

OXNARD CITY CORPS

Learning Through Work & Service

Date

Youth Membership Application

		APPLICANT INFO	RMATION	
Youth's Name			Age:	D.O.B
	First	Last		
Name of Pare	nt/Guardian: First		Last	
	FIFSI		Last	
Address:	Street Address			Apartment/Unit
				,
	City		State	ZIP Code
Parent Phone:	- <u></u>	Work Phone:	Youth Pho	ne:
E-mail:				
	he home address, my child has			
1.	Relation to Youth:			
Stre	et Address			
2. <u>Stra</u>	et Address		Relation to Youth:	
540	et Address	EDUCA	TION	
	Name of		Current Grade	School Counselor
Do you have a	valid California Driver's Licens	se? Yes No If	yes, Driver's License	
Transportation	needed to City Corps? Yes _	No		
How did you l	hear about City Corps? Pare	ent School Staff/Admini	strator Website Soc	cial Media Friend
	azine/Recreation Guide 1			
Do you have a	any community service experi	ence?		
	Il statements made in this app an result in termination from C		I agree and understand that	any misinformation or omission o
DATE		SIGN	ATURE OF PARENT OR (GUARDIAN
Office Use Or	nly:			
Start Date:		Note:		

MINOR RELEASE FORM AND CONSENT TO TREATMENT

ACTIVITY: CITY CORPS January 1, 2019 - December 31, 2019 (ACTIVITIES, EVENTS AND FIELD TRIPS).

I, the undersigned, hereby give permission for the above named minor in my custody to participate in the above-described activity ("City Corps") and hereby waive, release and discharge any and all claims or rights to claims for damages for death, personal injury or property damage, which I may have or hereafter accrue to me, as a result of said minor's participation in said activity. This release is intended to discharge in advance the promoters, sponsors, the officials, and any involved municipalities or other public entities and their respective agents and employees, from and against any and all liability may arise out of or connected in any way with said minors participation in said activity. even though that liability may arise out of negligence or carelessness on the part of the persons or entities mentioned above.

I further understand that serious accidents occasionally during the said activity, and that participants in such activity occasionally sustain mortal or serious personal injuries and/or property damage as a result thereof. Knowing the risks of the said activity, nevertheless, on behalf of said minor child, I hereby agree to assume those risks and to release and hold harmless all of the person entities mentioned above who, through negligence or carelessness might otherwise be liable to me, or my heirs or assigns for damages.

I understand in order for my child to participate in Oxnard City Corps; the above-named participant must adhere to certain dress standards. No sandals, shorts, hanging jewelry, gang affiliated attire, halter/tank tops or any clothing accessory that is not appropriate for the work being done with Oxnard City Corps.

It is further understood and agreed that this waiver, release, and assumption of risk to be binding on my heirs and assignees. I also agree that photographs, pictures, slides, movies, & videos of the minor may be taken in connection with the minor's participation in this activity or event without compensation from the City of Oxnard, California, permittee/sponsor and consent to the use of these photographs, pictures, slides, movies, & videos for any legal purpose.

I agree to accept and abide by the rules and regulations of City Corps. DATE SIGNATURE OF PARENT OR GUARDIAN CONSENT TO TREATMENT OF MINOR In the event of sudden illness, accident or injury which may occur while said minor is engaged in activity supervised by the Oxnard City Corps and their representatives, agents or assignees, when in neither the parents, guardian or designated family physician can be contacted, I hereby give my consent pursuant to California Civil Code Number 25.8 for emergency treatment as shall be necessary under the circumstances by any physician licensed under the laws of the State of California. DATE SIGNATURE OF PARENT OR GUARDIAN MEDICAL INFORMATION Family Physician: Type of Coverage: ____ Insurance Co: Pertinent Medical History Information (EPILEPSY, DIABETES, ALLERGIES, ETC.) **EMERGENCY CONTACT:** NAME: ______ PHONE: _____ (OTHER THAN PARENTS) NAME: RELATION: PHONE: