

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**

OMB Approval No. 2577-0169  
(exp. 04/30/2018)

Office of Public and Indian Housing

Utility Allowance Schedule:

**Section 8 Apartment/Walk-up Utility Allowance**

|                                    |                                |                                  |
|------------------------------------|--------------------------------|----------------------------------|
| Locality<br>Housing Choice Voucher | Unit Type<br>Apartment/Walk-up | Date (mm/dd/yyyy)<br>7/1/2019 To |
|------------------------------------|--------------------------------|----------------------------------|

| Utility or Service          | Monthly Dollar Allowances |      |      |      |      |      |      |      |      |      |
|-----------------------------|---------------------------|------|------|------|------|------|------|------|------|------|
|                             | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| air conditioning            | 2                         | 3    | 4    | 5    | 7    | 8    | 0    | 0    | 0    | 0    |
| cooking natural gas         | 3                         | 4    | 6    | 7    | 9    | 10   | 0    | 0    | 0    | 0    |
| cooking oil/electric        | 7                         | 10   | 12   | 15   | 17   | 20   | 0    | 0    | 0    | 0    |
| heat oil/electric           | 11                        | 15   | 19   | 23   | 27   | 31   | 0    | 0    | 0    | 0    |
| heating natural gas         | 5                         | 6    | 7    | 8    | 9    | 10   | 0    | 0    | 0    | 0    |
| other electric              | 14                        | 23   | 32   | 43   | 56   | 68   | 0    | 0    | 0    | 0    |
| other monthly electric fees | 1                         | 1    | 1    | 1    | 1    | 1    | 0    | 0    | 0    | 0    |
| other monthly gas fees      | 5                         | 5    | 5    | 5    | 5    | 5    | 0    | 0    | 0    | 0    |
| range/microwave             | 12                        | 12   | 12   | 12   | 12   | 12   | 0    | 0    | 0    | 0    |
| refrigerator                | 13                        | 13   | 13   | 13   | 13   | 13   | 0    | 0    | 0    | 0    |
| sewer                       | 21                        | 21   | 24   | 28   | 32   | 37   | 0    | 0    | 0    | 0    |
| trash collection            | 26                        | 26   | 26   | 26   | 26   | 26   | 0    | 0    | 0    | 0    |
| water                       | 37                        | 38   | 45   | 55   | 66   | 78   | 0    | 0    | 0    | 0    |
| water heating natural gas   | 5                         | 8    | 11   | 14   | 16   | 20   | 0    | 0    | 0    | 0    |
| water heating oil/electric  | 12                        | 19   | 26   | 32   | 39   | 47   | 0    | 0    | 0    | 0    |

| <p>Actual Family Allowances To be used by the family to compute allowances.<br/>Complete below for the actual unit rented.</p> | <table border="1"> <thead> <tr> <th>Utility or Service</th> <th>per month cost</th> </tr> </thead> <tbody> <tr><td>Heating</td><td></td></tr> <tr><td>Cooking</td><td></td></tr> <tr><td>Other Electric</td><td></td></tr> <tr><td>Air Conditioning</td><td></td></tr> <tr><td>Water Heating</td><td></td></tr> <tr><td>Water</td><td></td></tr> <tr><td>Sewer</td><td></td></tr> <tr><td>Trash Collection</td><td></td></tr> <tr><td>Range/Microwave</td><td></td></tr> <tr><td>Refrigerator</td><td></td></tr> <tr><td>Other</td><td></td></tr> <tr><td></td><td></td></tr> <tr><td><b>Total</b></td><td></td></tr> </tbody> </table> | Utility or Service | per month cost | Heating |  | Cooking |  | Other Electric |  | Air Conditioning |  | Water Heating |  | Water |  | Sewer |  | Trash Collection |  | Range/Microwave |  | Refrigerator |  | Other |  |  |  | <b>Total</b> |  |
|--|---|--------------------|----------------|---------|--|---------|--|----------------|--|------------------|--|---------------|--|-------|--|-------|--|------------------|--|-----------------|--|--------------|--|-------|--|--|--|--------------|--|
| Utility or Service   | per month cost  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Heating  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Cooking  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Other Electric   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Air Conditioning   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Water Heating  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Water  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Sewer  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Trash Collection   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Range/Microwave  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Refrigerator   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Other  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
|  |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| <b>Total</b>   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Name of Family   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Number of Bedrooms   |   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
and Urban Development**

OMB Approval No. 2577-0169  
(exp. 04/30/2018)

Office of Public and Indian Housing

Utility Allowance Schedule:

**Section 8 Townhouse & Semi-Detached/Duplex**

|                                    |   |                                  |
|------------------------------------|---|----------------------------------|
| Locality<br>Housing Choice Voucher | Unit Type<br>Townhouse & Semi-Detached/Duplex | Date (mm/dd/yyyy)<br>7/1/2019 To |
|------------------------------------|---|----------------------------------|

| Utility or Service          | Monthly Dollar Allowances |      |      |      |      |      |      |      |      |      |
|-----------------------------|---------------------------|------|------|------|------|------|------|------|------|------|
|                             | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| air conditioning            | 2                         | 2    | 4    | 6    | 8    | 10   | 0    | 0    | 0    | 0    |
| cooking natural gas         | 3                         | 4    | 6    | 7    | 9    | 10   | 0    | 0    | 0    | 0    |
| cooking oil/electric        | 7                         | 10   | 12   | 15   | 17   | 20   | 0    | 0    | 0    | 0    |
| heat oil/electric           | 16                        | 21   | 25   | 30   | 35   | 39   | 0    | 0    | 0    | 0    |
| heating natural gas         | 16                        | 20   | 23   | 27   | 30   | 34   | 0    | 0    | 0    | 0    |
| other electric              | 14                        | 26   | 38   | 59   | 75   | 90   | 0    | 0    | 0    | 0    |
| other monthly electric fees | 1                         | 1    | 1    | 1    | 1    | 1    | 0    | 0    | 0    | 0    |
| other monthly gas fees      | 5                         | 5    | 5    | 5    | 5    | 5    | 0    | 0    | 0    | 0    |
| range/microwave             | 12                        | 12   | 12   | 12   | 12   | 12   | 0    | 0    | 0    | 0    |
| refrigerator                | 13                        | 13   | 13   | 13   | 13   | 13   | 0    | 0    | 0    | 0    |
| sewer                       | 33                        | 33   | 37   | 41   | 45   | 49   | 0    | 0    | 0    | 0    |
| trash collection            | 26                        | 26   | 26   | 26   | 26   | 26   | 0    | 0    | 0    | 0    |
| water                       | 37                        | 38   | 45   | 55   | 66   | 78   | 0    | 0    | 0    | 0    |
| water heating natural gas   | 5                         | 8    | 11   | 14   | 16   | 20   | 0    | 0    | 0    | 0    |
| water heating oil/electric  | 12                        | 19   | 26   | 32   | 39   | 47   | 0    | 0    | 0    | 0    |

| <p>Actual Family Allowances To be used by the family to compute allowances.<br/>Complete below for the actual unit rented.</p> | <table border="1"> <tr> <th>Utility or Service</th> <th>per month cost</th> </tr> <tr> <td>Heating</td> <td></td> </tr> <tr> <td>Cooking</td> <td></td> </tr> <tr> <td>Other Electric</td> <td></td> </tr> <tr> <td>Air Conditioning</td> <td></td> </tr> <tr> <td>Water Heating</td> <td></td> </tr> <tr> <td>Water</td> <td></td> </tr> <tr> <td>Sewer</td> <td></td> </tr> <tr> <td>Trash Collection</td> <td></td> </tr> <tr> <td>Range/Microwave</td> <td></td> </tr> <tr> <td>Refrigerator</td> <td></td> </tr> <tr> <td>Other</td> <td></td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td><b>Total</b></td> <td></td> </tr> </table> | Utility or Service | per month cost | Heating |  | Cooking |  | Other Electric |  | Air Conditioning |  | Water Heating |  | Water |  | Sewer |  | Trash Collection |  | Range/Microwave |  | Refrigerator |  | Other |  |  |  | <b>Total</b> |  |
|--|--|--------------------|----------------|---------|--|---------|--|----------------|--|------------------|--|---------------|--|-------|--|-------|--|------------------|--|-----------------|--|--------------|--|-------|--|--|--|--------------|--|
| Utility or Service   | per month cost   |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Heating  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Cooking  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Other Electric   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Air Conditioning   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Water Heating  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Water  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Sewer  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Trash Collection   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Range/Microwave  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Refrigerator   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Other  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
|  |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| <b>Total</b>   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Name of Family   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |
| Number of Bedrooms   |  |                    |                |         |  |         |  |                |  |                  |  |               |  |       |  |       |  |                  |  |                 |  |              |  |       |  |  |  |              |  |

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

**U.S. Department of Housing  
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Office of Public and Indian Housing

Utility Allowance Schedule:

**Section 8 Detached House Utility Allowance**

|                                    |                             |                                  |
|------------------------------------|-----------------------------|----------------------------------|
| Locality<br>Housing Choice Voucher | Unit Type<br>Detached House | Date (mm/dd/yyyy)<br>7/1/2019 To |
|------------------------------------|-----------------------------|----------------------------------|

| Utility or Service          | Monthly Dollar Allowances |      |      |      |      |      |      |      |      |      |
|-----------------------------|---------------------------|------|------|------|------|------|------|------|------|------|
|                             | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | 8 BR | 9 BR |
| air conditioning            | 2                         | 3    | 5    | 7    | 8    | 10   | 0    | 0    | 0    | 0    |
| cooking natural gas         | 3                         | 4    | 6    | 7    | 9    | 10   | 0    | 0    | 0    | 0    |
| cooking oil/electric        | 7                         | 10   | 12   | 15   | 17   | 20   | 0    | 0    | 0    | 0    |
| heat oil/electric           | 17                        | 22   | 28   | 33   | 39   | 44   | 0    | 0    | 0    | 0    |
| heating natural gas         | 10                        | 15   | 20   | 25   | 30   | 35   | 0    | 0    | 0    | 0    |
| other electric              | 22                        | 34   | 50   | 73   | 89   | 106  | 0    | 0    | 0    | 0    |
| other monthly electric fees | 1                         | 1    | 1    | 1    | 1    | 1    | 0    | 0    | 0    | 0    |
| other monthly gas fees      | 5                         | 5    | 5    | 5    | 5    | 5    | 0    | 0    | 0    | 0    |
| range/microwave             | 12                        | 12   | 12   | 12   | 12   | 12   | 0    | 0    | 0    | 0    |
| refrigerator                | 13                        | 13   | 13   | 13   | 13   | 13   | 0    | 0    | 0    | 0    |
| sewer                       | 49                        | 50   | 54   | 59   | 64   | 69   | 0    | 0    | 0    | 0    |
| trash collection            | 26                        | 26   | 26   | 26   | 26   | 26   | 0    | 0    | 0    | 0    |
| water                       | 47                        | 48   | 56   | 66   | 77   | 88   | 0    | 0    | 0    | 0    |
| water heating natural gas   | 5                         | 8    | 11   | 14   | 16   | 20   | 0    | 0    | 0    | 0    |
| water heating oil/electric  | 12                        | 19   | 26   | 32   | 39   | 47   | 0    | 0    | 0    | 0    |

Actual Family Allowances To be used by the family to compute allowances.  
Complete below for the actual unit rented.

|                    |                    |                |
|--------------------|--------------------|----------------|
| Name of Family     | Utility or Service | per month cost |
|                    | Heating            |                |
|                    | Cooking            |                |
|                    | Other Electric     |                |
|                    | Air Conditioning   |                |
|                    | Water Heating      |                |
|                    | Water              |                |
|                    | Sewer              |                |
|                    | Trash Collection   |                |
|                    | Range/Microwave    |                |
|                    | Refrigerator       |                |
| Other              |                    |                |
| Number of Bedrooms | <b>Total</b>       |                |