UPCOMING NEIGHBORHOOD MEETINGS
1. Flyer- Hobson Park East Council Meeting, Thursday, August 22, 2019
2. Flyer- Orchard Park Neighborhood Council Meeting, Friday, August 23, 2019
3. Flyer- Cal-Gisler Neighborhood Council Meeting, Wednesday, September 4, 2019
4. Flyer- Marina West Neighborhood Council Meeting, Wednesday, September 11, 2019

UPCOMING CITY MEETINGS AND EVENTS
1. Agenda- City Council Agenda, Tuesday, September 3, 2019
2. Agenda- Planning Commission Special Meeting, Thursday, August 22, 2019
3. Agenda- Community Relations Commission Meeting, Monday, August 26, 2019
4. Agenda- Parks, Recreation and Community Services Commission Meeting, Wednesday, August 28, 2019
5. News- City of Oxnard Hires New Communications Manager
6. News- Oxnard False Alarm Reduction Program
7. News- Events@Visit Oxnard - August 22 - August 30
8. Flyer- Wilson Park all-inclusive playground design community outreach meeting
9. Flyer- 5th Annual Community Resources Fair, Saturday, August 24, 2019
10. Flyer- 3rd Annual Oxnard Police Department Car Show, August 25, 2019
11. Flyer- Water conservation rebates, classes and training, September 14 – November 16
12. Flyer- California Coastal Cleanup Day, Saturday, September 21, 2019
13. Flyer- 24th Annual City Of Oxnard Multicultural Festival, October 5, 2019
14. Flyer- PAL Community Cinema Movie Schedule
15. Flyer - Emergency Notification System
16. Flyer- Residential Rebates – It Pays to Save
17. Flyer - Report a non-emergency City issue with the 311 APP

Any agendas for meetings not in this packet can be found on the City’s website at https://www.oxnard.org/city-meetings
Hobson Park East Neighborhood Council Meeting
Thursday, August 22, 2019 • 6:30PM • Oxnard PACC Thousand Oaks Room

TOPICS

Saturday Event Paid Parking at the PACC - what will it mean for the neighborhood?
Please come share your thoughts about what event paid parking in the PACC parking lots will mean for residents of Hobson Park East, especially those who live within walking distance of the PACC.

Lion’s Park to get 68 new trees.
The City is planting 68 new trees in Community Center Park East. We shall discuss which trees we like, which the City might reconsider, and where these trees should be located.

AGENDA

1) Introductions

2) Public Comments - Open Forum

3) PACC Event Paid Parking

4) Trees for our Park

5) Adjournment
OPNC & OXNARD PAL
INVITE YOU TO ATTEND
2\textsuperscript{nd} ANNUAL SUMMER BLAST

MEETING
Friday, August 23, 2019
6:00 P.M.
\rightarrow Orchard Park
2130 Edelweiss Street
(Bring a chair or blankets to sit on)

I. \textbf{WELCOME}
II. \textbf{BEAT OFFICER’S REPORT}
   Officer Joe Bentley
III. \textbf{GUEST SPEAKER}
   Scott Brewer & Chief Base
   Topic: Ready & Resilient
IV. \textbf{ADJOURN – ENJOY FESTIVITIES}

JOIN OPNC & OXNARD PAL
END OF SUMMER BASH

\textbf{Festivities:}
\begin{itemize}
  \item \textbf{Movie in the Park} – Sponsored by PAL
      Featuring Christopher Robin
      Movie starts at dusk, PAL will have popcorn,
      candy, drinks for purchase
  \item \textbf{Pizza Man Dan’s} – TBD
      Pizza for Purchase
  \item \textbf{Fire Truck}
  \item \textbf{City Corp Train} – Take a ride
      around the park on City Corp Train
  \item Jolly Jump - TBD
  \item \textbf{Door Prize}
  \item \textbf{Raffle}
\end{itemize}

*If you don’t want Pizza, bring a picnic
basket filled with your favorite foods for your
family to enjoy.

***Please help us get the word out by inviting your neighbors***
We look forward to seeing you there!

Join OPNC & OXNARD PAL
END OF SUMMER BASH

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      around the park on City Corp Train
  \item Jolly Jump - TBD
  \item \textbf{Door Prize}
  \item \textbf{Raffle}
\end{itemize}

*If you don’t want Pizza, bring a picnic
basket filled with your favorite foods for your
family to enjoy.

***Please help us get the word out by inviting your neighbors***
We look forward to seeing you there!

Banana Festival
Saturday September 28\textsuperscript{th} 10:00 am – 6:00 PM
Port of Hueneme 105 E Port Hueneme Rd
www.banaportfest.com

Meetings subject to change
OPNC Meeting – Wednesday, 09/25/2019
OPNC Election Meeting - Wed, 10/30/2019
Neighborhood Cleanup – Saturday, 11/03/2019

City of Oxnard Neighborhood Councils
300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7424 • Fax: (805) 385-7595
ICE CREAM SOCIAL! MEETING!

Wednesday, September 4, 2019
6:00 P.M.

Harrington Elementary School Cafeteria
451 East Olive Street

AGENDA

I. WELCOME / CALL TO ORDER

II. Cal-Gisler Neighborhood Clean Up
September 28, 2019

Rebecca Guevara, Environmental Resources
&
Joe Perez, Parks Supervisor

VOLUNTEERS NEEDED to help with our Clean Up!

III. CODE COMPLIANCE OFFICER’S REPORT
Officer Jesus Topete

IV. Crime Report

V. QUESTIONS / COMMENTS
Vianey Lopez, Council Member, District 6

VI. ADJOURN

Future Meeting Dates:
October 2
November 6
January 15, 2020

Please Invite your Neighbors!

Important Numbers

Abandoned Vehicles 982-7001
Affordable Housing 385-7400
Animal Control Complaints 385-7640
Animal Control Service 385-7786
Building & Construction Inspections 385-7936
Building Permits 385-7925
Business Tax Certificates
(formerly Business Licenses) 385-7817
Child Abuse Hotline 654-3200
City Corps 385-8123
City Council 385-7430
City Council Agenda 385-7803
City Manager 385-7430
Code Enforcement 385-7940
Community Affairs/Public Info 385-7430
Community Development 385-7407
Disaster Preparedness 385-7717
Economic Development 385-7444
Fire (Non-emergency) 385-7722
Garage / Yard Sales 385-7940
Golf Course 983-4653
Graffiti Hotline 385-8010
Housing Authority 385-8097
Job Hotline 385-7580
Library 385-7507
Licenses (Business/Cat/Dog) 385-7817
Mosquito Hotline 654-310
Neighborhood Services 385-7434
Oxnard Beach Reservations 385-7946
Parks 385-7950
Passports 385-7509
Performing Arts/Convention Ctr 385-8147
Performing Arts Ctr Box Office 486-2424
Planning & Zoning 385-7858
Police (Non-emergency) 385-7600
Recreation Programs 385-7995
Recycling 385-8060
Senior Services 385-8019
Sewer Service Problems 488-3517
Shopping Cart Retrieval 1-800-252-4613
Solid Waste Service Problems 385-8060
Street Lights (Edison) 1-800-655-4555
Street Maintenance 385-8051
Traffic Signals 385-7812
Tree Trimming 385-7950
Utilities Start-Up (Sewer / Water / Trash) 385-7816
Water Bill Questions 385-7816
Water Service Problems 385-8136
MEETING

Wednesday, SEPTEMBER 11th
MARINA WEST SCHOOL
2501 Carob Street
7:00 P.M.

AGENDA
A. WELCOME
B. OPEN MEETING
C. ROLL CALL OF BOARD MEMBERS
D. READING AND ACCEPTANCE OF MINUTES
E. BEAT OFFICER’S REPORT
F. RESIDENT COMMENTS, QUESTIONS AND CONCERNS
G. ADJOURN

PLEASE come to the Neighborhood Council meeting at Marina West School. Learn more about YOUR NEIGHBORHOOD. The City of Oxnard works with its neighborhood councils to better improve the City and services. Come and meet the Oxnard Police Officers who patrol our streets and protect you and our children.

Marina West Neighborhood Council Board
Chairperson – Pat Haidet
Vice-chairperson – Sabrina Pond
Secretary/Treasurer – Sue Zacher
Members-at-Large
Mark Rosenthal Paula Andrews
Enriqueta Garcia Bruce Markovich

YOU ARE THE NEIGHBORHOOD COUNCIL
YOU ARE PART OF THE NEIGHBORHOOD COUNCIL BY LIVING IN THE MARINA WEST NEIGHBORHOOD.

NEIGHBORHOOD CLEAN UP

OCTOBER 5th
IN FRONT OF
MARINA WEST SCHOOL.
FROM
7:30AM TO 1:30PM

DO YOU HAVE A SMOKE DETECTOR IN EACH BEDROOM? IT’S FOR THE SAFETY OF YOUR FAMILY and IT’S THE LAW.

Make sure you do not leave items in your car, unlocked or locked. It only takes a few seconds to break in and steal everything.

OUR NEXT MEETING WILL BE OCTOBER 9th
AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY
Council Chambers, 305 West Third Street
September 3, 2019
Closed Session - 4:30 PM
Regular Meeting - 6:00 PM

A. ROLL CALL, POSTING OF AGENDA
THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS
At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (4:30 PM)
1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Government Code section 54956.9 (d)(1))
   (City Council)
   Name of Case: City of Oxnard v. URS Corporation; et al.
   Los Angeles County Superior Court Case No. BC698461

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Government Code section 54956.9(d)(2))
   (City Council)
   Based on existing facts and circumstances, there is significant exposure to litigation against the City in two potential cases.

3. PUBLIC EMPLOYEE ANNUAL PERFORMANCE EVALUATION (Government Code section 54957)
   Title: City Manager
   The City Attorney requested that this item be discussed in closed session under the Brown Act exception of Government Code section 54957(b)(1) (public employee performance evaluation).

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk’s Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Staff Presentation / Council Discussion / Public Comment)
D. OPENING CEREMONIES (6:00 PM)
   Pledge of allegiance to the flag of the United States.

E. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Commendation to The Arc of Ventura County on the Occasion of Their 65th Anniversary.

F. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA
   At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker cards will not be accepted after the beginning of the general public comment period. Based on the number of speaker cards submitted, the presiding officer may impose time limits per speaker. Typically, speakers are limited to three minutes, but shorter time may be established as deemed necessary. A person not able to address the legislative body at this time because the thirty minutes expires may do so just prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

G. REVIEW OF INFORMATION/CONSENT AGENDA
   The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

H. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA
   At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

I. INFORMATION/CONSENT AGENDA

1. City Clerk Department
   SUBJECT: Approval of Minutes.
   RECOMMENDATION: That the City Council approve the minutes of the July 30, 2019 adjourned regular meeting as presented.
   Legislative Body: City Council
   Contact: Michelle Ascencion, (805) 385-7805

2. Community Development Department
   SUBJECT: Notice of Pending Approval - Planning and Zoning No. 05-300-08 (Final Map for Phase 2 of Tract No. 5592-2) to Subdivide 52.76-acres of the 90.26 acres of Tract 5592 for Property Located at the Northeast Corner of West Fifth Street and Harbor Boulevard (Commonly Known as North Shore at Mandalay Bay). Filed by John Mellon with MPL Property Holdings, LLC.
   RECOMMENDATION: That the City Council receive and file this Notice of Pending Approval for
Planning and Zoning No. 05-300-08 (Final Map for Phase 2 of Tract No. 5592-2).
Legislative Body: City Council
Contact: Jeffrey Lambert, (805) 385-7882

3. Cultural & Community Services Department
SUBJECT: Authorization to Disburse and Appropriate Revenue from the Public Art Fund.
RECOMMENDATION: That the City Council:
1. Authorize the disbursement of Public Art Fund revenues in the amount of $170,000 for the purpose of providing funding for a range of cultural activities by various cultural arts organizations and artists; and
2. Approve a one-time appropriation of revenue in the amount of $170,000 from the Public Art Fund.
(Community Services Committee approved 3-0)
Legislative Body: City Council
Contact: Terrel Harrison, (805) 385-7994

4. Police Department
RECOMMENDATION: That the City Council adopt a resolution:
1. Authorizing the City Manager to execute and apply for $435,538 in grant funds from the State of California Office of Traffic Safety (OTS), to be used for the FY 19-20 Selective Traffic Enforcement Program (S.T.E.P.);
2. Authorizing the City Manager or designee to execute grant agreements and appropriate funds upon confirmation of grant award;
3. Authorizing the Chief Financial Officer or designee to submit financial reports and grant claims and approve budget appropriations for use of OTS funds; and
4. Authorizing the Chief of Police or designee to submit all program related progress or status reports.
(Public Safety Committee approved 3-0)
Legislative Body: City Council
Contact: Scott Whitney, (805) 385-7624

5. Public Works Department
SUBJECT: Award a Fourth Amendment to Agreement A-7590 with Clean Harbors Environmental Services, Inc. for business and residential household hazardous waste disposal.
RECOMMENDATION: That City Council approve and authorize the Mayor to execute a Fourth Amendment to Agreement A-7590 ("Agreement") with Clean Harbors Environmental Services, Inc. ("Clean Harbors") that:
1. Extends the Agreement term to June 30, 2020;
2. Increases the per load and pick up disposal rates for residential household hazardous waste (HHHW); and
3. Allows Conditionally Exempt Small Quantity Generator (CESQG) waste.
Legislative Body: City Council
Contact: Rosemarie Gaglione, (805) 385-8055
6. Public Works Department
   SUBJECT: Approve Third Change Order to extend and add funds to the McCain, Inc. Blanket Purchase Order for traffic signal components and supplies.
   RECOMMENDATION: That City Council approve and authorize the Mayor to execute a Third Change Order to Blanket Purchase Order 6714 with McCain, Inc. to extend the term to June 30, 2021, and add $400,000 for a new total amount of $600,000.
   Legislative Body: City Council
   Contact: Rosemarie Gaglione, (805) 385-8055

7. Public Works Department
   SUBJECT: Award and execute a Trade Services Agreement (8601-19-CM) with Parkhouse Tire, Inc. in the not-to-exceed amount of $600,000 for a three-year term.
   RECOMMENDATION: That the City Council award and authorize the Mayor to execute a Trade Services Agreement (8601-19-CM) with Parkhouse Tire, Inc. in the not-to-exceed amount of $600,000 for a three-year term. (Public Works and Transportation Committee approved 3-0)
   Legislative Body: City Council
   Contact: Rosemarie Gaglione, (805) 385-8055

8. Public Works Department
   SUBJECT: Approval of Agreements for On-Call Professional Engineering Services.
   RECOMMENDATION: That the City Council approve and authorize the Mayor to execute:
   1. Agreement No. A-8154 with Kennedy Jenks Consultants Inc. for On-Call Professional Engineering Services for a three year term, not to exceed $750,000;
   2. Agreement No. 8699-19-PW with Filippin Engineering, Inc for On-Call Professional Engineering Services for a three year term, not to exceed $250,000; and
   3. Agreement No. A-8159 with MNS Engineering for On-Call Professional Engineering Services for a three year term, not to exceed $750,000.
   (Public Works and Transportation Committee approved 3-0)
   Legislative Body: City Council
   Contact: Rosemarie Gaglione, (805) 385-8055

9. Public Works Department
   SUBJECT: Grant Resolution for the Ormond Beach Community Restoration Project.
   RECOMMENDATION: That the City Council:
   1. Adopt a resolution authorizing the Public Works Director to negotiate and execute Agreement No. 8771-19-PW (State of California Grant Agreement No. 19-010) for the Ormond Beach Community Restoration Project; and
   2. Appropriate awarded grant funds in the amount of $30,000 to the Public Works Department’s Ormond Beach Community Restoration at Perkins Road project, State / Local Grant Fund (219) to implement the Ormond Beach Community Restoration Project.
   Legislative Body: City Council
   Contact: Rosemarie Gaglione, (805) 385-8055
J. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

K. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

1. Community Development Department

SUBJECT: Regional Housing Needs Assessment (RHNA) Housing Allocation Methodology.

RECOMMENDATION: That the City Council discuss the Southern California Association of Governments' (SCAG) upcoming Regional Housing Needs Assessment (RHNA) housing allocation methodology and implications to the City of Oxnard.

Legislative Body: City Council
Contact: Jeffrey Lambert, (805) 385-7882

L. PUBLIC HEARINGS

1. Community Development Department

SUBJECT: Appeal of the Planning Commission’s Decision to Uphold Approval of Planning and Zoning Permit No. 17-500-19 (Special Use Permit), Subject to Certain Findings and Conditions. (10/10/10)

RECOMMENDATION: That the City Council deny the appeal and uphold the Planning Commission’s approval of Planning and Zoning Permit No. 17-500-19 (Special Use Permit) authorizing the construction of a 41,024 square-foot medical office building with a reduction in the number of on-site parking spaces, a reduction in the number of loading and unloading parking spaces, and an increase in the maximum allowable building height, on a 2.76-acre parcel, located at 2001 Statham Boulevard (APN: 220-0-010-325), subject to certain findings and conditions.

Legislative Body: City Council
Contact: Jeffrey Lambert, (805) 385-7882

M. ADJOURNMENT
CITY OF OXNARD
PLANNING COMMISSION
AGENDA

SPECIAL MEETING
Council Chambers, 305 West Third Street
Thursday, August 22, 2019, 6:00 p.m.

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES

C. PUBLIC COMMENTS - On Items Not On The Agenda
At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to the Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

D. READING OF AGENDA

E. CONSENT AGENDA

F. PUBLIC HEARINGS

1. PLANNING AND ZONING PERMIT PZ NO. 18-410-01 (Local Coastal Plan Amendment)
A request to amend the City of Oxnard’s (City) certified Local Coastal Program inclusive of the Coastal Local Plan Use (LUP) to incorporate a newly created land use designation of “Urban Village” to an approximately 11-acre site located at the southwest corner of Channel Islands Boulevard and Victoria Avenue commonly known as “Fisherman’s Wharf” (APNs: 206-0-280-35 and 206-0-280-49). Based on the proposed new Urban Village land use designation, LUP Policy 23 is proposed to be amended to allow for a residential land use component at a density of 40 units per acre. Additionally, LUP Policy 35 would be amended to allow for the maximum height allowed to not exceed two stories or twenty-five feet in height, whichever is greater; and, at the corner of Victoria and Channel Islands Boulevard the height would be allowed at a maximum of 55 feet in height with an additional 10 feet in height allowed for the purposes of screening rooftop appurtenances. Filed by the County of Ventura, 3900 Pelican Way, Oxnard, CA 93035.

Project Planner: Jeffrey Lambert, AICP, Community Development Director
Isidro Figueroa, Principal Planner

G. STUDY SESSION/REPORTS

H. PLANNING COMMISSION BUSINESS

I. PLANNING MANAGER COMMENTS

J. ADJOURNMENT

FUTURE MEETINGS
Thursday, September 5, 2019, 7:00 p.m., City Council Chambers

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Planning Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

http://www.oxnard.org
AGENDA
COMMUNITY RELATIONS COMMISSION (CRC)
SPECIAL MEETING
Monday, August 26, 2019 at 6:00 PM
City Council Chambers, 305 West Third Street, 1st Floor, Oxnard, California 93030

A. ROLL CALL/POSTING OF AGENDA/PLEDGE OF ALLEGIANCE

B. PUBLIC COMMENTS
   At a special meeting, a person may address the Community Relations Commission only on matters appearing on the agenda. The presiding officer may limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments that is not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion.

C. APPROVAL OF MINUTES
   SUBJECT: Minutes from June 17, 2019 - Regular Meeting.
   RECOMMENDATION: Approve.

D. PRESENTATIONS
   1. Martha Guillen, City of Oxnard, Multicultural Festival Director, will provide details about the upcoming event scheduled for Saturday, October 5, 2019, at downtown Plaza Park, from 10 a.m. – 5 p.m.

E. COMMISSION NEW BUSINESS
   1. SUBJECT: Consideration of guest speakers for future CRC meetings.
      RECOMMENDATION: Provide staff with direction.
   2. SUBJECT: Consideration of future agenda items for scheduled CRC meetings.
      RECOMMENDATION: Provide staff with direction.

F. REPORT OF COMMISSION SECRETARY
   The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

G. SUBCOMMITTEE REPORTS
   Youth Subcommittee – Commissioners Garcia, Gonzales
   Fair Housing Subcommittee – Commissioner Hart
   Public Safety Subcommittee – Commissioners Hart, Gonzales, Garcia
   Multicultural Festival Subcommittee – Commissioners Tiffany Lopez, Stallion, Adam Lopez

H. COMMISSIONER NON-SUBCOMMITTEE REPORTS
   Commissioners may individually report on items of interest or concern outside of sub-committee reports. The CRC cannot enter into detailed discussion or take action on any item presented during these reports.

Continue on next page.
I. **ADJOURNMENT**

The next regular Community Relations Commission meeting is scheduled for Monday, September 16, 2019, in the City Council Chambers, 305 West Third Street, 1st Floor, Oxnard, California, at 6:00 PM.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Martha Guillen at (805) 385-7434. Notification of 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Community Relations Commission within 72 hours before the item is to be considered at its special meeting will be made available for public inspection at 305 West 3rd Street, Production Office, 1st Floor, during customary business hours and on the City’s website at oxnard.org/city-meetings.
A. ROLL CALL

B. PLEDGE OF ALLEGIANCE

C. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA
   A person may address the Parks, Recreation and Community Services Commission (PRCSC) only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments that is not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on items on the agenda should do so during public comments for that agenda item.

D. APPROVAL OF MINUTES
   1. SUBJECT: Minutes of the PRCSC meetings from the May 22, 2019 regular meeting, June 19, 2019 special meeting, and July 24, 2019 regular meeting are submitted for approval.
      RECOMMENDATION: PRCSC approve the minutes of the May 22, 2019, June 19, 2019, and July 24, 2019 meetings.

E. CEREMONIAL CALENDAR

F. PRESENTATION TO THE COMMISSION
   1. SUBJECT: Brown Act Training for CAGs - Jason Zaragoza, Deputy City Attorney
      RECOMMENDATION: That the Commission receive the training.

G. REPORT OF COMMISSION SECRETARY
   The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

H. PARKS DIVISION REPORT
   1. SUBJECT: CALFire Trees Grant - Planting Plan and Schedule - Eric Humel, Interim Project Manager
      RECOMMENDATION: That the Commission receive the presentation and provide feedback.

   2. SUBJECT: Park Restrooms and the Park User Experience - Roger Poirier, Chair
      RECOMMENDATION: That the Commission receive the presentation and provide feedback.

   3. SUBJECT: Update on Capital Improvement Projects Related to Parks - Erik Garwick, Parks Manager
RECOMMENDATION: That the Commission receive the presentation and provide feedback.

I. NEW BUSINESS

1. SUBJECT: Formation of PRCSC Commission Ad Hoc Committees - Roger Poirier, Chair

RECOMMENDATION: That the Commission approve formation of PRCSC Ad Hoc Committees, provide guidance for Committee operations, and choose assignments for each Committee.

J. TASK FORCE/COMMITTEE REPORTS

Commissioners may report or arrange for the report of Task Force and Committee activities.

K. COMMISSION COMMENTS

Commissioners may individually report on items of interest or concern outside of sub-committee reports. The PRCSC cannot enter into detailed discussion or take action on any item presented during these reports.

L. ITEMS OF FUTURE CONSIDERATION

Commissions may request that items be placed on future agendas for extended discussion.

M. ADJOURNMENT

The next regular meeting is scheduled for Wednesday, September 25, 2019, at 5:30 p.m. at the Council Chambers, 305 W. Third Street, Oxnard, CA 93030.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the Recreation office at (805) 385-7995. Notification 72 hours prior to the meeting will enable the City to make reasonable accommodations to assure accessibility to the meeting.

“City of Oxnard website” The Parks, Recreation and Community Services Commission agenda is available on the city Oxnard website at www.oxnard.org seven days before a meeting.

Written materials relating to an item on this agenda that are distributed to the Parks, Recreation and Community Services Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 305 W. Third Street, Oxnard, CA 93030 during customary business hours.
FOR IMMEDIATE RELEASE: August 22, 2019

NEWS MEDIA CONTACT:
Shiri Klima, Deputy City Manager
shiri.kima@oxnard.org, (805) 385-7430

CITY OF OXNARD HIRES NEW COMMUNICATIONS MANAGER

OXNARD, Calif. – Oxnard City Manager Alexander Nguyen announces the appointment of Katie Casey as the City’s new Communications Manager. She brings more than 15 years of strategic communications experience in both the public and private sector to the job. Her first day will be August 26, 2019.

“I’m grateful for the opportunity to work with City staff and serve the community of Oxnard,” Casey said. “I look forward to enhancing the communication between the City, its residents and its stakeholder groups.”

Casey will support the City Manager’s Office under Deputy City Manager Shiri Klima’s supervision. She will be responsible for planning, organizing and managing citywide communications, public information, community and media relations, as well as offering guidance to City departments in public relations matters.

“I am very pleased that Ms. Casey has chosen to join our team,” said Nguyen. “She is a strategic thinker who will elevate the City’s communications so we reach more residents.”

Casey joins Oxnard City Hall staff from the West Basin Municipal Water District in Carson, Calif., where she served as a Public Information Specialist. During her successful tenure at the Water District, she was responsible for developing its media relations and social media strategy, overseeing the quarterly e-newsletter content creation and production, and engaging the District’s nearly one million residents through 17 cities and unincorporated areas of Los Angeles County.

Before her time at the Water District, Casey was the Public Information Officer and the Interim Public Information Officer for the cities of Hermosa Beach and Manhattan Beach, respectively. She has also been an independent public relations consultant, working with local organizations and municipalities to bring forth community campaigns.
Alarm Permits are Required

Alarm users are responsible for having a valid security alarm permit (Oxnard City Code 11-69)

The annual permit fee is $25.00 (Oxnard City Code 11-70.1(c))

Alarm users who do not have a valid permit, and have an alarm-generated police response to their site are subject to a fine (Oxnard City Code 11-69(B)(1)(2))

Alarm locations with more than one false alarm response during a 12 month period are subject to a $145 fine for the second response, and again for each subsequent occurrence within a 12 month period (Oxnard City Code 11-72)

The ordinance requires alarm monitoring services to attempt to reach a minimum of two client-designated contacts BEFORE requesting a police response. (Oxnard City Code 11-64.1)

It is the alarm client’s responsibility to contact their alarm monitoring service, and provide them with this information.

Oxnard’s alarm users are now able to conveniently purchase and maintain their annual permits online at:

https://www.crywolfservices.com/oxnardca/

Read more about Oxnard’s False Alarm Reduction Program at:

https://sites.google.com/oxnardpd.org/alarminfo/security-alarms
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
<th>Location</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/22</td>
<td>Rock The Collection</td>
<td>Yachtley Crew is a band of talented and tenured musicians who will be performing favorites from the 70's and 80's. The summer concert series is free and dog friendly. 6:30pm-8pm</td>
<td>The Collection at RiverPark 2751 Park View Ct (805)988-7527 <a href="http://www.thecollectionrp.com">www.thecollectionrp.com</a></td>
</tr>
<tr>
<td>8/23</td>
<td>Downtown Summer Concerts</td>
<td>Decadent Decades will be rocking the stage tonight! Reserved table seating $60-$80 general admission plaza seats $10, and lawn seating is free. 6pm-8:30pm</td>
<td>Heritage Square 715 S. A Street (805)483-7960 <a href="http://www.heritagesquareoxnard.com">www.heritagesquareoxnard.com</a></td>
</tr>
<tr>
<td>8/24</td>
<td>Concerts by the Sea</td>
<td>Unlike any other concert, this show is set against a summer sky with the sparkling water as a backdrop. Ray Jaurique &amp; The Uptown Brothers will be performing blues music to tap your toes to. 4pm-6pm</td>
<td>Channel Islands Harbor 3600 Harbor Blvd (805)973-5950 <a href="http://www.channelislandsharbor.org">www.channelislandsharbor.org</a></td>
</tr>
<tr>
<td>8/25</td>
<td>Oxnard Police Department Downtown Car Show</td>
<td>The 3rd Annual Oxnard Police Department Downtown Car Show benefiting the DRAGG program. All car clubs welcome. There will be awards, food and entertainment. 10am-3pm</td>
<td>Downtown Oxnard 251 S. C Street (805)97-DRAGG <a href="http://www.dragtteam.org">www.dragtteam.org</a></td>
</tr>
<tr>
<td>8/30</td>
<td>Food Truck Friday</td>
<td>Strey Cellars &amp; Magnavino’s Annual Food Truck Friday Series is back! Join us for the last Friday of the month for great food, great live music, and even better wine. 6pm-9pm</td>
<td>Magnavino/Strey Cellars 961 N Rice Ave (805)983-2500 <a href="http://www.magnavinocellars.com">www.magnavinocellars.com</a></td>
</tr>
<tr>
<td>8/30</td>
<td>Kickback at the PACC Hosted by Cola Boyy</td>
<td>Enjoy a live performance by Cola Boyy, art, vendors, and interactive things to do, make and see. Donations will help keep The PACC alive and running for the following years to come. 7pm-9pm</td>
<td>Oxnard Performing Arts Center 800 Hobson Way (805)385-8147 <a href="http://www.oxnardperformingarts.com">www.oxnardperformingarts.com</a></td>
</tr>
<tr>
<td>8/30 - 9/4</td>
<td>San Salvador’s Pacific Heritage Tour</td>
<td>Sail across the centuries on the full-scale replica of the first European vessel to explore California’s coastline. Offering a variety of onshore exhibits and seagoing adventures for all ages. Tour tickets are $14 for adults, $10 for CIMM members, children 3-12 and military family members. Times vary. Call for current listings.</td>
<td>Channel Islands Maritime Museum 3900 Bluefin Circle Oxnard (805)984-6260 <a href="http://www.cimmvmc.org">www.cimmvmc.org</a></td>
</tr>
</tbody>
</table>

**On Going Events and Activities**

- **Levity Live Comedy Club**  

- **Farmers Market**  
  Thursdays 9am-1:30pm Plaza Park, Downtown  
  Sundays 10am-2pm Channel Islands Harbor at Marine Emporium Landing

- **Bicycle Rentals - Wheel Fun Rentals**  
  (805)910-7257 www.wheelfunrentals.com

- **Whale Watching & Trips to Channel Islands National Park - Island Packers**  
  (805)382-1779 www.islandpackers.com

- **Channel Islands Parasail**  
  (805)462-7696 www.channelislandsparasail.com

- **Jet Ski & Electric Duffy Boat Rentals - Southern California Jet Skis**  
  (805)910-7257 www.socaljetskis.com

- **Kayaking & Paddle Boarding - Channel Islands Kayak Center**  
  (805)984-5995 www.cikayak.com

- **Guided Wilderness & Cave Kayak Tours - Wild Blue Adventures**  
  (805)585-5060 www.gowildblue.com

- **Gondola Boat Rides - Gondola Paradiso**  
  (805)612-4475 www.gondolaparadiso.com

For more events and information: www.visitoxnard.com/events  
Follow us @VisitOxnardCA
Oxnard Parks & Recreation invites you

What: Participate in the Wilson Park all-inclusive playground design community outreach meeting. Residents of all ages are invited to help design the new playground for the Wilson Senior Center.

When: Tuesdays, August 20th and August 27th, 5:30 p.m. to 7:00 p.m.

Where: Wilson Senior Center, 350 North C Street, Oxnard

For more information, please contact Erik Garwick at (805) 385-7950 or via email Erik.Garwick@oxnard.org
5th Annual Community Resources Fair

AUGUST 24

9:00AM - 1:00PM

REVIVE COMMUNITY CHURCH
2640 ALVARADO STREET
OXNARD, CA 93036

GIVEAWAYS
RAFFLES
ARTS & CRAFTS
MEDICAL EXAMS
HEALTH SCREENINGS
MANY RESOURCES

FREE BACKPACKS & CLOTHES
FREE GROCERIES

FIRST COME FIRST SERVE

CALL FOR MORE INFO
805 450 2591
OR VISIT OUR WEBSITE
WWW.GO2REVIVE.COM
3rd Annual
OXNARD POLICE DEPARTMENT
Car Show

Antiques, Classics, Foreign, Customs, Street Rods, Muscle Cars, Trucks, Motorcycles, Etc

AUG 25 2019
10AM TO 3PM
251 S. C St.
Oxnard

Vehicles $25
VIP Pack and Reg $40
Register at draggteam.org

All Proceeds Benefit the DRAGG Program
- Music and Food
- Specialty Trophies
- Chief’s Award Winner
- Special Gift for first 200 vehicles

For Show and Vendor Information Contact:
carshow@oxnardpd.org
What’s the buzz on planting a water wise garden?

OxnardWater.org

Sign up at OxnardWater.org
Water conservation rebates, classes and training
Learn how to prepare for planting a California Friendly Landscape

**Hands-on Drip Irrigation Class**
- Sept. 21 (English)
- Oct. 19 (Spanish)

**California Friendly Landscape Training**
- Sept. 14 (English)
- Oct. 12 (English)
- Nov. 16 (Spanish)
JOIN OVER 60,000 CALIFORNIANS AS WE COME TOGETHER TO CLEAN UP OUR STATE’S BEACHES AND WATERWAYS

Let’s Reduce, Reuse, and Recycle!
Bring your own bags, buckets, and a reusable water bottle.

For more information & site locations visit: www.VCCoastCleanup.org

Thank you to our sponsors!

Ventura County Annual Coastal Cleanup Day
@vccoastcleanup

Pierpont Racquet Club
Harrison Industries
VC Reporter
Ventura Breeze
Waste Management
# 2019 Ventura County Coastal Cleanup Day Locations

## Coastal Sites

<table>
<thead>
<tr>
<th>Location</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Emma Wood Group Camp</strong></td>
<td>Main Street (Ventura) to camp entrance; meet at kiosk. Recommended age 16 and up.</td>
</tr>
<tr>
<td><strong>Fairwind Yacht Club</strong></td>
<td>North-east end of the Peninsula Yacht Marina parking lot - Channel Islands Harbor.</td>
</tr>
<tr>
<td><strong>Marina Park</strong></td>
<td>Park entrance at Pierpont and Greenock Lane.</td>
</tr>
<tr>
<td><strong>McGrath State Beach</strong></td>
<td>Meet in campground off Harbor Blvd.</td>
</tr>
<tr>
<td><strong>Mugu Rock Beach</strong></td>
<td>Off Highway 1, South of Oxnard. Meet in parking lot near rock.</td>
</tr>
<tr>
<td><strong>Oil Piers</strong></td>
<td>Exit Seacliff, proceed north one mile, go through pedestrian underpass; meet near stairs.</td>
</tr>
<tr>
<td><strong>Ormond Beach Wetland (TNC)</strong></td>
<td>End of road near 301 East McWane Blvd, Oxnard. Park near gate. Ages 18 and up.</td>
</tr>
<tr>
<td><strong>Ormond Lagoon</strong></td>
<td>Meet at the end of Perkins Rd.</td>
</tr>
<tr>
<td><strong>Oxnard Beach Park</strong></td>
<td>1601 South Harbor Blvd. Oxnard (enter parking lot).</td>
</tr>
<tr>
<td><strong>Port Hueneme Beach (East of Pier)</strong></td>
<td>Meet at Alaska Flight 216 Memorial south of the pier. Call (805) 207-5007.</td>
</tr>
<tr>
<td><strong>Port Hueneme Beach (West End at Hueneme Wharf Plaza)</strong></td>
<td>Meet at Hueneme Wharf Plaza at intersection of Market St and E Surfside Dr.</td>
</tr>
<tr>
<td><strong>Rincon Parkway</strong></td>
<td>Meet at Emma Wood State Beach entrance.</td>
</tr>
<tr>
<td><strong>Sanjon</strong></td>
<td>Meet on the beach at the intersection of Sanjon and Harbor.</td>
</tr>
<tr>
<td><strong>Silver Strand Beach</strong></td>
<td>Meet at north end.</td>
</tr>
<tr>
<td><strong>Ventura Harbor Beaches</strong></td>
<td>(Harbor Cove beach to Surfer’s Knoll) - Meet at Channel Islands National Park Visitor Center, 1901 Spinnaker Dr., Ventura.</td>
</tr>
<tr>
<td><strong>Ventura Promenade</strong></td>
<td>Meet at the California Street Plaza near the Crowne Plaza Hotel.</td>
</tr>
</tbody>
</table>

## Inland Sites

<table>
<thead>
<tr>
<th>Location</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Beardsley Wash</strong></td>
<td>Meet at Beardsley Drive and Wright Road in Camarillo. Ages 14 and up.</td>
</tr>
<tr>
<td><strong>Camarillo-Calleguas Creek</strong></td>
<td>Creekside Rd. at Paseo Del Campo; Meet at bottom of slope at entrance to creek bottom. Call (805) 383-5659.</td>
</tr>
<tr>
<td><strong>Camarillo-Mission Oaks Park Barranca</strong></td>
<td>Meet in the parking lot of park located on Mission Oaks Blvd. at Oak Canyon Road. Call (805) 383-5659.</td>
</tr>
<tr>
<td><strong>Fillmore</strong></td>
<td>Meet at Shiells Park.</td>
</tr>
<tr>
<td><strong>Lake Casitas</strong></td>
<td>Meet at Picnic Area #1, which is located approximately .5 miles from the Front Gate next to Santa Ana Launch Ramp. Call (805) 649-2233 x 117.</td>
</tr>
<tr>
<td><strong>Moorpark</strong></td>
<td>Meet at Villa Campesina Park. 4704 Leta Yancy Road. Call (805) 517-6257.</td>
</tr>
<tr>
<td><strong>Ojai</strong></td>
<td>Meet at Libbey Park lower tennis courts parking lot off of S. Montgomery.</td>
</tr>
<tr>
<td><strong>Santa Clara River Gateway</strong></td>
<td>2950 Johnson Dr., Ventura. Park behind Anytime Fitness and walk to the sign in table. Ages 16 and up.</td>
</tr>
<tr>
<td><strong>Simi Valley</strong></td>
<td>Meet on Erringer Road at the arroyo (next to Rancho Simi Community Park). Call (805) 583-6424.</td>
</tr>
<tr>
<td><strong>Thousand Oaks/Arroyo Conejo Creek</strong></td>
<td>Meet at Borchard Park, corner of Borchard and Reino, next to the basketball courts. Call (805) 449-2386.</td>
</tr>
</tbody>
</table>
MULTICULTURAL Festival

SATURDAY • 11 AM - 5 PM
OCTOBER 5 2019

LIVE BANDS • DANCE PERFORMANCES
FOOD • INTERNATIONAL BOOTHs

PLAZA PARK, 500 S. C St.

FREE ADMISSION & PARKING

oxnard.org
# 2019 Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Movie Title</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fri. July 12th</td>
<td>Ralph Breaks the Internet</td>
<td>East Park • 350 Indus Place</td>
</tr>
<tr>
<td>Fri. July 19th</td>
<td>Mary Poppins Returns</td>
<td>College Estates • 1400 Gary Dr.</td>
</tr>
<tr>
<td>Fri. July 26th</td>
<td>Incredibles 2</td>
<td>Colonia Park • 170 N. Juanita Dr.</td>
</tr>
<tr>
<td>Fri. Aug. 2nd</td>
<td>Goosebumps 2</td>
<td>Southwinds Park • 455 Clara St.</td>
</tr>
<tr>
<td>Fri. Aug 9th</td>
<td>Sherlock Gnomes</td>
<td>Eastwood Park • 1401 N. F St.</td>
</tr>
<tr>
<td>Fri. Aug 16th</td>
<td>Small Foot</td>
<td>Via Marina Park • 3301 Keel Way</td>
</tr>
<tr>
<td>Fri. Aug 23rd</td>
<td>Christopher Robin</td>
<td>Orchard Park • 2103 Edelweiss</td>
</tr>
<tr>
<td>Fri. Aug 30th</td>
<td>Spider-man into the Spider-verse</td>
<td>Seaview Park • Offshore &amp; Pilot</td>
</tr>
<tr>
<td>Fri. Sep. 6th</td>
<td>Hotel Transylvania 3</td>
<td>Lemonwood Park • 2055 E. San Mateo Pl.</td>
</tr>
</tbody>
</table>

**NOTE:** All films start at dusk. Films are subject to change without notice. Program is not held during bad weather.

**NOTA:** Todas las películas comienzan al atardecer. Las películas pueden cambiar sin aviso. No habrá programa durante mal clima.
If we can’t **REACH** you…

We can’t **ALERT** you.

VC Alert is an emergency notification system that may be used to deliver alerts when there is a threat to the health or safety of residents.

In addition to emergency information, you may:

- Select to receive messages regarding crime alerts, road closures, public meetings or other community events.
- Choose the locations you want to be contacted about – your home, your parents’ home, your workplace, and your child’s school.
- Receive alerts on your home phone, cellular phone, work phone, email, text messaging, facsimile, or instant messaging.

The VC Alert database includes some landline and cellular phone numbers. Please register online to ensure that we have your current contact information.

**INTERNET** - Go to www.vcalert.org. Registering online enables you to opt-in for community notifications, in addition to alerts and warnings.

If you do not have access to a computer, please register by:

**PHONE** – Call 805-648-9283

**MAIL** – Complete the form below and mail to: Ventura County Sheriff’s OES, 800 South Victoria Avenue #3450, Ventura, California 93009

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Phone Number</td>
</tr>
<tr>
<td>Address</td>
</tr>
<tr>
<td>City</td>
</tr>
<tr>
<td>Email</td>
</tr>
</tbody>
</table>

For more information, please contact us at 805-648-9283 or via email at vc.alert@ventura.org

You will be charged the standard fee from your phone provider for receiving the emergency alerts. The County of Ventura is not responsible for any charges that may be incurred as a result of receiving these alerts.
Si no podemos **LOCALIZARLO**…
No podemos ponerlo sobre aviso.

VC Alert es un sistema de notificación de emergencias que se puede usar para avisar a la comunidad de alertas cuando haya una amenaza a la salud o a la seguridad de los residentes.

Además de la información de emergencias, usted puede:
- Elegir mensajes de alerta de crimen, cierres de carreteras, juntas públicas o eventos comunitarios.
- Escoja las ubicaciones donde le gustaría recibir información – su hogar, hogar de sus padres, trabajo, o la escuela de sus niños.
- Reciba alertas en su teléfono de casa, celular, teléfono del trabajo, correo electrónico, mensajes de texto, fax o mensajería instantánea.

La base de datos de VC Alert incluye algunos números de teléfono fijo y celular. Por favor de registrarse en la red cibernética para asegurar que tenemos la información de su contacto actual.

Registrarse por internet le permite recibir notificaciones de la comunidad, además de alertas y avisos.

**Si no tiene acceso a una computadora regístrese por:**

**TELEFONO** – Llame al 805-648-9283

**CORREO** – Llene y mande este formulario a:
Ventura County Sheriff’s OES, 800 South Victoria Avenue #3450, Ventura, CA 93009

**Nombre**
**Número de Teléfono**
**Domicilio**
**Ciudad** **Código Postal**
**Correo Electrónico**

Para más información, por favor contáctenos en 805-648-9283 o por correo electrónico en vc.alert@ventura.org

Se le cobrará la tarifa estándar de su proveedor de teléfono para recibir las alertas de emergencia. El Condado de Ventura no es responsable de los gastos en que pueda incurrir por recibir estas alertas.
Residential Rebates

It Pays to Save

Retrofit your home with water-conserving fixtures to save water, energy and money. Don’t delay. Rebates available on a first come, first serve basis at bewaterwise.com®

Indoor

<table>
<thead>
<tr>
<th>Fixture</th>
<th>Rebate Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Premium High-Efficiency Toilets (PHETs)</td>
<td>$65/toilet - 1.1 gallons per flush or less</td>
</tr>
<tr>
<td>High-Efficiency Clothes Washers</td>
<td>$110/washer</td>
</tr>
</tbody>
</table>

Landscaping Equipment

<table>
<thead>
<tr>
<th>Equipment</th>
<th>Rebate Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Smart Irrigation Controllers</td>
<td>$105/controller for less than one acre $35/station for areas one acre or larger</td>
</tr>
<tr>
<td>Soil Moisture Sensor Systems</td>
<td>$105/controller for less than one acre $35/station for areas one acre or larger</td>
</tr>
<tr>
<td>Rain Barrels</td>
<td>$35/barrel (max. of 2)</td>
</tr>
<tr>
<td>Rotating Sprinkler Nozzles</td>
<td>$2/sprinkler nozzle (min. of 30)</td>
</tr>
<tr>
<td>Cisterns (minimum 200 Gallons)</td>
<td>$250 - $350/cistern depending on gallon capacity</td>
</tr>
</tbody>
</table>

Turf Replacement

<table>
<thead>
<tr>
<th>Turf Replacement</th>
<th>Rebate Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For a maximum of 5,000 square feet of turf</td>
<td>$2 per square foot</td>
</tr>
</tbody>
</table>

Applying for rebates is easy: online at bewaterwise.com or call (888) 376-3314.
Reembolsos Residenciales

Vale la pena ahorrar

Actualice su hogar con accesorios que ahoren agua para ahorrar agua, energía y dinero. No se demore. Los reembolsos están disponibles por orden de llegada en bewaterwise.com®

<table>
<thead>
<tr>
<th><strong>Interior</strong></th>
<th><strong>Herramientas de equipamiento de jardín</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Inodoros superiores de alta eficiencia</td>
<td>Controladores de riego según el clima</td>
</tr>
<tr>
<td>Lavadoras de ropa de alta eficiencia</td>
<td>$105/controlador para hasta un acre</td>
</tr>
<tr>
<td></td>
<td>$ 35 / estación para áreas de más de un acre</td>
</tr>
<tr>
<td></td>
<td>Sistema de sensores de humedad del suelo</td>
</tr>
<tr>
<td></td>
<td>$105/controlador para hasta un acre</td>
</tr>
<tr>
<td></td>
<td>$35/estación para áreas de más de un acre</td>
</tr>
<tr>
<td></td>
<td>Barriles de agua de lluvia</td>
</tr>
<tr>
<td></td>
<td>$ 35 / barril (máximo de 2)</td>
</tr>
<tr>
<td></td>
<td>Cabezales rotativos para aspersores</td>
</tr>
<tr>
<td></td>
<td>$2/boquilla de aspersor (mínimo de 30)</td>
</tr>
<tr>
<td></td>
<td>Cisternas (mínimo 200 galones)</td>
</tr>
<tr>
<td></td>
<td>$250 - $350/Cisterna dependiendo de la capacidad de galón</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Eliminación de césped</th>
<th>Para un máximo de 5,000 pies cuadrados de césped</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$ 2 por pie cuadrado</td>
</tr>
</tbody>
</table>

Es fácil solicitar reembolsos: en línea en bewaterwise.com, o llame al (888) 376-3314.
Submit real-time, non-emergency service requests using your smartphone, computer or even an iPad. At the touch of your fingertips, you can report issues such as graffiti, abandoned vehicles, potholes and much more! You can also include photos with your service requests. You can even track your request to see the status. [Oxnard.org/311](http://Oxnard.org/311)
Oxnard 311 helps you stay connected to your City. With Oxnard 311, you can submit a service request and have it instantly routed to the right person in the right department at City Hall. This means your request is responded to quickly and you’ll be notified as soon as the service is complete.

Oxnard 311 is also a great way to get City news and emergency notifications.

Accessible on desktop or laptop computer at [www.oxnard.org](http://www.oxnard.org) website.
Use Oxnard 311 para reportar problemas de la ciudad que no sean de emergencia como baches, grafiti, señales de tránsito rotas y vehículos abandonados.

¡DESCARGUE LA APP 311!

Presente solicitudes de servicios en tiempo real que no sean de emergencia utilizando su teléfono inteligente, computadora o incluso un iPad. ¡Con el toque de la punta de los dedos, puede informar problemas como grafiti, vehículos abandonados, baches y mucho más! También puede incluir fotos con sus solicitudes de servicio. Incluso puede monitorear el estado de su solicitud. Oxnard.org/311
“Oxnard 311” te ayuda a estar conectado a tu Ciudad. Con el “Oxnard 311” puedes solicitar servicios y serán dirigirlos directamente a la persona correcta en los departamentos de la Ciudad. Esto significa que tu solicitud será respondida rápidamente y se te notificará tan pronto como sea completado el servicio que usted requirió.

“Oxnard 311” es también una forma en que la Ciudad puede informarte de Noticias y Notificaciones de Emergencia.

Es accessible desde la computadora por esta pagina de internet: [www.oxnard.org](http://www.oxnard.org)

La manera más fácil de usar la aplicación GRATUITA Oxnard 311 es por su teléfono inteligente disponible por Android y iOS

1. **HACER UNA SOLICITUD**

2. **SELECCIONAR PROBLEMA**

3. **INGRESE LA UBICACIÓN DE EMISIÓN**

4. **INTRODUCIR DETALLES/ TOMAR LA FOTO**