
<td></td>
<td>150.00</td>
</tr>
<tr>
<td>816 Camarillo Springs Rd. Ste. G</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Camarillo, CA 93012</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

**SUBTOTAL $** 1,303.99
## Schedule F
### Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars. 

**Statement covers period**
from 04/15/2018  
through 06/30/2018  

**CALIFORNIA FORM 460**

Page 7 of 8  
I.D. NUMBER  
1403204

**NAME OF FILER**  
Francine Castanon for Oxnard City Council 2016

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
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<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>VOT</td>
<td>voter registration</td>
</tr>
<tr>
<td>WEB</td>
<td>information technology costs (internet, email)</td>
</tr>
</tbody>
</table>

**NAME AND ADDRESS OF CREDITOR**  
(F COMMITTEE, ALSO ENTER I.D. NUMBER)

| Western American Public Affairs, Inc.  
342 W. Brookshire Ave.  
Orange, CA 92865  

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>AMOUNT INCURRED THIS PERIOD</th>
<th>AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
<td>0.00</td>
<td>1,244.78</td>
<td>0.00</td>
<td>1,244.78</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS**  
0.00 $  
1,244.78 $  
0.00 $  
1,244.78 $

### Schedule F Summary

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)  

   INCURRED TOTALS $  
   1,244.78 $  

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)  

   PAID TOTALS $  
   0.00 $  

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)  

   NET $  
   1,244.78 $  

May be a negative number

**www.netfile.com**

FPPC Form 460 (Jan/2016)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)  
www.fppc.ca.gov
## Schedule I Summary

1. Itemized increases to cash this period. ................................................................. $ 0.00
2. Unitemized increases to cash of under $100 this period. ................................. $ 50.00
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ................................................................. $ 0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ............................................... TOTAL $ 50.00