UPCOMING CITY MEETINGS AND EVENTS

1. Agenda- City of Oxnard Director Hearing Mon, Nov 30, 2020 @ 3:00 pm
2. Agenda- City Council Meeting Tues, Dec 1, 2020 @ 5:00 pm
3. Agenda- Cultural Arts Commission Meeting Wed, Dec 2, 2020 @ 4:30 pm
4. Agenda- Oxnard Planning Commission Meeting Thu, Dec 3, 2020 @ 6:00 pm
6. News- Oxnard Secures $2.8 Million Grant For Backup Generator at City’s Wastewater Treatment Facility
7. News- State of California Issues One-Month Limited Stay at Home Order 10pm-5am
   www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/limited-stay-at-home-order.aspx.
8. News- Fall 2020 Street Sweeping Community Reminder
9. News- Guidance For Holiday Gatherings
10. Flyer- County of Ventura: Updated COVID-19 Testing Sites
11. Flyer- Project Assist: Utility Rate Assistance Program
12. Flyer- The Oxnard Tamale Festival TO-GO!
13. Flyer- Reminder: Thanksgiving Day Holiday Refuse Service 1 Day Delay
14. Flyer- Spark of Love Food and Toy Drive

Agenda for meetings after the date of this packet can be found online at:

https://www.oxnard.org/city-meetings
This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the City Council or staff to participate via teleconference.

The public may provide comments to the Director Hearing via email at planning@oxnard.org no later than 2:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time due to the State of California “Stay At Home” order. Requests to speak must be submitted no later than 2:00 p.m. on the day of the meeting. Call the Planning office at (805) 385-7878, or email your request to planning@oxnard.org (identify the agenda item in the Subject line).

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CITY OF OXNARD
DIRECTOR HEARING
AGENDA

REGULAR MEETING
West Conference Room, 214 South C Street
Monday, November 30, 2020, 3:00 p.m.

A. ROLL CALL

B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES

C. PUBLIC COMMENTS - On Items Not On The Agenda

At this time, a person may address the Community Development Director on matters within the jurisdiction of the Community Development Department, including information/consent items and any item not appearing on the agenda. The Director shall limit public comments to three (3) minutes. The Community Development Director cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to the Community Development Director Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

D. CONSENT AGENDA

E. EX PARTE DECLARATIONS FOR PUBLIC HEARING ITEMS

F. PUBLIC HEARING

1. Project Name: Arctic Cold Storage Facility - Planning and Zoning Permit Nos.: PZ 20-200-05 (Development Design Review Permit), and PZ 20-310-11 Lot Line Adjustment (Merger). The applicant proposes to construct a cold storage and fruit processing facility on a 31.8-acre site within the Light Manufacturing (M-1) zone within Planning Area 5 of the Sakioka Farms Business Park Specific Plan. The proposed development includes a 576,000 square-feet industrial building with a vehicle parking area, accessory structures and related public improvements. The project requires a Lot Line Adjustment (Merger) to merge 5 lots into one 31.8-acre lot. The project site is located on Lots 1-5 of Tract 5996-1, in the Sakioka Farms Business Park Specific Plan Area south of US 101, east of and adjacent to Rice Avenue, north of Latigo Avenue, and west of Del Norte Boulevard. Pursuant to the provisions of the California Environmental Quality Act (CEQA-Public Resources Code, Section 21083 et. seq.) Guidelines Section 15168(c)(4)-(5) and (e), a consistency

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Community Development Director within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

http://www.oxnard.org
evaluation determination will be considered by the Director. The proposed project activities are covered by and within the scope of the program approved by a previously certified Environmental Impact Report, which adequately describes the project for purposes of CEQA, and therefore, no further environmental documentation is required. Filed by Scott Uhles, Delane Engineering, 2812 Santa Monica Boulevard, Suite 206, Santa Monica, California 90404.

**Project Planners:** Jay Dobrowalski, Senior Planner

**Recommendation:**
That the Community Development Director adopt a Resolution, as submitted, finding the Project is not subject to additional environmental review pursuant to the provisions of the California Environmental Quality Act (CEQA-Public Resources Code, Section 21083 et. seq.) Guidelines Section 15168(c)(4)-(5) and (e), and as demonstrated by the substantial evidence contained in the Consistency Evaluation, and the associated administrative record, prepared for this project. The project activities are covered by and within the scope of the program approved by a previously certified EIR, which adequately describes the project for purposes of CEQA, and Adopt Resolution 20-200-05 (Development Design Review Permit); and PZ 20-310-11 (Lot Line Adjustment - Merger), subject to certain findings and conditions.

2. **Project Name:** Navigation Center Project - Planning and Zoning Permit Nos. 20-200-13 (Major Downtown Design Review Permit (DDRP)), 20-535-04 (Density Bonus Permit) and 20-310-08 (Lot Line Adjustment (Merger)). The project request is to permit the construction of a 60,098-square foot 5-story mixed use apartment building with 56 residential units, 2,094 square feet of leasing and community services office space, approximately 15,000 square-feet of leasing and non-residential space on the ground floor, a private outdoor courtyard, 10 parking spaces, and a 1,944 square-feet public entry plaza on a 0.48-acre project site. Proposed development includes commercial space and parking for the residential and commercial on the ground level, with an additional 4 levels of residential units (for a 5 story building). The proposed building is designed with 44 one bedroom units and 12 two bedroom units. The proposed Density Bonus application, if granted, would eliminate the requirement for parking for the residential units pursuant to a Parking Standard Modification under State Density Law. The project requires a Lot Line Adjustment (Merger) to merge two lots into one 0.48-acre lot. The DDRP will also allow for the demolition of the existing 7,500 square foot vacant building. The project site is located at 241 West Second Street (APNs: 202-0-054-075 & -080) within the Downtown land use designation and Downtown General (DT-G) zoning district. Filed by Brittany Seniff, of Community Development Partners, Applicant, on behalf of the City of Oxnard, Property Owner.
Project Planners: Joe Pearson II, Senior Planner

Recommendation:
That the Community Development Director finds the Project to be Categorically Exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15332 (In-Fill Development), and adopt Resolution PZ 20-200-13 (Development Design Review Permit) and 20-310-08 (Lot Line Adjustment (Merger)), subject to certain findings and conditions.

G. STUDY SESSION/REPORTS

H. COMMUNITY DEVELOPMENT STAFF UPDATES

I. ADJOURNMENT
AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY
Council Chambers, 305 West Third Street
December 1, 2020
Appointment Items - 5:00 PM
Regular Meeting - 6:00 PM

This meeting is held pursuant to the State Emergency Services Act, the Governor's Emergency Declaration, and Governor's Executive Order N-29-20 to allow members of the City Council or staff to participate via teleconference.

Pursuant to the Ventura County Public Health Official's order and Governor's Executive Order N-33-20, all city buildings are temporarily closed to the public. The public is encouraged to view the meeting from home on the City's website at Oxnard.org/city-meetings, Spectrum channel 10, Frontier channel 35, or YouTube at Youtube.com/oxnardnews. Video recordings are typically available online immediately following the meeting.

The public may provide comments to the City Council via email at cityclerk@oxnard.org no later than 3:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time due to the State of California "Stay At Home" order. Requests to speak must be submitted no later than 3:00 p.m. on the day of the meeting. Use the form on the city's website to submit your request: Oxnard.org/city-meetings, or call the City Clerk's Office at (805) 385-7803, or email your request to cityclerk@oxnard.org.

A. ROLL CALL, POSTING OF AGENDA
THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council

B. APPOINTMENT ITEMS (5:00 PM)

1. City Manager Department
   SUBJECT: Presentation of a Resolution Commending Chief of Police Scott Whitney for over Thirty Years of Exemplary Service to the City of Oxnard.
   RECOMMENDATION:
   Legislative Body: City Council
   Contact: Alexander Nguyen, (805) 385-7430

C. OPENING CEREMONIES (6:00 PM)
Pledge of allegiance to the flag of the United States.

D. CEREMONIAL ITEMS

1. SUBJECT: Special Guest From the North Pole.

2. SUBJECT: Presentation of a Proclamation Designating December 1, 2020 as "World AIDS Day."

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk’s Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item time estimates: (Staff Presentation / Council Discussion / Public Comment)
E. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA
At this time, the legislative body will consider public comments for a maximum of thirty minutes. A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Based on the number of speaker requests submitted, the presiding officer may impose time limits per speaker. Typically, speakers are limited to three minutes, but shorter time may be established as deemed necessary. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

F. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY
The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. City Manager Department
   SUBJECT: COVID-19 Update from Director of Emergency Services. (10/5/5)
   RECOMMENDATION: That the City Council receive and file an update from the Director of Emergency Services on the COVID-19 Local Emergency.
   Legislative Body: City Council
   Contact: Alexander Nguyen, (805) 385-7430

2. City Clerk Department
   SUBJECT: Preview of New Public Records Request Software. (10/5/5)
   RECOMMENDATION: That the City Council receive an informational presentation on the new Public Records Request portal.
   Legislative Body: City Council
   Contact: Michelle Ascencion, (805) 385-7805

3. City Manager Department
   SUBJECT: List of City Manager Approved Contracts - Informational Only. (5/5/5)
   RECOMMENDATION: That the City Council receive and file the list of City Manager approved contracts for the period July 1, 2020 through November 19, 2020.
   Legislative Body: City Council
   Contact: Alexander Nguyen, (805) 385-7430

G. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY BUSINESS/COMMITTEE REPORTS
At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.
H. **REVIEW OF INFORMATION/CONSENT AGENDA**

The members of the legislative body will consider whether to remove Information/Consent Agenda items for discussion later during the meeting.

I. **PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA**

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

J. **INFORMATION/CONSENT AGENDA**

1. **City Clerk Department**

   **SUBJECT:** Approval of Minutes.

   **RECOMMENDATION:** That the City Council approve the minutes of the November 17, 2020 regular meeting as presented.

   Legislative Body: City Council
   Contact: Michelle Ascencion, (805) 385-7805

2. **Community Development Department**

   **SUBJECT:** Second Reading and Adoption of Ordinance No. 2987 and No. 2988 - The Village Specific Plan (AKA “Wagon Wheel Specific Plan”) Amendment, Development Agreement Amendment, and certification of Addendum to Final Environmental Impact Report (FEIR) No. 06-03 and Supplemental Environmental Impact Report (SEIR) 14-01. Located in The Village Specific Plan area generally bounded by the Ventura Freeway (Highway 101) to the north, Oxnard Boulevard to the east, the Union Pacific Railroad (UPRR) and El Rio Drain to the south, and North Ventura Road and the Santa Clara River to the west.

   **RECOMMENDATION:** That the City Council:
   1. Approve for second reading (by title only and waive further reading) and adoption of Ordinance No. 2987 in regards to approving Planning and Zoning Permit No. 19-630-01 (Specific Plan Amendment No. 2 to The Village Specific Plan) for map and text amendments to The Village Specific Plan (“Specific Plan”), subject to certain findings; and
   2. Approve for second reading (by title only and waive further reading) and adoption of Ordinance No. 2988 in regards to approving Planning and Zoning Permit No. 20-670-02 (Second Amendment to Development Agreement No. A-7122) between the City of Oxnard and Oakwood Communities, Inc. or Successor, subject to certain findings.

   Legislative Body: City Council
   Contact: Jeff Pengilley, (805) 385-8208

3. **Finance Department**

   **SUBJECT:** Accounts Receivable Clean-Up.

   **RECOMMENDATION:** That the City Council approve writing off accounts receivable for three individual customer accounts totaling $138,736 with aging between 11 and 14 years. (Finance and Governance Committee approved 3-0)

   Legislative Body: City Council
   Contact: Kevin Riper, (805) 385-7475
4. **Fire Department**

   **SUBJECT:** Ventura County COVID-19 Cities Assistance Program.

   **RECOMMENDATION:** That City Council adopt a resolution ratifying the Subaward Agreement for the Ventura County COVID-19 Cities Assistance Program (A-8264) between Ventura County and the City of Oxnard for Coronavirus Relief Funds (CRF) in an amount not to exceed $1,379,570, and authorizing and approving the execution and submittal by the City Manager or designee of any additional agreements, forms and documentation that may be required regarding the City’s allocation of such funds. (Finance & Governance Committee approved 3-0)

   Legislative Body: City Council
   Contact: Alexander Hamilton, (805) 385-7708

5. **Public Works Department**

   **SUBJECT:** Adoption of Ordinance No. 2989 Amending Chapter 18 (Floodplain Management) of the Oxnard City Code.

   **RECOMMENDATION:** That the City Council waive further reading and adopt Ordinance No. 2989 amending various sections of Chapter 18 (Floodplain Management) of the Oxnard City Code to comply with the current California Model Floodplain Management Ordinance. (Public Works and Transportation Committee approved 3-0)

   Legislative Body: City Council
   Contact: Rosemarie Gaglione, (805) 385-8055

K. **PUBLIC HEARINGS**

1. **Community Development Department**

   **SUBJECT:** Amendment to Chapter 11, Article XVII of the Oxnard City Code (OCC) Pertaining to Commercial Cannabis Regulations, Repeal of Chapter 11, Article XV of the OCC Pertaining to Medical Cannabis Delivery, and Repeal of Chapter 7, Article XVI of the OCC Pertaining to Cannabis and Medical Cannabis Activities. (15/20/15)

   **RECOMMENDATION:** That the City Council:
   1. Introduce an Ordinance (by title only, waiving further reading) that:
      A. Repeals and readopts Chapter 11, Article XVII of the Oxnard City Code (Oxnard City Code Sections 11-450 to 11-496) regarding Commercial Cannabis Regulations;
      B. Repeals Chapter 11, Article XV of the Oxnard City Code (Oxnard City Code Section 11-390 to 11-403) regarding medical cannabis delivery; and
      C. Repeals Chapter 7, Article XVI of the Oxnard City Code (Oxnard City Code Sections 7-280 to 7-285) regarding cannabis and medical cannabis activities; and
   2. Authorize the waiver of permit fees (Phases 1 to 3) for the City’s new retail cannabis and local equity retail cannabis program for those entities that participated in the City’s prior retail cannabis and local equity retail cannabis program.

   Legislative Body: City Council
   Contact: Jeff Pengilley, (805) 385-8208
L. REPORTS

1. Fire Department
   
   SUBJECT: Ambulance Services Feasibility Study. (30/20/10)
   
   RECOMMENDATION: That the City Council receive a report on the findings of the Ambulance Valuation and Feasibility study conducted by AP Triton, LLC; and adopt a resolution directing the City Manager to:
   
   1. Assert the City’s statutory right to provide emergency ambulance and medical services pursuant to California Health and Safety Code Section 1797.201; and
   2. Provide the City's notice of intention to withdraw from the Joint Powers Agreement regarding countywide ambulance services to all pertinent parties.
   
   (Public Safety Committee approved 3-0)
   
   Legislative Body: City Council
   
   Contact: Alexander Hamilton, (805) 385-7708

M. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

   At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

N. CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
   
   Name of case: Ray v. Heritage Square Property Owners Association; et al.
   Ventura County Superior Court Case No. 56-2019-00535251-CU-PO-VTA
   
   Legislative Body: City Council

O. ADJOURNMENT
The public may provide comments to the Cultural Arts Commission via email at julie.estrada@oxnard.org no later than 2:00 p.m. on the day of the meeting. Please identify the meeting date and agenda item in the email Subject line.

A telephone option for public comments is also available at this time due to the State of California “Stay At Home” order. Requests to speak must be submitted no later than 2:00 p.m. on the day of the meeting. To submit your request call the Cultural & Community Services Office at (805) 385-7995, or email your request to julie.estrada@oxnard.org.

A. ROLL CALL/Posting of the Agenda

B. PLEDGE OF ALLEGIANCE

C. PUBLIC COMMENTS
   A person may address the Cultural Arts Commission (CAC) only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three (3) minutes. The Chairperson, with the concurrence of the Commission, may permit public comments to exceed the above stated limitations. The Commission may permit public comments to exceed the above stated limitations. The Commission cannot enter into detailed discussion or take action on any item presented during public comments that is not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items on the agenda should do so during public comments.

D. APPROVAL OF MINUTES
      RECOMMENDATION: That the Commission approve the minutes from November 4, 2020 Regular Meeting.

E. REPORT OF THE COMMISSION SECRETARY
   The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

F. COMMISSION BUSINESS
   1. SUBJECT: Cultural Arts Commission Strategic Planning Schedule
      RECOMMENDATION: That the Commission receive an update on the strategic planning schedule.
2. **SUBJECT:** Arts in Public Places Grant Review Update  
   **RECOMMENDATION:** That the Commission receive an update on the on-going review of the Arts in Public Places Program.

3. **SUBJECT:** 2021 Calendar and Commission Roster  
   **RECOMMENDATION:** That the Commission discusses the schedule of meetings for 2021 and commission roster.

4. **SUBJECT:** Poet Laureate Proposal Update - Vice Chair Durias and Commissioner Gomez  
   **RECOMMENDATION:** That the Commission:  
   1. receives an update on the development of the Poet laureate proposal; and  
   2. provides feedback to the ad hoc committee

**G. COMMISSION COMMENTS**  
Commissioners may individually report on items of interest or concern outside of sub-committee reports. The CAC cannot enter into detailed discussion or take action on any item presented during these reports.

**H. ITEMS OF FUTURE CONSIDERATION**  
Commissioners may request that items be placed on future agendas for extended discussion.

**I. ADJOURNMENTS**  
The next regular meeting is scheduled for Wednesday, January 6, 2020, at 4:30pm at an online location to be determined at a later date.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the Recreation office at (805) 385-7995. Notification 24 hours prior to the meeting will enable the City to make reasonable accommodations to assure accessibility to the meeting.

City of Oxnard Website: The Cultural Arts Commission agenda is available on the city website at www.oxnard.org seven days prior to a meeting pursuant to the City’s Sunshine Ordinance.

Written materials relating to an item on this agenda that are distributed to the Cultural Arts Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 305 W. Third Street, Oxnard, CA 93030 during customary business hours.
CITY OF OXNARD
PLANNING COMMISSION
AGENDA

REGULAR MEETING
Council Chambers, 305 West Third Street
Thursday, December 3, 2020, 6:00 p.m.

A. ROLL CALL:

B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES

C. PUBLIC COMMENTS - On Items Not On The Agenda
At this time, a person may address the Planning Commission on matters within the jurisdiction of the Planning Commission, including information/consent items and any item not appearing on the agenda. The Chair shall limit public comments to three (3) minutes. The Planning Commission cannot take action on any item presented during public comments that is not on the agenda and such item may only be referred to the Commission Secretary. Persons wishing to speak on public hearing items should do so at the time of the public hearing.

D. CONSENT AGENDA

1. APPROVAL OF MINUTES – November 19, 2020

E. EX PARTE DECLARATIONS FOR PUBLIC HEARING ITEMS

F. CONTINUED PUBLIC HEARING

1. Project Name: Conico Oil Gas Station & Alcohol Special Use Permits - Planning and Zoning Permit Nos. 20-500-02 (Special Use Permit) and 20-510-08 (Special Use Permit - Alcohol): A request of Special Use Permits (SUP) to construct a 3,442 square-foot gas station and convenience store building with a 1,160 square-foot car wash building, and an 875 square-foot car wash equipment storage building and the project includes a request to sell beer and wine for off-site consumption (Alcohol Beverage Control (ABC) License Type 20) limited to 7:00 a.m. to 12:00 a.m. (midnight) daily on a 1.18-acre undeveloped lot

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a meeting, you should contact the office of the City Clerk at (805) 385-7803. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to the meeting.

Written materials relating to an item on this agenda that are distributed to the Planning Commission within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at 214 South C Street, during customary business hours.

http://www.oxnard.org
located at Lot 1 of Tract 6004 (APN: 132-0-470-035) within District C of the RiverPark Specific Plan south of Town Center Drive, to the west of North Oxnard Boulevard and east of North Ventura Road. Filed by Jun Kim, Designated Agent, on behalf of property owner Shea Properties, LLC, 130 Vantis #200, Aliso Viejo, CA 92656.

Project Planner: Randy Baez, Assistant Planner

Recommendation:
That the Planning Commission approve the Project, as submitted, subject to certain findings and conditions. Pursuant to the California Environmental Quality Act (CEQA), an environmental impact report (EIR No. 00-03) was prepared to analyze potential impacts associated with the approval and implementation of the RiverPark Specific Plan (RPSP) and the anticipated build-out of the 701-acre Specific Plan area. As the proposed use and development is consistent with the RPSP, no additional environmental review is required pursuant to Public Resources Code Section 21166 and Section 15162 through 15164 of the State CEQA Guidelines.

G. STUDY SESSION/REPORTS

H. PLANNING COMMISSION BUSINESS

I. COMMUNITY DEVELOPMENT STAFF UPDATES

J. ADJOURNMENT

FUTURE MEETINGS
Thursday, December 17, 2020, 6:00 p.m., City Council Chambers
NOTICE IS HEREBY GIVEN that a public comment period will commence on November 9, 2020, and end on December 15, 2020 for citizens to voice their public comments regarding the City of Oxnard’s draft of the 2019 Program Year Consolidated Annual Performance and Evaluation Report (CAPER) for the period of July 1, 2019 through June 30, 2020. The CAPER is an annual end-of-the-year financial and accomplishments report required by the U.S. Department of Housing and Urban Development (HUD) that provides information on the Community Development Block Grant, HOME Investment Partnerships Program, and the Emergency Solutions Grant.

The 2019 City of Oxnard’s draft of the Consolidated Annual Performance and Evaluation Report (CAPER) is available for public review at the following website: https://www.oxnard.org/city-department/housing/grants-management/.

Written comments must be submitted by 4:30 p.m., Monday, December 14, 2020, and should be directed to: CAPER Comments, City of Oxnard, Housing Department, Attention: Grants Management, 435 South “D” Street, Oxnard, CA 93030. If you need additional information, you may contact Roel Briones at (805) 385-7959.

FURTHERMORE, GIVEN that the Oxnard City Council Housing and Economic Development Committee will receive a presentation of the CAPER on Tuesday, November 24, 2020 at 4:30 p.m. at the City Council Chambers located at 305 West Third Street, 1st Floor. Public comments will be accepted at the meeting or in writing. Citizens do not have to be present at the meeting to comment.

NOTICE IS FURTHER GIVEN that the Oxnard City Council will also receive a final presentation of the CAPER and conduct a hearing to receive public comments on Tuesday, December 15, 2020, at 6:00 p.m. or as soon thereafter as the matter may be heard, at the City Council Chambers located at 305 West Third Street, 1st Floor.

PUBLIC COMMENTS

Pursuant to the Ventura County Public Health Official’s order and Governor’s Executive Order N-33-20, all city buildings are temporarily closed to the public. The public is encouraged to view the meeting from the City’s website at https://www.oxnard.org/city-meetings, Spectrum channel 10, Frontier channel 35 or YouTube at YouTube.com/oxnardnews. Video recordings are typically available online immediately following the meeting.

The public may provide comments to the City Council via email at cityclerk@oxnard.org no later than the timeline on the meeting agenda. Please identify the meeting date and agenda item in the Subject line.

A telephone option for public comments is also available at this time due to the State of California “Stay At Home” order. Requests to speak must be submitted no later than the timeline on the meeting agenda. Use the Public Comment form on the city’s website to submit your request: oxnard.org/city-meetings, or call the City Clerk’s Office at (805) 385-7803, or email your request to cityclerk@oxnard.org.

Persons with disabilities needing special assistance to participate in the hearing, or persons requiring a translator, should also contact the City Clerk’s Office at least 72 hours prior to the meeting.

Published VCVN Date: 11/05/20
FOR IMMEDIATE RELEASE: November 23, 2020

NEWS MEDIA CONTACT:
Katie Casey, Communications Manager
(805) 816-4330 | katie.casey@oxnard.org

Oxnard Secures $2.8 Million FEMA Grant For New Backup Generator at City’s Wastewater Treatment Facility

OXNARD, Calif. – The City of Oxnard applied for and won a $2.8 million grant from the Federal Emergency Management Agency (FEMA) through its Hazard Mitigation Grant Program, which helps local communities significantly reduce or eliminate future risk to lives and property from natural hazards such as flooding, tsunamis, and earthquakes.

The grant money will fund the Oxnard Wastewater Treatment Plant Generator Project, which will improve the reliability and resiliency for continued plant operations during power outages. The project will replace the City’s aging, 54-year old backup generators with a modern, single emergency generator.

“Public health and safety depends upon the City continuing operations and treating sewage in the event of an emergency or disaster,” said Public Works Director Rosemarie Gaglione. “A new backup generator at the Wastewater Treatment Plant will ensure that a public health crisis is not caused by widespread power outages that take the plant offline and cause sewage backup.”

The project will demolish the old electrical building and replace it with a new, expanded main electrical building that secures all electrical operations for the plant and includes electrical panels, motor control center, and automatic transfer switch equipment associated with the generator. It is part of a larger Wastewater Treatment Plant improvement project that is scheduled to begin in summer of 2021 and last for approximately two years.

The backup generator project cost is $3.8 million. With the assistance of the multi-million dollar FEMA grant, ratepayers will only have to pay 25 percent of the costs.

###
FOR IMMEDIATE RELEASE: 23 de noviembre de 2020

CONTACTO CON LOS MEDIOS:
Katie Casey, Gerente de Comunicaciones
(805) 816-4330 | katie.casey@oxnard.org

Oxnard obtiene una subvención de FEMA de $2.8 millones para un nuevo generador de respaldo en la planta de tratamiento de aguas residuales de la ciudad

OXNARD, Calif. – La Ciudad de Oxnard solicitó y ganó $ 2.8 millones de la Agencia Federal para el Manejo de Emergencias (FEMA, por sus siglas en inglés) a través de su Programa de Subvenciones para Mitigación de Riesgos, que ayuda a las comunidades locales a reducir significativamente o eliminar el riesgo futuro para las vidas y la propiedad de los peligros naturales como inundaciones, tsunamis, y terremotos.

El dinero de la subvención financiará el Proyecto Generador de la Planta de Tratamiento de Aguas Residuales de Oxnard, que mejorará la confiabilidad y la resistencia para las operaciones continuas de la planta durante los cortes de energía. El proyecto reemplazará los viejos generadores de respaldo de la Ciudad de 54 años por un generador de emergencia único y moderno.

“La salud y la seguridad pública dependen de que la ciudad continúe con las operaciones y el tratamiento de las aguas residuales en caso de una emergencia o desastre”, dijo la directora de Obras Públicas, Rosemarie Gaglione. “Un nuevo generador de respaldo en la Planta de Tratamiento de Aguas Residuales asegurará que una crisis de salud pública no sea causada por cortes de energía generalizados que desconecten la planta y provoquen acumulación de aguas residuales”.

El proyecto demolerá el antiguo edificio eléctrico y lo reemplazará por un nuevo edificio eléctrico principal ampliado que asegura todas las operaciones eléctricas de la planta e incluye paneles eléctricos, centro de control de motores y equipos de interruptores de transferencia automática asociados con el generador. Es parte de un proyecto más grande para mejorar la planta de tratamiento de aguas residuales que está programado para comenzar en el verano de 2021 y durar aproximadamente dos años.

El costo del proyecto del generador de respaldo es de $3.8 millones. Con la ayuda de la subvención multimillonaria de FEMA, los contribuyentes solo tendrán que pagar el 25 por ciento de los costos.

###
CALIFORNIA’S LIMITED STAY AT HOME ORDER

- All non-essential activities stop from 10PM-5AM
- Applies to all counties in purple tier
- Effective 11/21/2020 - 12/21/2020
- Activities from 10pm-5AM are often non-essential or gatherings that spread COVID-19.
- Reducing movement & mixing of households protects essential workers and dramatically slows spread, hospitalizations, and deaths.

[covid19.ca.gov]
Street sweeping continues as regularly scheduled throughout the City. However, due to COVID-19 impacts the City has suspended street sweeping parking citations. If possible, please continue to move your cars on days that street sweeping is scheduled to assist with cleaning efforts.
La barredora continúa barriendo las calles como se programa regularmente en toda la ciudad. Sin embargo, debido a los impactos de COVID-19, la Ciudad ha suspendido las multas de estacionamiento. Si es posible, continúe moviendo sus automóviles los días en que está programado el barrido de calles para ayudar con los esfuerzos de limpieza.
HOLIDAY GUIDANCE

Traditional Thanksgiving gatherings with family and friends are fun but can increase the chances of getting or spreading COVID-19 or the flu. Follow these tips to make your Thanksgiving holiday safer. The safest way to celebrate Thanksgiving this year is to celebrate with people in your household. If you do plan to spend Thanksgiving with people outside your household, take steps to make your celebration safer.

Gatherings that include more than 3 households are prohibited
The safest way to celebrate Thanksgiving this year is to celebrate with people in your household.

Gatherings should occur outdoors
Gatherings that include people outside of your household must occur in outdoor spaces.

Do not attend gatherings if you feel sick or you are in a high-risk group
Anyone who feels sick must not come into contact with anyone outside of their household.

Practice physical distancing and wash your hands often
Stay at least 6 feet away from others who do not live with you.

Wear a face covering
When gathering, face coverings must be worn and may only be removed briefly to eat or drink, while staying at least 6 feet away from everyone outside their own household.

Keep gatherings short
Gatherings should be two hours or less. The longer the duration, the risk of transmission increases.

Avoid singing, shouting, chanting.
Singing, chanting, shouting, and physical exertion increases the risk of COVID-19 transmission because these activities increase the release of respiratory droplets and fine aerosols into the air.

For more resources, visit: www.cdph.ca.gov
Guía para Días Festivos

Las reuniones tradicionales de Acción de Gracias con familiares y amigos son divertidas, pero pueden aumentar las posibilidades de contraer o transmitir COVID-19 o la gripe. Siga estos consejos para que sus festejos de Acción de Gracias sean más seguros. La forma más segura de celebrar el Día de Acción de Gracias este año es celebrarlo con las personas de su hogar. Si planea pasar el Día de Acción de Gracias con personas fuera de su hogar, tome medidas para que su celebración sea más segura.

Están prohibidas las reuniones que incluyan personas de más de 3 hogares.
La forma más segura de celebrar el Día de Acción de Gracias este año es celebrarlo con las personas de su hogar.

Las reuniones deben ocurrir al aire libre
Las reuniones que incluyan a personas que viven fuera de su hogar deben ser en espacios al aire libre.

No asista a reuniones si se siente enfermo o está en un grupo de alto riesgo
Cualquiera que se sienta enfermo no debe entrar en contacto con nadie fuera de su hogar.

Practique el distanciamiento físico y lávese las manos con frecuencia
Manténgase al menos a 6 pies de distancia de otras personas que no vivan con usted.

Use una cubierta facial/mascarilla
Al reunirse, se deben usar cubiertas para la cara y solo se pueden quitar brevemente para comer o beber, mientras se mantienen al menos a 6 pies de distancia de todas las personas fuera de su hogar.

Mantenga las reuniones cortas
Las reuniones deben durar dos horas o menos. Cuanto mayor sea la duración, aumenta el riesgo de transmisión.

Evite cantar y gritar
Cantar, gritar y el esfuerzo físico aumenta el riesgo de transmisión de COVID-19 porque estas actividades aumentan la liberación de gotitas respiratorias y aerosoles finos en el aire.

Para obtener más recursos, visite: www.cdph.ca.gov
COVID-19 TESTING

The County of Ventura has expanded free COVID-19 testing throughout the county for residents who have the slightest suspicion of having COVID-19 or have been exposed to someone with it.

**Symptoms of COVID-19 can be:**
- Cough or shortness of breath
- OR other symptoms: fever greater than 100.4°F, chills, muscle pain, headache, sore throat, new loss of taste or smell

**Close contact means:**
- Sharing a home
- Being closer than 6 feet for more than 10 minutes without wearing a mask
- Having contact with the bodily fluids (spit, blood) of the sick person through coughing, sneezing, sharing utensils

**OPTUMSERVE STATE LOCATION**
COVID-19 testing for all community members. Please schedule an appointment by calling or registering online.

Online: www.lhi.ca/coviddetesting  •  Phone: 1-888-634-1123  •  Hours of Operation: Monday–Friday 8am – 8pm

**Thousand Oaks Library – Newbury Park Branch**
2331 Borchard Road, Newbury Park, CA 93020

**Oxnard Performing Arts Center**
800 Hobson Way, Oxnard, CA 93035

**DRIVE-UP TESTING SITES**
No appointment necessary

**Moorpark College**
7075 Campus Rd., Moorpark, CA 93021
Monday-Friday 10am – 7pm

**Santa Paula**
City parking lot located at corner of E. Main Street and N. Ojai Street
Monday-Friday 10am – 7pm

**Oxnard College**
4000 S. Rose Ave., Oxnard, CA 93035
Friday-Tuesday 10am – 7pm

**Fillmore Family Medical Group**
228 W. Ventura St., Fillmore, 93015
Tuesday 9am – 5pm

**WALK-UP TESTING SITE**
No appointment necessary •  Hours of Operation: Monday–Friday 9am – 6pm

**Ventura County Fairgrounds**
10 W. Harbor Blvd in Ventura • Enter at Gate 2

**VENTURA COUNTY URGENT CARE LOCATIONS**
For pre-screening and appointment, call the hotline at 805-952-7660. Beginning November 1 all sites will close at 4 pm.

**OXNARD**
- **Las Islas Family Medical Group South**
  325 West Channel Islands Blvd., Oxnard, 93033
  Open 7 days/week from 9am – 5pm

- **Magnolia Family Medical Center**
  2240 E. Gonzales Rd., Oxnard, 93036
  Monday-Friday 8:30am – 5pm

**VENTURA**
- **Academic Family Medicine Center**
  300 Hillmont Ave., Bldg, 340, Ventura, 93003
  Monday-Saturday 9am – 4pm

- **West Ventura Medical Clinic**
  133 W. Santa Clara St., Ventura, 93001
  Open 7 days/week from 9am – 5pm

**SANTA CLARA RIVER VALLEY**
- **Fillmore Family Medical Group**
  228 W. Ventura St., Fillmore, 93015
  Monday-Friday 9am – 5pm

**EAST COUNTY**
- **Concejo Valley Family Medical Group**
  125 W. Thousand Oaks Blvd., Suite 200
  Thousand Oaks, 91360
  Open 7 days/week from 9:15am – 4:30pm

- **Sierra Vista Family Medical Clinic**
  1277 East Los Angeles Ave., Simi Valley, 93065
  Monday-Friday 9am – 5pm and Saturday and Sunday 9am – 2pm

www.venturacountyrecovers.org • Questions? Email ashley.bautista@ventura.org or call 805-654-2640
For more information, please visit www.oxnard.org/project-assist or call the Public Works Call Center Manager Jay Duncan at (805) 385-8387.
¿NECESITA AYUDA PARA PAGAR SU FACTURA DE SERVICIOS PÚBLICOS?

PROJECT ASSIST

Project Assist es un programa de asistencia para miembros elegibles de la comunidad con base a ingresos, que recibió la aprobación del Consejo de la Ciudad por cuarto año fiscal (Julio 1, 2020 – Junio 30, 2021). Participantes calificados recibirán un descuento de $15.00 al mes.

Las sesiones mensuales en cualquier Biblioteca de la ciudad de Oxnard para “Project Assist” se han suspendido hasta nuevo aviso. Sin embargo participantes potenciales pueden enviar su aplicación, comprobante de aceptación en el programa CARE de Southern California Edison o Gas Company, y una copia del recibo más reciente de utilidades con la ciudad de Oxnard a nombre del aplicante o una copia de una licencia de manejo válida de California de las siguientes dos opciones:

1. Scannear & enviar email a Public Works Call Center Manager Manager Jay Duncan (jay.duncan@oxnard.org).

2. Enviar por correo a Jay Duncan, Public Works Call Center Manager, City of Oxnard, 111 S. Del Norte Blvd, 2nd Floor, Oxnard, CA 93030.

El papeleo completo debe ser recibido antes del 19 de cada mes para ser considerado para el descuento del mes siguiente.

Para mayor información, por favor contacte a Jay Duncan, Call Center Manager, Public Works Department, (805) 385-8387.
Visit all four locations to vote for this year's Best Tamale and follow us on social media to see which vendor takes home the trophy!

Try a tasty selection from featured vendors on Thursdays.

Weekly sample pack Locations

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Vendor</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>05 NOV</td>
<td>9:00 a.m. - 1:00 p.m.</td>
<td>Me Gusta Gourmet Tamales</td>
<td>Plaza Park Oxnard, CA 93030</td>
</tr>
<tr>
<td>12 NOV</td>
<td>11:00 a.m. - 3:00 p.m.</td>
<td>Casa Lopez</td>
<td>325 S. A St. Oxnard, CA 93030</td>
</tr>
<tr>
<td>19 NOV</td>
<td>10:00 a.m. - 2:00 p.m.</td>
<td>BG’s Cafe</td>
<td>428 S. A St. Oxnard, CA 93030</td>
</tr>
<tr>
<td>03 DEC</td>
<td>11:00 a.m. - 3:00 p.m.</td>
<td>Ocho Regiones</td>
<td>333 Cooper Rd. Oxnard, CA 93030</td>
</tr>
</tbody>
</table>

You must pre-order sample packs online one week prior to pick up at vendor locations.

Visit all four locations to vote for this year's Best Tamale and follow us on social media to see which vendor takes home the trophy!

www.OxnardTamaleFestival.com

@oxnardrec #TamaleThursday
Residential collection will be delayed by one day starting on Thursday, November 26 due to the Thanksgiving Day holiday.

The City of Oxnard wishes you a safe and happy holiday.

Contact:
Public Works Department
Environmental Resources
www.Oxnard.org
FOOD & TOY DRIVE

Saturday, December 12th
10AM TO 5PM

DROP-OFF AT FISHERMAN’S WHARF OR SCHEDULE A DOCKSIDE PICK-UP!

email: frank@centralcoastelectricboats.com to schedule dockside pick up (12-2 pm)

NEW, unwrapped Toys and Sporting Equipment!

• Dry & Canned food: Beans! Salmon! Tuna!
• Peanut butter
• Non-sugar Cereal
• Must be non-perishable

All money donations to Food Share will be matched up to $5,000!

Maximize your donation:
• Drop off your checks on Dec.12th
• Or Text WHARF to 41444
• Or go to this link to donate
  https://app.mobilecause.com/form/aHVTMa?vid=e01hs

Visit www.channelislandsharbor.org or call (805) 973-5950 for more information