



Neighborhood Councils Weekly Packet – March 8, 2024

Public Hearing Notice – Tuesday, March 19, 6:00 pm

Neighborhood Council Meetings

1. Fremont South Neighborhood Council Meeting: Monday, March 11, 6:00 pm
2. Rose Park Neighborhood Council Meeting: Wednesday, March 13, 7:00 pm
3. Redwood Neighborhood Council Meeting: Thursday, March 14, 6:00 pm
4. Southwinds Neighborhood Council Meeting: Thursday, March 14, 6:00 pm
5. East Village Neighborhood Council Meeting: Monday, March 18, 6:30 pm
6. District Four Neighborhood Councils Meeting: Thursday, March 21, 6:00 pm
7. Oxnard Dunes Neighborhood Council Meeting: Thursday, March 21, 6:30 pm
8. Wilson Neighborhood Council Meeting: Monday, March 25, 6:00 pm
9. Blackstock North & Blackstock South Neighborhood Councils Meeting: Thursday, March 28, 6:00 pm
10. Kamala Neighborhood Council Meeting: Wednesday, April 17, 6:30 pm

Agendas & Public Hearings

1. Senior Services Commission: Tuesday, March 12, 9:00 am
2. BICEP Board of Directors Meeting: Tuesday, March 12, 10:00 am
3. Finance and Governance Committee: Tuesday, March 12, 5:00 pm
4. Community Services, Public Safety, Housing & Development Committee: Tuesday, March 12, 6:45 pm
5. Public Works and Transportation Committee: Tuesday, March 12, 8:30 pm
6. INCO – Executive Board Meeting: Wednesday, March 13, 6:00 pm
7. Camarillo Airport Authority & Oxnard Airport Authority: Thursday, March 14, 6:30 pm
8. Community Relations Commission: Monday, March 18, 6:00 pm
9. City Council Meeting: Tuesday, March 19, 6:00 pm

Announcements & Notices

1. NEWS RELEASE: Updates on Fire at Former Sunkist Packaging Plant in Oxnard
2. SBA Disaster Loan Outreach Center
3. SBA Disaster Assistance
4. Resident Input of Community Needs Survey – end date March 15, 2024
5. Annual Housing Element Workshop: Monday, March 25, 5:00 pm
6. Oxnard Fire Department: Open House
7. Cesar Chavez March: Saturday, March 30, 10:00 am
8. New Temporary Sierra Linda Dog Park: Open now – April 2024
9. Free Del Norte Drop-Off Days: Saturday, April 13, 8:00 am
10. Addendum Public Notice: Public Hearing & Public Comment Period for the 2020 Annual Action Plan CARES Act Amendment; end date 4/2/24
11. Public Notice: Public Hearing & Public Comment Period for the 2020 Annual Action Plan CARES Act Amendment; end date extended to 4/2/24
12. Graffiti Action Program Statistics: February 2024

13. Weed Superbloom – Report Weed Bloom Issues
14. Free Leak Detection and Repair Workshop
15. Disaster Preparedness Survey
16. Free Smoke Detector
17. Oxnard 311 App for Service Requests

Agendas for meetings published after the date of this packet can be found at
<https://www.oxnard.org/city-meetings/>

CITY OF OXNARD PUBLIC NOTICE

**CHECK YOUR MAIL FOR THE
NOTICE OF PROPOSED
SOLID WASTE RATES, FEES & CHARGES**



**The Oxnard City Council will
conduct a public hearing to
consider proposed rates for
solid waste services on
March 19, 2024 at 6 p.m.
at the
City Council Chambers
305 W. Third Street**

For more information about the
proposed solid waste (refuse) rates, fees &
charges, and how to participate, please visit:
oxnard.org/refuserates

CIUDAD DE OXNARD

AVISO PÚBLICO

**REVISE SU CORREO PARA EL
AVISO PARA CONSIDERAR LAS TARIFAS,
TASAS Y CARGOS DE SERVICIOS DE
RESIDUOS SÓLIDOS**

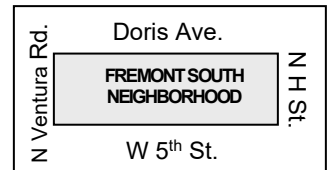


**El Concejo Municipal de Oxnard
llevará a cabo una audiencia pública
para considerar la propuesta de tarifas
de residuos sólidos el
19 de marzo de 2024 a las 6 p.m.
en las
Cámaras del Concejo Municipal
305 W. Third St.**

Para más información sobre la propuesta de
tarifas de residuos sólidos (tasas y cargos), y
cómo participar visite: Oxnard.org/refuserates



Fremont South Neighborhood Council



NEIGHBORHOOD MEETING

**Monday, March 11, 2024
6:00 P.M.**

**Fire Station 1 Classroom
451 South K Street
NEW LOCATION**

AGENDA

- I. Welcome / Call to Order**
- II. Reading and acceptance of the minutes**
- III. Beat Coordinator Report: Kaya Boysan, OPD**
- IV. K Street Project Update**
Guest Speaker: Henry Casillas
- V. Bulky Item Drop-Off Day: March 23, 2024 at PAL Gym (350 South K Street), 8 am – 2 pm**
- VI. Announcements & Future Agenda Items**

COLLECTING HOUSEHOLD BATTERIES:

Bring your used household batteries. They will be brought to Oxnard's Hazardous Waste/Recycling Center

FOOD WASTE CONTAINERS for COUNTERTOP:

Oxnard's Food Waste Containers for first 5 arrivals.

QR code will direct you to

FremontSouthCouncil@gmail.com

in order to be added to the neighborhood's contact list.

You will receive neighborhood meeting notices as well as City updates & notices the Chair has received.



Important Numbers

Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
City Council	385-7430
City Council Agenda	385-7803
City Manager	385-7430
City Mayor	385-7435
Code Compliance	385-7940
City Treasurer	385-7808
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Finance	385-7475
Fire (Non-Emergency)	385-7722
Garage/Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-7010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Oxnard Beach Park Reservations	385-7946
Parks	385-7950
Performing Arts & Convention Center	385-8147
Performing Arts Center Box Office	486-2424
Planning and Zoning	385-7858
Police (Non-Emergency)	385-7640
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	247-8912
Traffic Signals	247-8912
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-3905
Water Service Problems	385-8136



Rose Park Neighborhood Council



NEIGHBORHOOD COUNCIL MEETING

**Wednesday, March 13, 2024
7:00 p.m. – 8:30 p.m.**

**Rose Avenue School Library
220 S. Driskill Street**

AGENDA

- I. **Welcome**
- II. **Beat Coordinator's Report**
Corporal Paul Knapp
- III. **Guest Speaker: Police Chief**
Jason Benites
- IV. **Questions/Comments**
- V. **Adjourn**

Next meeting:
April 10, 2024



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Animal Control Emergencies	385-7786
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Disaster Preparedness	385-7717
Economic Development	385-7407
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Housing Department	385-8041
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Neighborhood Councils	385-7447
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Performing Arts Center Box Office	486-2424
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Police (Non-Emergency)	385-7600
Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	247-8912
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Rose Park Concejo Vecinal



REUNIÓN DEL CONSEJO VECINAL

**Miércoles 13 de marzo de 2024
7:00 p.m. – 8:30 p.m.**

**Rose Avenue School Library
220 S. Driskill Street**

AGENDA

- I. **Bienvenida**
- II. **Informe del coordinador de ronda**
Corporal Paul Knapp
- III. **Orador invitado: Jefe de policía**
Jason Benites
- IV. **Preguntas/Comentarios**
- V. **Cierre**

Próxima reunión:
10 de abril de 2024



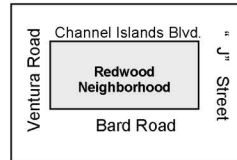
Números Importantes



Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	486-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Distritos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
Miembros del Concejo de la Ciudad	385-7430
Parques	385-7950
Permisos de Construcción	385-7925
Planificación y Zonificación	385-7858
Podado de Árboles	385-7950
Policia (no-emergencia)	385-7740
Preparación contra Desastres	385-7717
Programas de Recreación	385-7995
Recibo del Agua- Preguntas	385-7816
Reciclaje	385-8060
Recursos Humanos	385-7590
Reservaciones Parque/Playa	385-7946
Secretario de la Ciudad	385-7803
Señales de Tráfico	247-8912
Servicio del Agua- Problemas	385-8136
Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesorero de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400



REDWOOD Neighborhood Council



NEIGHBORHOOD ELECTION MEETING

**Thursday, March 14, 2024
6:00 P.M.**

Our Saviour's Evangelical Lutheran Church
905 Redwood Street

AGENDA

- I. WELCOME / CALL TO ORDER
- II. BEAT OFFICER'S REPORT
- III. GUEST SPEAKER: Jose Rivera, Associate Engineer – Transportation & Mobility
TOPIC: Traffic Concerns in Redwood Neighborhood
- IV. ELECTION OF OFFICERS
- V. CHAIR REPORT
Jose Carlos Quiroz
- VI. OLD/NEW BUSINESS
- VII. QUESTIONS, COMMENTS AND CONCERNS



DUTIES - NEIGHBORHOOD COUNCIL EXECUTIVE BOARD

Plans and directs the work of the Neighborhood Council and represents the Neighborhood Council before any group or individual, subject to the direction and review of the General Membership.

Executive Board Members serve a one year term, elected by a majority vote of the General Membership. No absentee or proxy voting is permitted.

The Executive Board consists of the positions of Chair, Vice-Chair, Secretary and/or Treasurer, and may include from one to three Members-at-Large. The Executive Board *must* consist of at least three, but not more than seven members to be an active council.

DUTIES OF THE CHAIRMAN

- Presides over all meetings of the Neighborhood Council General Membership and Executive Board.
- Appoints all committees and/or dissolves any committee with the approval of a majority of the Executive Board.
- Is an ex-officio member of all standing committees.
- Responds to questions concerning procedures and business of the Neighborhood Council.
- Attend I.N.C.O. General Membership Meetings as a voting member.

DUTIES OF THE VICE CHAIR

- Performs the duties of the Chair in his/ her absence.
- Promotes participation in the Neighborhood Council.

DUTIES OF THE SECRETARY

- Prepares / distributes agenda for all meetings
- Keeps minutes of all meetings; records motions passed or failed.
- Notes any action taken on items on /not on the agenda.
- Carries on the official Neighborhood Council correspondence
- Signs all minutes after General & Executive Meetings
- Performs the duties of the Treasurer, if none elected.

DUTIES OF THE TREASURER

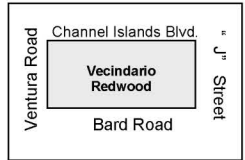
- Maintains all financial records
- Spends funds as authorized by majority vote of the General Membership or Executive Board.
- Prepares / presents financial statements to the Executive Board and/or General Membership.
- Performs the duties of the Secretary, if none is elected.

DUTIES OF MEMBERS-AT-LARGE

- Undertakes special projects as directed by Executive Board.



REDWOOD Concejo Vecinal



REUNIÓN ELECTORAL DE VECINDARIO

**Jueves 14 de marzo de 2024
6:00 P.M.**

Our Saviour's Evangelical Lutheran Church
905 Redwood Street

AGENDA

- I. BIENVENIDA / LLAMAR A LA ORDEN
- II. INFORME DEL OFICIAL DE RONDA
- III. ORADOR INVITADO: Jose Rivera, Ingeniero – Transporte y Movilidad
TEMA: Preocupaciones de tráfico en el vecindario de Redwood
- IV. ELECCIÓN DE FUNCIONARIOS
- V. INFORME DEL PRESIDENTE
Jose Carlos Quiroz
- VI. ASUNTOS PENDIENTES / NUEVOS
- VII. PREGUNTAS, COMENTARIOS Y PREOCUPACIONES
- VIII. CIERRE



OBLIGACIONES - MESA DIRECTIVA DEL CONCEJO VECINAL
Planea y dirige el trabajo del Concejo vecinal y representa al Concejo Vecinal ante cualquier grupo o individuo, sujeto a la dirección y revisión de la Membresía General.

Los miembros ejecutivos son elegidos por un año por mayoría de votos de la membresía general. No se aceptan votos a nombre de miembros ausentes o por poder.

La mesa directiva consiste de un Presidente, un Vicepresidente, un Secretario y/o Tesorero y puede incluir hasta tres miembros especiales. La mesa directiva requiere al menos cuatro, pero no más de siete miembros, para considerarse un concejo activo.

OBLIGACIONES DEL PRESIDENTE

- Preside sobre todas las juntas regulares y especiales del Concejo Vecinal y la Mesa Directiva.
- Establece todos los comités y/o los disuelve con la aprobación de la mayoría de la mesa directiva (INCF)
- Es miembro de oficio en todos los comités existentes
- Responde a las preguntas concernientes a los procedimientos y asuntos del Concejo Vecinal.

OBLIGACIONES DEL VICEPRESIDENTE

- Hace las veces del Presidente en su ausencia
- Promueve la participación en el Concejo Vecinal.

OBLIGACIONES DEL SECRETARIO

- Prepara y distribuye la agenda en todas las juntas
- Lleva la minuta de todas las juntas, mantiene archivos de todas las mociones aprobadas o descartadas.
- Anota cualquier acción tomada acabo en algún artículo que se encuentre o no en la agenda.
- Se encarga de la correspondencia del Concejo Vecinal
- Firma todas las minutas después de las juntas generales y especiales
- Lleva a cabo las veces del Tesorero en caso de que ninguno haya sido electo.

OBLIGACIONES DEL TESORERO

- Mantiene los reportes financieros
- Utiliza los fondos con autorización de la mesa directiva y la membresía general por mayoría de votos.
- Prepara y presenta los estados de cuenta financieros a la Mesa Directiva y de la Membresía General.
- Hace las veces del Secretario en caso de que ninguno haya sido electo.

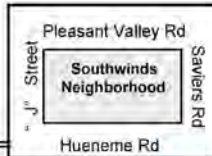
OBLIGACIONES DE LOS MIEMBROS ESPECIALES

- Desarrollar proyectos especiales bajo la supervisión de la Mesa.



SOUTHWINDS

Neighborhood Council



NEIGHBORHOOD COUNCIL ELECTION MEETING

Thursday, March 14, 2024
6:00 p.m.

Haycox School - Cafeteria
5400 Perkins Road

AGENDA

- I. **Neighborhood Report**
Officer Espinosa
- II. **Oxnard Fire Department: Infrastructure Needs for Maintaining Public Safety Services**
Guest Speakers: Alex Hamilton, Fire Chief & Karsten Guthrie and John Colamarino, Assistant Fire Chiefs
- III. **Comments/Questions/Concerns**

Upcoming Events:

Saturday, 3/9, 9 am – 11 am: Food Distribution, Southwinds Park

Friday, 3/22, 2 pm – 4 pm: Ventura County Library, Southwinds Park

Saturday, 3/23, 9 am – 11 am: Food Distribution, Southwinds Park

City of Oxnard Neighborhood Services
300 West Third Street, 4th Floor • Oxnard, California 93030
Telephone: (805) 385-7447

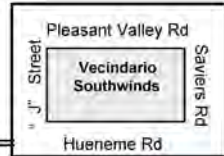
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SOUTHWINDS

Concejo Vecinal



REUNIÓN ELECTORAL

Jueves 14 de marzo de, 2024
6:00 p.m.

Haycox School - Cafeteria
5400 Perkins Road

AGENDA

- I. **Informe del vecindario**
Oficial Espinosa
- II. **Departamento de Bomberos de la Ciudad de Oxnard: Necesidades de infraestructura para mantener los servicios de seguridad pública**
Oradores invitados: Alex Hamilton, Jefe de bomberos; Karsten Guthrie y John Colamarino, Asistentes del jefe de bomberos
- III. **Comentarios/Preguntas/Preocupaciones**

Próximos Eventos:

sábado, 3/9, 9 am – 11 am: Distribución de alimentos, Southwinds Park

viernes, 3/22, 2 pm – 4 pm: Biblioteca del condado de Ventura, Southwinds Park

sábado, 3/23, 9 am – 11 am: Distribución de alimentos, Southwinds Park

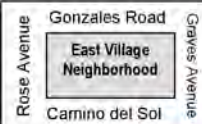
City of Oxnard Neighborhood Services
300 West Third Street, 4th Floor • Oxnard, California 93030
Telephone: (805) 385-7447

Números Importantes

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Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400



EAST VILLAGE Neighborhood Council



GENERAL MEETING

Monday, March 18, 2024
6:30 PM – 7:30 PM

Rio Rosales Elementary School
Cafeteria
1001 Kohala Street

- I. WELCOME/CALL TO ORDER
- II. BEAT OFFICER'S REPORT
Corporal Kaya Boysan
- III. DISTRICT 3 REPORT
Councilmember Oscar Madrigal
- IV. DISASTER PREPAREDNESS SURVEY
TO BETTER MEET COMMUNITY'S
NEEDS
City Manager's Office Staff
- V. RESIDENTS' CONCERNS OR
QUESTIONS
- VI. ADJOURN

Light refreshments will be provided

Future Neighborhood Events:

- **Tuesday, March 5:** CA Primary Election
- **Saturday, March 9:** Bulky Item Drop off day
- **Wednesday, May 22:** Neighborhood meeting



City of Oxnard Neighborhood Councils

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447 • Fax: (805) 385-7595

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Purchasing and Procurement	385-7538
Recreation Programs	385-7995
Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	385-8051
Traffic Signals	385-8051
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-8136
Water Service Problems	385-8136



EAST VILLAGE Concejo Vecinal



REUNIÓN

Lunes 18 de marzo de 2024
6:30 PM – 7:30 PM

Rio Rosales Elementary School
Cafeteria
1001 Kohala Street

- I. BIENVENIDA/LLAMAR A LA ORDEN
- II. INFORME DEL OFICIAL DE RONDA
Corporal Kaya Boysan
- III. INFORME DEL DISTRITO 3
Concejal Oscar Madrigal
- IV. ENCUESTA DE PREPARACIÓN PARA
DESASTRES PARA CUMPLIR MEJOR
CON LAS NECESIDADES DE LA
COMUNIDAD: Personal de la oficina del
administrador de la ciudad
- V. INQUIETUDES O PREGUNTAS DE LOS
RESIDENTES
- VI. CIERRE

Habrà refrescos.

Eventos futuros del vecindario:

- **Martes 5 de marzo:** CA elección primaria
- **Sábado 9 de marzo:** Día de entrega de artículos voluminosos
- **Miércoles 22 de marzo:** Reunión vecinal



City of Oxnard Neighborhood Councils

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447 • Fax: (805) 385-7595

Números Importantes

Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	486-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Districtos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
Miembros del Concejo de la Ciudad	385-7430
Parques	385-7950
Permisos de Construcción	385-7925
Planificación y Zonificación	385-7858
Podado de Árboles	385-7950
Policia (no-emergencia)	385-7740
Preparación contra Desastres	385-7717
Programas de Recreación	385-7995
Recibo del Agua- Preguntas	385-7816
Reciclaje	385-8060
Recursos Humanos	385-7590
Reservaciones Parque/Playa	385-7946
Secretario de la Ciudad	385-7803
Señales de Tráfico	247-8912
Servicio del Agua- Problemas	385-8136
Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesorero de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400

DISTRICT FOUR MEETING

Wilson Senior Center

THURSDAY, MARCH 21, 2024 • 6PM

OXNARD FIRE DEPARTMENT

**“Infrastructure Needs for
Maintaining Public Safety Services”**

Featured Speakers:
Fire Chief Alex Hamilton
Asst Fire Chief Karsten Guthrie
Asst Fire Chief John Colamarino

DISTRICT 4 NEIGHBORHOODS: BARTOLO SQUARE NORTH
BARTOLO SQUARE SOUTH • FIVE POINTS NORTHEAST • HOBSON PARK EAST
HOBSON PARK WEST • KAMALA DURLEY PARK • MARINA WEST • WILSON

***Please join us as we discuss important public safety
issues and neighborhood council business.***

Wilson Senior Center
350 N. C St (at Palm)

Thursday, March 21, 2024 • 6PM



REUNIÓN DEL DISTRITO CUATRO

Wilson Senior Center

JUEVES 21 DE MARZO DE 2024 • 6PM

DEPARTAMENTO DE BOMBEROS DE OXNARD

**“Necesidades de infraestructura
para mantenimiento de los servicios
de seguridad pública”**

Oradores Invitados:
Jefe de bomberos: Alex Hamilton
Asistentes del jefe de bomberos:
Karsten Guthrie y John Colamarino

VECINDARIOS DEL DISTRITO 4: BARTOLO SQUARE NORTH
BARTOLO SQUARE SOUTH • FIVE POINTS NORTHEAST • HOBSON PARK EAST
HOBSON PARK WEST • KAMALA DURLEY PARK • MARINA WEST • WILSON

***Únase a nosotros mientras discutimos importantes temas de
seguridad pública y asuntos del consejo vecinal.***

Wilson Senior Center
350 N. C St (por Palm)

jueves 21 de marzo de 2024 • 6PM





OXNARD DUNES

Neighborhood Council



Neighborhood Council Meeting Thursday, March 21, 2024, 6:30 pm Meeting via Zoom

<https://us06web.zoom.us/j/84672297080?pwd=LzR0RjRLTHJpS2JTNmZJY3FnUStzd09>



Scan QR Code for
link to Zoom meeting

- A. Roll Call/ Pledge of Allegiance**
- B. Beat Coordinator Report** – Corporal Justin Songer (if available for meeting)
- C. Neighborhood Spring Cleaning - Public Works, Environmental Resources Division**
 - Food Scrap Waste Disposal Presentation
- D. Approval Of Minutes**
 - Meeting date - January 18
- E. Public Comment** – *Each person who would like to speak during Public Comment will be allowed 3 minutes to speak. Please notify the Secretary, oxdncsecretary@outlook.com, by 5:00 pm on January 18th if you would like to speak during the Public Comment period.*
- F. New Business**
- G. Neighborhood Council Board Reports**
- H. Future Agenda Items**
- I. Future Meeting Dates** – Executive Board meeting, Thursday, April 18; General meeting, Thursday, May 16.
- J. ADJOURN**

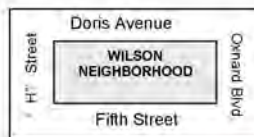
Important Numbers

Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
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City Council Agenda	385-7803
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City Treasurer	385-7808
Code Compliance	385-7940
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Fire (Non-Emergency)	385-7722
Finance	385-7475
Garage/Yard Sales	385-7940
Golf Course	983-4653
Graffiti Hotline	385-7010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Oxnard Beach Park Reservations	385-7946
Parks	385-7950
Performing Arts & Convention Center	385-8147
Performing Arts Center Box Office	486-2424
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Recreation Programs	385-7995
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Traffic Signals	247-8912
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-3905



WILSON

Neighborhood Council



NEIGHBORHOOD COUNCIL MEETING

Monday, March 25, 2024
6:00 p.m. – 8:00 p.m.
Oxnard Main Library
Meeting Room B

I. INTRODUCTIONS

II. BEAT COORDINATOR REPORT

III. DISASTER PREPAREDNESS SURVEY TO BETTER MEET COMMUNITY'S NEEDS

Guest Speaker: Cecilia Perez, City Manager's Office

IV. OPEN FORUM: DISCUS AREAS OF CONCERN AND SHARE SUCCESSES

Mark your Calendar

Neighborhood Cleanup

BULKY ITEM DROP-OFF DAY

March 23, 2024 – PAL Gym (350 South K St)

8:00 a.m. – 2:00 p.m.

Please join Wilson and other District 4 neighborhoods for a Town Hall Meeting featuring a presentation by Oxnard Fire Department on investments in public safety infrastructure

Thursday, March 21, 2024 at 6 p.m.

Wilson Senior Center

City of Oxnard Neighborhood Councils

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447

Important Numbers

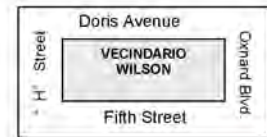


Abandoned Vehicles	982-7001
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Recycling	385-8060
Refuse Service Problems (Trash Pickup)	385-8060
Senior Services	385-8019
Sewer Service Problems	488-3517
Special Districts	385-7578
Street Maintenance	385-8051
Traffic Signals	385-8051
Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-8136
Water Service Problems	385-8136



WILSON

Concejo Vecinal



REUNIÓN DEL CONSEJO VECINDARIO

Lunes 25 de marzo de 2024
6:00 p.m. – 8:00 p.m.
Oxnard Main Library
Meeting Room B

I. BIENVENIDA

II. INFORME DEL OFICIAL DE RONDA

III. ENCUESTA DE PREPARACIÓN PARA DESASTRES PARA SATISFACER MEJOR LAS NECESIDADES DE LA COMUNIDAD

Orador Invitado: Cecilia Perez, oficina del administrador de la ciudad

IV. FORO ABIERTO: DISCUSION DE ÁREAS DE INQUIETUDES Y COMPARTIR LOGROS

Marca su calendario

Limpieza del vecindario

DÍA DE ENTREGA DE ARTÍCULOS VOLUMINOSOS

marzo 23 de 2024 – PAL Gym (350 South K St)

8:00 a.m. – 2:00 p.m.

Únase a Wilson y otros vecindarios del Distrito 4 para una reunión pública con una presentación del Departamento de Bomberos de Oxnard sobre inversiones en infraestructura de seguridad pública.

jueves, 21 de marzo de 2024 at 6 p.m.

Wilson Senior Center

City of Oxnard Neighborhood Councils

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7447

Números Importantes



Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
Centro de Convenciones - Taquilla	486-2424
Certificación Impuestos para Negocio	385-7817
City Corps	385-8123
Compras y Adquisiciones	385-7538
Conservación del Agua	385-3905
Control de Animales - Emergencias	385-7786
Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Distritos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
Ingeniería de Construcción	385-7925
Inspección de Construcción	385-7936
Inspección de Obras	385-7936
Licencias para Animales	385-4341
Mantenimiento de Calles y Avenidas	247-8912
Miembros del Concejo de la Ciudad	385-7430
Parques	385-7950
Permisos de Construcción	385-7925
Planificación y Zonificación	385-7858
Podado de Árboles	385-7950
Policía (no-emergencia)	385-7740
Preparación contra Desastres	385-7717
Programas de Recreación	385-7995
Recibo del Agua- Preguntas	385-7816
Reciclaje	385-8060
Recursos Humanos	385-7590
Reservaciones Parque/Playa	385-7946
Secretario de la Ciudad	385-7803
Señales de Tráfico	247-8912
Servicio del Agua- Problemas	385-8136
Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesorero de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garage	385-7940
Viviendas Económicas	385-7400



Blackstock North & Blackstock South Neighborhood Council




Neighborhood Council Meeting

**Thursday, March 28, 2024
6:00 PM – 8:00 PM**

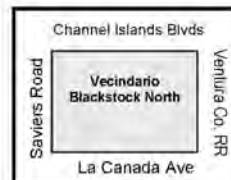
**South Oxnard Center
200 E Bard Street**

- A. WELCOME/CALL TO ORDER**
- B. BEAT COORDINATOR UPDATE:** Cpl. Martin
- C. SUBJECT:** Ventura County Family Justice Center (presentation in English and Spanish)
SPEAKER: Rajima Danish-Engel
- D. BULKY ITEM DROP OFF DAY:** April 6, 2024 at Johnson Creek Park
- E. CHAIR'S REPORT:** Street lights, stop signs, status of speed humps, and update on painting of street numbers on curbs
- F. TREASURER'S REPORT**
- G. RESIDENT CONCERNS OR QUESTIONS**
- H. ADJOURN**

 City of Oxnard Neighborhood Services
300 West Third Street, 4th Floor
Oxnard, California 93030
Telephone: (805) 385-7447

Important Numbers

Abandoned Vehicles	982-7001
Affordable Housing	385-7400
Animal Control Service	385-7640
Animal Control Emergencies	385-7786
Animal Safety (Licensing)	385-4341
Building & Engineering	385-7925
Building Inspections	385-7936
Building Permits	385-7925
Business Tax Certificates	385-7817
City Clerk	385-7803
City Corps	385-8123
City Council	385-7430
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Code Compliance	385-7940
Community Development	385-7896
Construction Inspections	385-7936
Cultural and Community Services	385-7995
Disaster Preparedness	385-7717
Economic Development	385-7407
Fire (Non-Emergency)	385-7722
Finance	385-7475
Garage/Yard Sales	385-7940
Golf Course	983-4853
Graffiti Hotline	385-7010
Housing Department	385-8041
Human Resources	385-7590
Library	385-7532
Neighborhood Councils	385-7447
Oxnard Beach Park Reservations	385-7946
Parks	385-7950
Performing Arts & Convention Center	385-8147
Performing Arts Center Box Office	488-2424
Planning and Zoning	385-7858
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Tree Trimming	385-7950
Water Bills	385-7816
Water Conservation	385-3905



Blackstock North y Blackstock South Concejo Vecinal




Reunión del Concejo Vecinal

**Jueves 28 de marzo de 2024
6:00 PM – 8:00 PM**

**South Oxnard Center
200 E Bard Street**

- A. BIENVENIDA/LLAMAR A LA ORDEN**
- B. ACTUALIZACIÓN DEL COORDINADOR DE RONDA:** Cpl. Martin
- C. TEMA:** Centro de Justicia Familiar del Condado de Ventura (presentación en inglés y español)
ORADOR: Rajima Danish-Engel
- D. DÍA DE ENTREGA DE ARTÍCULOS VOLUMINOS:** 6 de abril de 2024 en Johnson Creek Park
- E. INFORME DEL PRESIDENTE:** Luces de las calles, señales de alto, estado de los topes de velocidad y actualización sobre la pintura de los números de las calles en las aceras
- F. INFORME DEL TESORERO**
- G. PREOCUPACIONES O PREGUNTAS DE LOS RESIDENTES**
- H. CIERRE**

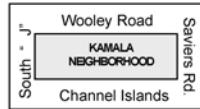
 City of Oxnard Neighborhood Services
300 West Third Street, 4th Floor
Oxnard, California 93030
Telephone: (805) 385-7447

Números Importantes

Administrador de la Ciudad	385-7430
Agenda de la Junta del Concejo	385-7803
Alcalde de la Ciudad	385-7435
Basura – Problemas	385-8060
Biblioteca	385-7532
Bomberos (no-emergencia)	385-7722
Campo de Golf	983-4653
Centro de Convenciones	385-8147
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Control de Animales - Servicio	385-7640
Servicios Culturales y Comunitarios	385-7995
Cumplimiento de la Ley	385-7940
Departamento de Viviendas	385-8041
Desagüe- Problemas	488-3517
Desarrollo Comunitario	385-7896
Desarrollo Económico	385-7407
Distritos Especiales	385-7578
Finanzas	385-7475
Graffiti	385-8010
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Inspección de Construcción	385-7936
Inspección de Obras	385-7936
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Servicios a Adultos Mayores	385-8019
Servicios a Vecindarios	385-7447
Tesorero de la Ciudad	385-7808
Vehículos Abandonados	982-7001
Ventas de Garaje	385-7940
Viviendas Económicas	385-7400



KAMALA Neighborhood Council



ELECTION MEETING

Wednesday, April 17, 2024

6:30 PM – 7:30 PM

**Kamala School MPR
634 W Kamala Street**

AGENDA

- I. WELCOME
- II. ELECTION OF OFFICERS
- III. BEAT COORDINATOR REPORT
- IV. OXNARD FIRE DEPARTMENT:
INFRASTRUCTURE NEEDS FOR
MAINTAINING PUBLIC SAFETY
SERVICES
GUEST SPEAKERS: ALEX
HAMILTON, FIRE CHIEF &
KARSTEN GUTHRIE AND JOHN
COLAMARINO, ASSISTANT FIRE
CHIEFS
- V. NEIGHBORHOOD COMMENTS
- VI. ADJOURN

DUTIES - NEIGHBORHOOD COUNCIL EXECUTIVE BOARD

Plans and directs the work of the Neighborhood Council and represents the Neighborhood Council before any group or individual, subject to the direction and review of the General Membership.

Executive Board Members serve a one year term, elected by a majority vote of the General Membership. No absentee or proxy voting is permitted.

The Executive Board consists of the positions of Chair, Vice-Chair, Secretary and/or Treasurer, and may include from one to three Members-at-Large. The Executive Board *must* consist of at least three, but not more than seven members to be an active council.

DUTIES OF THE CHAIRMAN

- Presides over all meetings of the Neighborhood Council General Membership and Executive Board.
- Appoints all committees and/or dissolves any committee with the approval of a majority of the Executive Board.
- Is an ex-officio member of all standing committees.
- Responds to questions concerning procedures and business of the Neighborhood Council.
- Attend I.N.C.O. General Membership Meetings as a voting member.

DUTIES OF THE VICE CHAIR

- Performs the duties of the Chair in his/ her absence.
- Promotes participation in the Neighborhood Council.

DUTIES OF THE SECRETARY

- Prepares / distributes agenda for all meetings
- Keeps minutes of all meetings; records motions passed or failed.
- Notes any action taken on items on /not on the agenda.
- Carries on the official Neighborhood Council correspondence
- Signs all minutes after General & Executive Meetings
- Performs the duties of the Treasurer, if none elected.

DUTIES OF THE TREASURER

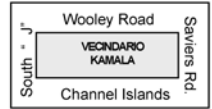
- Maintains all financial records
- Spends funds as authorized by majority vote of the General Membership or Executive Board.
- Prepares / presents financial statements to the Executive Board and/or General Membership.
- Performs the duties of the Secretary, if none is elected.

DUTIES OF MEMBERS-AT-LARGE

- Undertakes special projects as directed by Executive Board.



KAMALA Concejo Vecinal



REUNIÓN ELECTORAL

Miércoles 17 de abril de 2024

6:30 PM – 7:30 PM

**Kamala School MPR
634 W Kamala Street**

AGENDA

- I. BIENVENIDA
- II. ELECCIÓN DE FUNCIONARIOS
- III. INFORME DEL COORDINADOR DE RONDA
- IV. OXNARD FIRE DEPARTMENT:
NECESIDADES DE
INFRAESTRUCTURA PARA
MANTENER LOS SERVICIOS DE
SEGURIDAD PÚBLICA
ORADOR INVITADO: ALEX
HAMILTON, JEFE DE BOMBEROS;
KARSTEN GUTHRIE Y JOHN
COLAMARINO, ASISTENTES DEL
JEFE DE BOMBEROS
- V. COMENTARIOS DEL VECINDARIO
- VI. CIERRE

OBLIGACIONES - MESA DIRECTIVA DEL CONCEJO VECINAL

Planea y dirige el trabajo del Concejo vecinal y representa al Concejo Vecinal ante cualquier grupo o individuo, sujeto a la dirección y revisión de la Membresía General.

Los miembros ejecutivos son elegidos por un año por mayoría de votos de la membresía general. No se aceptan votos a nombre de miembros ausentes o por poder.

La mesa directiva consiste de un Presidente, un Vicepresidente, un Secretario y/o Tesorero y puede incluir hasta tres miembros especiales. La mesa directiva requiere al menos cuatro, pero no más de siete miembros, para considerarse un concejo activo.

OBLIGACIONES DEL PRESIDENTE

- Preside sobre todas las juntas regulares y especiales del Concejo Vecinal y la Mesa Directiva.
- Establece todos los comités y/o los disuelve con la aprobación de la mayoría de la mesa directiva (INCF)
- Es miembro de oficio en todos los comités existentes
- Responde a las preguntas concernientes a los procedimientos y asuntos del Concejo Vecinal.

OBLIGACIONES DEL VICEPRESIDENTE

- Hace las veces del Presidente en su ausencia
- Promueve la participación en el Concejo Vecinal.

OBLIGACIONES DEL SECRETARIO

- Prepara y distribuye la agenda en todas las juntas
- Lleva la minuta de todas las juntas, mantiene archivos de todas las mociones aprobadas o descartadas.
- Anota cualquier acción tomada a cabo en algún artículo que se encuentre o no en la agenda.
- Se encarga de la correspondencia del Concejo Vecinal
- Firma todas las minutas después de las juntas generales y especiales
- Lleva a cabo las veces del Tesorero en caso de que ninguno haya sido electo.

OBLIGACIONES DEL TESORERO

- Mantiene los reportes financieros
- Utiliza los fondos con autorización de la mesa directiva y la membresía general por mayoría de votos.
- Prepara y presenta los estados de cuenta financieros a la Mesa Directiva y de la Membresía General.
- Hace las veces del Secretario en caso de que ninguno haya sido electo.

OBLIGACIONES DE LOS MIEMBROS ESPECIALES

- Desarrollar proyectos especiales bajo la supervisión de la Mesa.

City of Oxnard Neighborhood Services

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7434 • Fax: (805) 385-7595

City of Oxnard Neighborhood Services

300 West Third Street, 4th Floor • Oxnard, California 93030 • Telephone: (805) 385-7434 • Fax: (805) 385-7595

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. Commission agendas are available on the City of Oxnard website 7 days prior to regular meetings, at www.oxnard.org/city-meetings



AGENDA
Senior Services Commission
Regular Meeting
Oxnard Joslyn Lawn Bowls Clubhouse, 350 N. C Street
March 12, 2024
9:00 a.m.

To join remotely, click on the link below:

https://us06web.zoom.us/j/81702270611?pwd=gjaRU9rHAZVEyVYU5kqxss5tepd1DQ.xBED1_V5qlEbZAjC

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

888 475 4499 US Toll Free

Webinar ID: 817 0227 0611

Passcode: 950520

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call in steps listed above. Once the Chair calls for public speakers, press *9 to raise your hand, or if online, click the raise hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAIL COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
 - a. Submit a request to speak no later than 9:00 a.m. on the day of the meeting by contacting the Commission Secretary Marisue Eastlake at marisue.eastlake@oxnard.org. Please indicate the agenda item number in the subject line.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
 - a. To provide a public comment during the meeting dial (888) 475-4499 and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press *9 to raise your hand. Once called on, press *6 to unmute your phone.
 - b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public shall have three minutes to register or otherwise be recognized for the purpose of providing public comment.

A. ROLL CALL/PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES

1. **SUBJECT:** Minutes of the meeting of February 13, 2024.
RECOMMENDATION: Approve.

C. PUBLIC COMMENTS

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact Marisue Eastlake at 805-385-8019. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

At a regular meeting, a person may address the Senior Services Commission only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items not on the agenda should do so during public comments.

D. PRESENTATIONS/REPORTS

1. SUBJECT: Presentation by Mercy House on services available to senior residents in Oxnard.
RECOMMENDATION: That the Senior Services Commission receive and file the report.
2. SUBJECT: Report from Staff on Senior Services Programs and Events.
RECOMMENDATION: That the Senior Services Commission receive and file the report.
3. SUBJECT: Report by Commissioner Sweetland and Commissioner Owens on Ventura County Area Agency on Aging (VCAAA) Advisory Committee Business
RECOMMENDATION: That the Senior Services Commission receive and file the report.

E. AD-HOC COMMITTEE REPORTS

1. SUBJECT: Ad-Hoc Committee Report on Technology Education Goal
RECOMMENDATION: That the Senior Services Commission receive and discuss a report from the Technology Education Goal Ad-Hoc Committee.
2. SUBJECT: Ad-Hoc Committee Report on Senior Center Program Evaluation Goal
RECOMMENDATION: That the Senior Services Commission receive and discuss a report from the Senior Center Program Evaluation Goal Ad-Hoc Committee.
3. SUBJECT: Ad-Hoc Committee Report on Monthly Health Presentation Goal
RECOMMENDATION: That the Senior Services Commission receive and discuss a report from the Monthly Health Presentation Goal Ad-Hoc Committee.
4. SUBJECT: Ad-Hoc Committee Report on Center Signage and Accessibility Goal
RECOMMENDATION: That the Senior Services Commission receive and discuss a report from the Center Signage and Accessibility Goal Ad-Hoc Committee.

F. REPORT OF THE COMMISSION SECRETARY

The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any items presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

G. COMMISSIONER COMMENTS

Commissioners may individually report on items of interest or concern outside of Ad Hoc Committee reports. The Commission cannot enter into detailed discussion or take action on any item presented during these reports. The Commissioner's report shall not exceed three minutes.:

H. ITEMS FOR FUTURE CONSIDERATION

Commissioners may request that items be placed on future agendas for extended discussion.

I. ADJOURNMENT



BICEP BOARD OF DIRECTORS MEETING AGENDA

Tuesday, March 12, 2024

10:00 a.m.

Teleconference

Join the meeting via Zoom:

[Meeting Link](#)

Dial-in Number: (669) 900-6833

Meeting ID: 894 2240 2479

No Passcode

All or portions of this meeting will be conducted by teleconferencing in accordance with Government Code Section 54953(b). Teleconference locations are as follows:

Sedgwick, 1750 Creekside Oaks Drive, Suite 200, Sacramento, CA 95833; City of Huntington Beach, Office of Human Resources, 2000 Main Street, Huntington Beach, CA 92648; City of Oxnard, Human Resources Department, 1st Floor, Beach Conference Room, 300 West Third Street, Oxnard, CA 93030; City of Santa Ana, Office of Risk Management Division, 20 Civic Center, 4th floor, Office 412, Santa Ana, CA 92701; City of Ventura, City Hall, Risk Management Division, Room 216, 501 Poli Street, Ventura, CA 93001; and City of West Covina, City Hall, Room 311, 1444 West Garvey Avenue South, West Covina, CA 91790.

Each location is accessible to the public, and members of the public may address the Board of Directors from any teleconference location.

In compliance with the Americans with Disabilities Act, if you need a disability-related modification or accommodation to participate in this meeting, please contact Mike McNicholas at mike.mcnicholas@sedgwick.com. Requests must be made as early as possible, and preferably at least one full business day before the start of the meeting.

Documents and materials relating to an open session agenda item that are provided to the Board less than 72 hours prior to a regular meeting will be available for public inspection; please contact Mr. McNicholas.

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- 1. CALL TO ORDER**
- 2. ROLL CALL AND INTRODUCTIONS**
- 3. APPROVAL OF AGENDA AS POSTED (OR AMENDED)**

4. **PUBLIC COMMENTS** – *The public may submit any questions in advance of the meeting by contacting Mike McNicholas at mike.mcnicholas@sedgwick.com. This time is reserved for members of the public to address the Board relative to matters of BICEP not on the agenda. No action may be taken on non-agenda items unless authorized by law. Comments will be limited to five minutes per person and twenty minutes in total.*
5. **CONSENT CALENDAR** - If the Board would like to discuss any item listed, it may be pulled from the Consent Calendar.
- 5 *A. Draft Minutes of the December 11, 2023, Board of Directors Meeting
- 9 *B. Check History Report for December 1, 2023, through February 28, 2024
- 10 *C. Treasurer’s Report as of December 31, 2023
- 36 *D. Conflict-of-Interest Code
- Recommendation: Staff recommends approval of the Consent Calendar.*
6. **ADMINISTRATIVE MATTERS**
- 40 *A. Resolution 2024-01 Establishing Meeting Dates for the 2024/2025 Fiscal Year – Mr. Rob Kramer, Sedgwick
- Recommendation: Staff recommends approval of Resolution 2024-01, Establishing Meeting Dates for the 2024/2025 Fiscal Year.*
- 42 *B. Discussion Regarding Program Administration Contract Renewal with Sedgwick – Mr. Rob Kramer, Sedgwick
- Recommendation: Staff makes no recommendation as Sedgwick has a financial interest in the outcome.*
7. **FINANCIAL MATTERS**
- 55 *A. Draft Internal Financial Statements as of December 31, 2023 – Mr. Rob Kramer and Mr. Jim Elledge, Sedgwick
- Recommendation: None.*
8. **CLOSED SESSION**
- A. Conference with Legal Counsel – Existing Litigation
- Pursuant to Government Code Paragraph (1) of subdivision (d) of Section 54956.9, the Board will recess to a closed session to discuss the following cases:
- Names of Cases:**
- 1) Frahm v City of Huntington Beach
 - 2) Ixta, Jr. v. City of Oxnard
 - 3) Martinez – Santiago v City of Oxnard
 - 4) FG./SK/HD/AV/JG v. City of Oxnard
 - 5) Heider v. City of Santa Ana
 - 6) Jalomo v. City of Santa Ana
 - 7) Mele v. City of Ventura
 - 8) Whithorn v. City of West Covina
 - 9) Taylor v. City of West Covina
 - 10) Parham v City of West Covina

Information Only:

- 1) Watson v City of Huntington Beach
- 2) Reyes v. City of Santa Ana x
- 3) Hays v. City of Ventura x

Settled/Resolved:

- 1) Jensen v City of San Buenaventura
- 2) Lockhart v City of Huntington Beach
- 3) Briley v. City of West Covina
- 4) Tabares v City of Huntington Beach
- 5) Gonzalez v City of Oxnard

B. Report from Closed Session

Pursuant to Government Code Section 54957.1, the Board must report in open session any action, or lack thereof, taken in closed session.

9. CLOSING COMMENTS

This time is reserved for comments by BICEP members and/or staff to identify matters for future BICEP business.

- A. Board of Directors
- B. Staff

10. ADJOURNMENT

NOTICES:

- The next Board of Directors meeting will be held on Monday, June 3, 2024, at 10:00 a.m. via teleconference.

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
FINANCE AND GOVERNANCE COMMITTEE
Council Chambers, 305 West Third Street
March 12, 2024
Regular Meeting - 5:00 to 6:30 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 881 1307 4411
3. Passcode: 584723

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.ORG.

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*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
 - a. Follow Zoom details listed above.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

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A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

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C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Finance & Governance Committee approve the minutes of the February 13, 2024 regular meeting as presented.

Contact: Rose Chaparro, (805) 385-7805

D. REPORTS

1. Finance Department

SUBJECT: FY22-23 Annual Comprehensive Financial Report and Summary Presentation. (10 minutes).

RECOMMENDATION: That the Finance and Governance Committee receive, and recommend that staff proceed to the full City Council with, the FY 22-23 Annual Comprehensive Financial Report (ACFR) and summary presentation from the City's external financial auditors, Eadie + Payne, LLP.

(Presentation will be live upon consultant's request).

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT

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AGENDA
OXNARD CITY COUNCIL
COMMUNITY SERVICES, PUBLIC SAFETY,
HOUSING & DEVELOPMENT COMMITTEE
Council Chambers, 305 West Third Street
March 12, 2024
Regular Meeting - 6:45 to 8:15 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 814 3463 3127
3. Passcode: 793225

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

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*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

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1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.
 - c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
 - a. Follow Zoom details listed above.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

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A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

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C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee approve the minutes of the February 27, 2024 regular meeting as presented.

Contact: Rose Chaparro, (805) 385-7805

D. REPORTS

1. Community Development Department

SUBJECT: Study session to Provide Direction on Advancing Accessory Dwelling Unit (ADU) Regulations Authorized Under California Assembly Bill 1033. (10 minutes)

RECOMMENDATION: That the Community Services, Public Safety, Housing & Development Committee:

1. Receive and file the information provided in this staff report; and
2. Recommend that the City Council not implement an AB 1033 program.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/jB4vhLRdBsc>

Contact: Jeff Pengilly, (805) 385-8208

2. Housing Department

SUBJECT: 2020 Annual Action Plan Amendment – Community Development Block Grant CARES

Act. (10 minutes)

RECOMMENDATION: That Community Services, Public Safety, Housing & Development Committee recommend that the City Council:

1. Conduct a United States Department of Housing and Urban Development public hearing regarding the fiscal year 2020-2021 Annual Action Plan Amendment- CARES Act;
2. Approve the fiscal year 2020-2021 Annual Action Plan Amendment CARES Act;
3. Authorize the City Manager, and his designees, to incorporate the amended grant allocations into the 2020-2021 Annual Action Plan Amendment CARES Act and authorize the budget appropriations to fund the administration and projects;
4. Authorize the City Manager, and his designees, to execute the required documents to submit the 2020-2021 Amended Annual Action Plan CARES Act to the United States Department of Housing and Urban Development; and
5. Authorize the City Manager, and his designees, to execute all of the agreements necessary for the implementation of the Annual Action Plan CARES Act amendment.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/4ytAlYplmvY>

Contact: Emilio Ramirez, (805) 385-8094

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT

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AGENDA
OXNARD CITY COUNCIL
PUBLIC WORKS AND TRANSPORTATION COMMITTEE
Council Chambers, 305 West Third Street
March 12, 2024
Regular Meeting - 8:30 to 10:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 848 8347 9768
3. Passcode: 486458

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

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3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING

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Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

OXNARD CITY COUNCIL: PUBLIC WORKS AND TRANSPORTATION COMMITTEE

March 12, 2024 - Page 2

- a. To provide public comment during the meeting dial (888) 475-4499 and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the presiding officer announces the particular item on the agenda you want to speak on, press *9 to raise your hand while in the zoom waiting room. Once called on, press *6 to unmute your phone.
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A. ROLL CALL, POSTING OF AGENDA, FLAG SALUTE

Consideration of Teleconference Participation pursuant to Assembly Bill 2449.

B. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

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C. CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the Public Works & Transportation Committee approve the minutes of the February 27, 2024 regular meeting as presented.

Contact: Rose Chaparro, (805) 385-7805

D. REPORTS

1. Public Works Department

SUBJECT: Citywide Pavement Management Program Overview. (20 minutes)

RECOMMENDATION: That the Public Works and Transportation Committee provide comments and recommend that the City Council receive and file a report on the Citywide Pavement Management Program Overview.

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/7vayGo9kLmM>

Contact: Michael Wolfe, (805) 385-8055

E. ITEMS FOR FUTURE AGENDAS

F. ADJOURNMENT

Written materials relating to an item on this agenda that are distributed to the Inter-Neighborhood Council Organization (INCO) within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. The INCO agenda is available on the City of Oxnard website 7 days prior to regular meetings, at www.oxnard.org/city-meeting



Inter-Neighborhood Council Organization (INCO) – Executive Board Meeting
Meeting Location: 305 West Third Street, Oxnard
City Council Chambers - Closed Session Room

Wednesday, March 13, 2024, 6:00 PM

To join remotely, click on the link below:

<https://us06web.zoom.us/j/88320587700?pwd=Vj3VEEJTBIVYQsJpw4pMDLotrVUFPb.1>

Or telephone (toll-free):

(877) 853-5257

Meeting ID: 883 2058 7700

Passcode: 451855

If you wish to speak during public comments or a particular item on the agenda, please sign on by following the Zoom call in using the information listed above. Once the Chair calls for public speakers, over the phone press *9 to raise your hand, or if online, click the raised hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

In accordance with Assembly Bill 2449, members of the legislative body may meet in-person or remotely. To participate remotely, sign on by following the Zoom call in using the information listed above.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAILING COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
 - a. Submit an email to Adam.Smith@oxnard.org no later than 4:00 p.m. on the day of the meeting (please indicate the agenda item number in the subject line). All email correspondence will be forwarded to the INCO prior to the start of the meeting.
3. PROVIDING PUBLIC COMMENTS DURING THE MEETING VIA CALL-IN OR ZOOM OPTIONS
 - a. To provide public comment during the meeting dial (877) 853-5257 and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press *9 to raise your hand. Once called on, press *6 to unmute your phone

In compliance with the American with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at (805) 385-7803. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting

- b. Public comments on agenda items will be taken following any presentation of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment. The presiding officer shall limit public comments to three minutes.

A. ROLL CALL

B. APPROVAL OF MINUTES February 14, 2024

C. PUBLIC COMMENTS (15 minutes / 3 minutes max per person)

At this time, a person may address the Executive Board on matters within the subject matter jurisdiction of the Executive Board. The Executive Board cannot enter into a detailed discussion or take any action on any items presented during public comments at this time. Such items may only be referred to the Executive Secretary for administrative action or scheduled on a subsequent agenda for discussion. Public comments on items on the agenda will be considered at the time of consideration of the agenda item.

D. OLD BUSINESS

1. SUBJECT: Update from the INCO Subcommittees on Bylaws and Neighborhood Activations
RECOMMENDATION: That the INCO Executive Board receive update, followed by discussion
2. SUBJECT: New INCO Subcommittees on Arts, Budget, Governance, Parks, Public Safety, and Transportation
RECOMMENDATION: That the INCO Executive Board discuss the new INCO subcommittees and answer questions

E. NEW BUSINESS

1. SUBJECT: INCO General Membership Meeting
RECOMMENDATION: That the INCO Executive Board set the agenda for the next INCO General Membership meeting

F. EXECUTIVE BOARD REPORTS

The Executive Board may individually report on items of interest or concern. The Executive Board cannot enter into a detailed discussion or take action on any item presented during these reports.

G. FUTURE AGENDA ITEMS

H. ADJOURNMENT



COUNTY of VENTURA

Department of Airports

555 Airport Way, Suite B
Camarillo, CA 93010
Phone: (805) 388-4372
Fax: (805) 388-4366
<https://vcairports.org>

NOTICE IS HEREBY GIVEN
that the Regular Meeting of the
Camarillo Airport Authority and Oxnard Airport Authority
will be held on:

Thursday

March 14, 2024

6:30 P.M.

**DEPARTMENT OF AIRPORTS
ADMINISTRATION OFFICE
CONFERENCE ROOM
555 AIRPORT WAY, SUITE B
CAMARILLO, CA**

Public Participation Options and Instructions:

1. Attend in-person at the address listed above.
2. You may observe the meeting via the **Department of Airports YouTube channel**.
https://www.youtube.com/channel/UC4jLWASMGn4wTrEPdT8BOTQ?view_as=subscriber
3. Participate and provide public comment via Zoom:

WEBINAR:

<https://us06web.zoom.us/j/82001982026?pwd=oOlwWQEalbayMkaNkY97gCLYHZbtUb.1>

TELEPHONE: 1-669-444-9171

WEBINAR ID: 820 0198 2026

WEBINAR PASSCODE: 515267

Click on the link above and enter your name so we may call on you when it is your turn to speak. Members of the public who wish to comment should use the "Raise Hand" function in Zoom when the Chair of the Airport Authority calls for public comment. The secretary will call your name when it is your turn to speak. You will be prompted to unmute your microphone. Unmute and begin speaking; start by stating your name.

If joining by telephone, press star (*) then 9 on their touch-tone phone when the Chair of the Airport Authority calls for public comment. The secretary will call the last 4 digits of your phone number when it is your turn to speak. You will be prompted to unmute your phone. Unmute and begin speaking; start by stating your name.

Public members will have 3 minutes to speak on an agenda item. Please ensure that all background noise is muted (TV, radio, etc.).

4. Email or Mail Public Comment in Advance of the Meeting:

If you wish to make a written comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Your written comment will be distributed to Authority members and made part of the permanent meeting record. Written comments will be made available to the public and can be viewed online at vcairports.org/camarillo-and-oxnard-meeting-archives or in person at the Airport Administration Office located at 555 Airport Way, Suite B, Camarillo, CA 93010.

Public comments submitted in writing are public record and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public.

Comments submitted by email can be sent to airportmeetings@ventura.org. In the **Subject Line** of the email please indicate “**CAA/OAA Meeting Comment**” and the **Agenda item number** on which you are commenting (e.g., CAA/OAA Meeting Comment – Agenda Item No. 5) then proceed with your comment in the body of the e-mail.

Comments submitted by mail can be sent to 555 Airport Way, Ste. B, Camarillo, CA 93010, Attention: Denise Arreola. In the **Subject Line** of the correspondence please indicate “**CAA/OAA Meeting Comment**” and the **Agenda item number** on which you are commenting (e.g., CAA/OAA Meeting Comment – Agenda Item No. 5) then proceed with your comment in the body of the correspondence.

AGENDA

- 1. CALL to ORDER and PLEDGE of ALLEGIANCE**
- 2. ROLL CALL**
- 3. AGENDA REVIEW**
- 4. APPROVAL of MINUTES – January 11, 2024**
- 5. PUBLIC COMMENT PERIOD**

Airport-related comments will be limited to a maximum of three minutes per item. The public comment period is reserved for issues NOT on the agenda.

In-Person Public Comment:

Speakers must fill out a speaker card and submit it to the secretary before the end of the public comment period.

Speaker cards for issues listed on the agenda must be presented before the item is up for consideration. Speakers will be called when the item is presented.

Zoom Public Comment:

Speakers should press the raise hand button, or if joining by telephone, press star (*) then 9 to be added to the speaker queue when the Chair of the Airport Authority calls for public comment.

E-mail or Mail Public Comment:

If you wish to make a written comment on a specific agenda item by email or mail, please submit your comment by 12:00 p.m. on the day prior to the meeting. Your written comment will be distributed to Authority members and made part of the permanent meeting record. Written comments will be made available to the public and can be viewed online at vcairports.org/camarillo-and-oxnard-meeting-archives or in person at the Airport Administration Office located at 555 Airport Way, Suite B, Camarillo, CA 93010.

Public comments submitted in writing are public record and subject to disclosure. An unredacted version is made available when records are requested by a Public Records Act request. Please do not submit personal contact information you do not want to be made public.

6. NEW BUSINESS

CAMARILLO AIRPORT

- A. Subject: Receive and File a Staff Update on the Current Airport Layout Plan (ALP) for Camarillo Airport**

Recommendation:

Receive and file a staff update on the current Airport Layout Plan (ALP) for Camarillo Airport.

- B. Subject:** **Approval of Plans and Specifications for the Runway 8-26 Centerline and Taxiway A Pavement Improvements at Camarillo Airport, Including Addenda Nos. 1-3; Find That the Project is Categorically Exempt from the California Environmental Quality Act (CEQA) Under CEQA Guidelines Section 15301(c); Waiver of Any Minor Irregularities in the Bid; Award a Contract for the Base Bid Schedule I and Schedule II to Granite Construction Company, in the Amount of \$2,995,393, on the Basis of the Lowest Responsive Bid; Authorization for the Director of Airports, or His Designee, to Execute the Subject Contract, if Awarded (*Exhibit 1 is available for review on the Department of Airports website vcairports.org*)**

Recommendations:

Staff requests that your Commission/Authority recommend that the Board of Supervisors:

1. Approve the plans and specifications (Exhibit 1) for the Runway 8-26 Centerline and Taxiway A Pavement Improvements at Camarillo Airport, including Addenda Nos. 1-3 (Exhibit 2);
2. Find that the project is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guidelines Section 15301(c);
3. Waive any minor irregularities in the bids;
4. Award a Contract for the Base Bid Schedule I and Schedule II to Granite Construction Company, in the Amount of \$2,995,393, on the basis of the lowest responsive bid; and
5. Authorize the Director of Airports, or his designee, to execute the subject Contract if awarded (Exhibit 3).

- C. Subject:** **Approval and Award of a Construction Administration Services Contract to Woolpert Company, in the Not to Exceed Amount of \$190,486 for the Runway 8-26 Centerline and Taxiway A Pavement Improvements at Camarillo Airport; Authorization for the Director of Airports, or His Designee, to Sign the Subject Contract**

Recommendations:

Staff requests that your Commission/Authority recommend that the Board of Supervisors:

1. Approve and award of a construction administration services contract (Exhibit 1) to Woolpert Company, in the not to exceed amount of \$190,486, for the Runway 8-26 Centerline and Taxiway A Pavement Improvements at Camarillo Airport; and
2. Authorize the Director of Airports, or his designee, to sign the subject contract.

OXNARD AIRPORT

D. Subject: Receive and File a Staff Update on the Oxnard Airport Taxiway A Reconstruction Project

Recommendation:

Receive and file a staff update on the Oxnard Airport Taxiway A Reconstruction Project.

CAMARILLO & OXNARD AIRPORT

E. Subject: Approval of the Five-Year Capital Improvement Plan (CIP) for Camarillo and Oxnard Airports; Authorization for the Director of Airports or His Designee, to Apply for Grants to Fund Projects Scheduled for Federal Fiscal Years 2024 and 2025 Outlined in the CIP Upon Notification from the Federal Aviation Administration and the California Department of Transportation Aeronautics Program That Funds Are Available

Recommendations:

Staff requests that your Commission/Authority recommend that the Board of Supervisors:

3. Approve the five-year capital improvement plan (CIP) for Camarillo and Oxnard Airports (Exhibit 1); and
4. Authorize the Director of Airports or his designee, to apply for grants to fund the projects scheduled for federal fiscal years (FFY) 2024 and 2025 outlined in the CIP upon notification from the Federal Aviation Administration (FAA) and the California Department of Transportation Aeronautics Program (Caltrans) that funds are available. ***These projects are subject to approval in the County budget process, as explained below.***

F. Subject: Receive and File a Monthly Staff Update from Communications and Engagement Manager Regarding Ventura County Airports

Recommendation:

Receive and file a monthly staff update from Communications and Engagement Manager regarding Ventura County Airports.

7. DIRECTOR'S REPORT

8. REPORTS

Report items listed below are presented to the Airport Authorities for information only, at this time. The report items require no action or are not ready for the Airport Authorities' consideration. The Airport Authorities may refer these items to the Department of Airports for investigation and report back on a future agenda.

Monthly Activity Report – December 2023 & January 2024
Monthly Noise Complaints – December 2023 & January 2024
Consultant Reports (Coffman Associates) – December 2023
Consultant Reports (Jviation – Camarillo Airport) – December 2023 & January 2024
Consultant Reports (Jviation – Oxnard Airport) – December 2023 & January 2024
Consultant Reports (Mead & Hunt) – December 2023, January & February 2024
Airport Tenant Projects – February 2024
Project Status Report – February 2024
Meeting Calendars – 2024

9. CORRESPONDENCE

Correspondence items listed below are presented to the Airport Authorities for information only, at this time. The correspondence items require no action or are not ready for the Airport Authorities' consideration. The Airport Authorities may refer these items to the Department of Airports for investigation and report back on a future agenda.

Camarillo Acorn article dated December 30, 2023, re: Soothing airport concerns

Department of Airports News dated January 11, 2024, re: Pilots N Paws Saves Lives of Abandoned Pets Through Volunteer Work of Local Pilots

Department of Airports News dated January 15, 2024, re: Increased Helicopter Activity Expected

Department of Airports E-mail Notification from Communications & Engagement Manager, Jannette Jauregui, dated January 18, 2024, re: Ventura County Department of Airports: Mark Your Calendars! Camarillo Airport – Airport Layout Plan Final Project Review and Q&A

Department of Airports News dated January 26, 2024, re: Ventura County Department of Airports: Increased Military Jet Activity

Department of Airports News dated January 30, 2024, re: Airport Information Alert

Ventura County Star article dated January 30, 2024, re: Small plane crashes in field near Camarillo Airport

Department of Airports News dated February 1, 2024, re: Presidential Temporary Flight Restriction

Department of Airports News dated February 15, 2024, re: Reminder: Ventura County Department of Airports to Host Camarillo Airport – Airport Layout Plan Community Meeting

Department of Airports News dated February 19, 2024, re: Notice of Government Temporary Flight Restriction (TFR)

Camarillo Acorn article dated February 24, 2024, re: Balance wanted in airport coverage

Department of Airports News dated February 29, 2024, re: Honoring the Legacy of the Tuskegee Airmen

Department of Airports News dated March 1, 2024, re: New E-mail Address for AAC/Airport Authority Meetings

Camarillo Acorn article dated March 2, 2024, re: Residents speak out at airport layout meeting

Department of Airports News dated March 4, 2024, re: Increased Helicopter Activity Expected

10. AUTHORITY COMMENTS – Comments by Authority members on matters deemed appropriate.

11. ADJOURNMENT

The next regular Authority meeting will be on **Thursday, April 11, 2024, at 6:30 p.m.** in the Department of Airports Administration Office Conference Room, 555 Airport Way, Suite B, Camarillo, California.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT DENISE ARREOLA AT (805) 388-4372. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE DEPARTMENT OF AIRPORTS TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.



Webinar Instructions

Public link to Zoom webinar:

<https://us06web.zoom.us/j/82001982026?pwd=oOlwWQEalbayMkaNkY97gCLYHZbtUb.1>

Webinar ID: 820 0198 2026
Passcode: 515267
Phone Number: 1-669-444-9171

Cell Phone or Computer with Audio (Microphone) Feature: Click on the link above and enter passcode. Enter your name so we may call on you when it is your turn to speak.

The Chairperson will ask if anyone wishes to speak to the item. At that time, raise your hand by clicking the Raise Hand button. Follow the instructions below regarding Speaking.

Computer without Audio (Microphone) Feature: Click on the link above and enter passcode. This will allow you to view and listen to the meeting. In order to speak, follow the instructions below for Telephone.

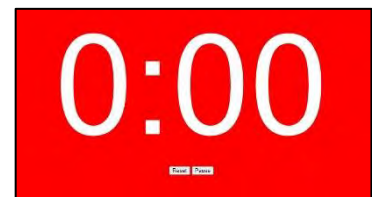
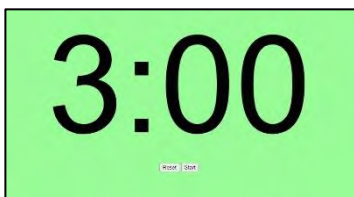
Telephone: You may observe the meeting via the Department of Airports YouTube channel. If you are interested in speaking to an item, you can call into one of the phone lines listed above, and when prompted enter the Webinar ID and Passcode shown above. Once in the meeting, you will be listening to the meeting through your phone handset.

The Chairperson will ask if anyone wishes to speak to the item. At that time, raise your hand by dialing *9. Follow the instructions below regarding Speaking.

Speaking

When it is your turn to speak, the Chairperson will call your name or the last 4 digits of your phone number if you are calling from a phone, and you will have 3 minutes to speak. Please ensure that all background noise is muted (TV, radio, etc.). You will be prompted to unmute your microphone/phone. Unmute and begin speaking; start by stating your name.

The timer on the screen will count down your 3 minutes. The timer starts green indicating you have 3 minutes; when the time hits 1 minute remaining, the timer will change to yellow; when the 3 minutes have elapsed, the timer will turn red. At that time, your microphone will be muted and we will move onto the next speaker. If you called in on one of the phone lines listed above, you will not be able to see the timer. Instead, you will be prompted when the 3 minutes has begun; when the time hits 1 minute remaining; when the 3 minutes have elapsed.



Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection on the City of Oxnard website. Commission agendas are available on the City of Oxnard website 7 days prior to regular meetings, at www.oxnard.org/city-meetings



AGENDA
Community Relations Commission
Regular Meeting
Council Chambers, 305 W. Third Street
Monday, March 18, 2024
6:00 p.m.

To join remotely, click on the link below:

https://us06web.zoom.us/j/85135928452?pwd=RAhTJvkdKu3wIAP9OI1ACM32Aslw_A.67!D5BifMi1LOkEd

Or telephone (toll-free): 888 475 4499 (Toll Free)
Meeting ID: 851 3592 8452
Passcode: 741602

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call in steps listed above. Once the Chair calls for public speakers, press *9 to raise your hand, or if online, click the raise hand icon in the Zoom interface to inform the Chair you would like to speak during the public speaking section for that particular item on the agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE OR VIA ZOOM
2. EMAIL COMMENTS OR REQUESTS TO SPEAK BEFORE THE MEETING
 - a. Submit a request to speak no later than 3:00 p.m. on the day of the meeting by contacting the Commission Secretary Martha Guillen at martha.guillen@oxnard.org. Please indicate the agenda item number in the subject line.
3. PROVIDING PUBLIC COMMENTS REMOTELY DURING THE MEETING
 - a. To provide a public comment during the meeting dial and enter the Meeting ID and Passcode listed above as the Zoom details for this meeting. When the Chair announces the particular item on the agenda you want to speak on, press *9 to raise your hand. Once called on, press *6 to unmute your phone.
 - b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public shall have three minutes to register or otherwise be recognized for the purpose of providing public comment.

A. ROLL CALL/PLEDGE OF ALLEGIANCE

B. APPROVAL OF MINUTES

1. **SUBJECT:** Minutes of the special meeting of Monday, February 26, 2024.
RECOMMENDATION: Approve.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact Martha Guillen at 805-385-7434. Notification at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

C. PUBLIC COMMENTS

At a regular meeting, a person may address the Community Relations Commission only on matters within the subject matter jurisdiction of the Commission. The presiding officer shall limit public comments to three minutes. The Commission cannot enter into detailed discussion or take action on any item presented during public comments not on the agenda. Such items may only be referred to the Commission Secretary for administrative action or scheduled on a subsequent agenda for discussion. Unless otherwise approved by the Commission, persons wishing to speak on items not on the agenda should do so during public comments.

D. REPORTS/PRESENTATIONS

1. SUBJECT: Presentation from Javier Gomez, Artistic Director/Founder, of Inlakech Cultural Arts Center will speak about the history of Cesar Chavez and the upcoming Cesar Chavez Memorial Event on March 30, 2024.
RECOMMENDATION: That the CRC Commission receive and file the presentation.

E. COMMISSION BUSINESS

1. SUBJECT: Approve the date, time and location for the 2024 City of Oxnard Multicultural Festival.
RECOMMENDATION: That the CRC discuss and approve a date, time, and location.
2. SUBJECT: Establish and appoint two Commissioners to the Multicultural Festival Ad-Hoc Committee.
RECOMMENDATION: That the CRC create a Multicultural Festival Ad-Hoc Committee. This Ad-Hoc Committee will sunset on October 4, 2024 and appoint no more than two commissioners to the committee.
3. SUBJECT: Selection of a topic and date for the CRC Townhall Meeting in 2024.
RECOMMENDATION: That the Town Hall Focus Area ad hoc committee members present their findings and the CRC select a topic and date for the 2024 Town Hall Meeting.

F. REPORT OF THE COMMISSION SECRETARY

The Commission Secretary shall report on items of interest to the Commission occurring since the last meeting. The Commission cannot enter into detailed discussion or take action on any items presented during this report. Such items may only be referred to the Secretary for administrative action or scheduled on a subsequent agenda for discussion.

G. COMMISSIONER COMMENTS

Commissioners may individually report on items of interest or concern outside of Ad Hoc Committee reports. The Commission cannot enter into detailed discussion or take action on any item presented during these reports. The Commissioner's report shall not exceed three minutes.

H. ITEMS FOR FUTURE CONSIDERATION

Commissioners may request that items be placed on future agendas for extended discussion.

I. ADJOURNMENT

Written materials relating to an item on this agenda that are distributed to the legislative bodies within 72 hours before the item is to be considered at its regularly scheduled meeting will be made available for public inspection at the City Clerk's Office, 300 West Third Street 4th Floor during customary business hours. Agenda reports are also on the City of Oxnard web site at www.oxnard.org.



AGENDA
OXNARD CITY COUNCIL
OXNARD COMMUNITY DEVELOPMENT COMMISSION SUCCESSOR AGENCY
OXNARD FINANCING AUTHORITY
OXNARD HOUSING AUTHORITY

Meeting Location: Council Chambers, 305 West Third Street

March 19, 2024

Closed Session - 5:00 PM

Appointment Items - 5:30 PM

Regular Meeting - 6:00 PM

Zoom details to call-in for public comment during a meeting:

1. Dial Phone Number: (888) 475-4499
2. Enter Meeting ID: 893 4541 2394
3. Passcode: 914647

If you wish to speak during public comments or a particular item on the agenda, please sign-on by following the zoom call-in steps listed above. Once the presiding officer calls for public speakers, press *9 to raise your hand to inform the City Clerk you would like to speak during the public speaking section for that particular item on the agenda, while in the zoom waiting room. Press *6 when asked to unmute. Listen to the instructions provided virtually on the phone while on hold in the zoom waiting room. Please note that there is a slight time delay when viewing the meeting via television.

IN ACCORDANCE WITH ASSEMBLY BILL 2449, MEMBERS OF THE LEGISLATIVE BODY MAY MEET IN-PERSON OR REMOTELY. TO PARTICIPATE REMOTELY VISIT WWW.OXNARD.ORG.

To find out how you may provide public comment, please refer to the instructions below or at [www.https://www.oxnard.org/city-meetings/](https://www.oxnard.org/city-meetings/).

The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings.

*Please see the link for the Measure M pre-recorded presentation video for each item listed on this agenda.

YOU MAY PARTICIPATE IN THE MEETING IN THE FOLLOWING WAYS:

1. ATTEND THE MEETING AT THE LOCATION LISTED ABOVE: Submit a speaker card to the City Clerk.
2. EMAIL COMMENTS OR SIGN UP TO SPEAK REMOTELY BEFORE THE MEETING
 - a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings.
 - b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

Agenda Item Time Estimates include: (Minutes for Presentation + Council Discussion + Public Comment)

- c. Contact the City Clerk's Office at (805) 385-7803 to submit your request.

3. PROVIDE PUBLIC COMMENT REMOTELY DURING THE MEETING

- a. Follow Zoom details listed above.
- b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment.

Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In the event of a disruption which prevents a legislative body of the City of Oxnard from broadcasting a meeting using a call-in option or internet-based service option, or in the event of a disruption within the City's control which prevents members of the public from offering public comment using the call-in option or internet-based service option, the legislative body shall take no further action on items appearing on a meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. However, if any of the broadcast options are disrupted, but any of the other broadcast options is still available to the public, the legislative body may take further action on items appearing on a meeting agenda without waiting for the disrupted broadcast option(s) to be restored.

A. ROLL CALL, POSTING OF AGENDA

THE FOLLOWING LEGISLATIVE BODIES ARE MEETING: City Council and Oxnard Housing Authority.

CONSIDERATION OF TELECONFERENCE PARTICIPATION PURSUANT TO ASSEMBLY BILL 2449.

During this meeting, Councilmember Teran will be participating remotely from the following location: Embassy Suites by Hilton Sacramento Riverfront Promenade, Business Center, 100 Capitol Mall, Sacramento, CA 95814.

B. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

At this time, a person may address the legislative body only on matters appearing on the closed session agenda. The presiding officer shall limit public comments to three minutes.

C. CLOSED SESSION (5:00 PM)

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION (Government Code Section 54956.9(d)(1))
Name of case: *Crystal Culapan v. City of Oxnard; et al.*
Ventura County Superior Court Case No. 56-2021-00549982-CU-PA-VTA
Legislative Body: City Council

D. APPOINTMENT ITEMS (5:30 PM)

1. SUBJECT: 2023 Update of Fire Department Statistics, Accomplishments, Ongoing Initiatives, and Priorities for 2024.

E. OPENING CEREMONIES (6:00 PM)

Pledge of allegiance to the flag of the United States.

F. CEREMONIAL ITEMS

1. SUBJECT: Presentation of a Proclamation Designating March 31, 2024 as "Cesar E. Chavez Day."

2. **SUBJECT:** Presentation of a Proclamation Designating the Month of March 2024 as "American Red Cross."

G. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

A person may address the legislative body only on matters not appearing on the agenda and within the subject matter jurisdiction of the legislative body. Speaker requests shall be submitted as set forth on the first page of this agenda. Speakers are limited to three minutes. After 30 minutes, if all speakers have not had the opportunity to speak, the remaining speakers will be given an opportunity to speak prior to adjournment of the meeting. The legislative body cannot enter into a detailed discussion or take action on any items presented during public comments at this time. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion. Persons wishing to speak on public hearing items should do so at the time of the hearing.

H. REPORT OF CITY MANAGER/EXECUTIVE DIRECTOR/SECRETARY

The City Manager/Executive Director/Secretary shall report on items of interest to the legislative body occurring since the last meeting. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. Such items may only be referred to the City Manager/Executive Director/Secretary for administrative action or scheduled on a subsequent agenda for discussion.

1. City Manager Department

SUBJECT: Severe Storms Emergency Actions.

RECOMMENDATION: That the City Council ratify Director Orders regarding the Severe Storms Local Emergency proclaimed by the Director of Emergency Services on December 27, 2023, and related actions taken pursuant to the Severe Storms Local Emergency.

Legislative Body: City Council

Contact: Alexander Nguyen, (805) 385-7430

**I. CITY COUNCIL/HOUSING AUTHORITY/SUCCESSOR AGENCY/FINANCING AUTHORITY
BUSINESS/COMMITTEE REPORTS**

At this time, a member of the legislative body may make a brief announcement, or make a brief report on his or her activities. Further, members of the legislative body may request to schedule consideration of whether to place an item on a future agenda. The legislative body cannot enter into detailed discussion or take action on any item presented during this report. The member's report shall not exceed three minutes, unless additional time is granted by the presiding officer.

1. City Manager Department

SUBJECT: Appointment of Voting Delegate and Alternate for Southern California Association of Governments General Assembly. (5 minutes)

RECOMMENDATION: That the City Council appoint Councilmember Arthur Valenzuela Zavala as the City's voting delegate to attend the Southern California Association of Governments (SCAGs) 59th Annual Regional Conference and General Assembly Business Meeting scheduled for May 2 through 3, 2024 in Palm Desert, California and appoint an alternate delegate.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Alexander Nguyen, (805) 385-7430

J. REVIEW OF INFORMATION/CONSENT AGENDA

The members of the legislative body will consider whether to remove Information/Consent Agenda items

for discussion later during the meeting.

K. PUBLIC COMMENTS ON INFORMATION/CONSENT AGENDA

At this time, a person may address the legislative body only on matters appearing on the information/consent agenda. The presiding officer shall limit public comments to three minutes.

L. INFORMATION/CONSENT AGENDA

1. City Clerk Department

SUBJECT: Approval of Minutes.

RECOMMENDATION: That the City Council approve the minutes of the February 20, 2024 regular meeting as presented.

Legislative Body: City Council

Contact: Rose Chaparro, (805) 385-7805

2. Fire Department

SUBJECT: Adopt a Resolution Acknowledging receipt of a report submitted by the Fire Chief of the Oxnard Fire Department regarding the inspection of certain occupancies.

RECOMMENDATION: That the City Council of the City of Oxnard adopt a resolution acknowledging receipt of a report prepared by the Oxnard Fire Department's Fire Chief concerning the inspection of specific occupancies, as mandated by Sections 13146.2 and 13146.3 of the California Health and Safety Code.

(The Community Services, Public Safety, Housing & Development Committee voted 3-0 on February 27, 2024, to approve the staff recommendation and to forward the item for Council approval.)

Legislative Body: City Council

Contact: Alexander Hamilton, (805) 385-7700

3. Human Resources Department

SUBJECT: Oxnard Peace Officers Association Side Letter Agreements.

RECOMMENDATION: That the City Council of the City of Oxnard adopt a Resolution approving the attached side letter agreements establishing a hiring incentive program for experienced (lateral) police officers, in the amount of \$20,000 payable over three years; and a \$3,000 recruitment incentive for Oxnard Peace Officer Association members who successfully recruit police officers and public safety dispatchers.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Steve Naveau, (805) 385-7947

4. Public Works Department

SUBJECT: Fourth Amendment to Professional Services Agreement 9200-21-PW with Guidepost Solutions LLC for Water Campus: Security Improvements Project PW 21-29.

RECOMMENDATION: That the City Council approve and authorize the execution of a Fourth Amendment to a Professional Services Agreement with Guidepost Solutions LLC to increase the not to exceed amount from \$179,670 to \$235,601 for additional engineering design work required for the Water Campus: Security Improvements Project (No. C2027).

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City

Council.)

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

5. Police Department

SUBJECT: State of California Peace Officer Standards and Training (P.O.S.T.) Reimbursement Program.

RECOMMENDATION: That City Council:

1. Recognize \$90,625 in training reimbursement revenue from the State of California Peace Officer Standards and Training (P.O.S.T.) Reimbursement Program;
2. Approve a budget appropriation in the amount of \$90,625 from the Peace Officer Standards and Training (P.O.S.T.) reimbursement to P.O.S.T. related training; and
3. Authorize the City Manager or designee to approve additional budget appropriations if additional funding is received.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Jason Benites, (805) 385-7624

6. Housing Department

SUBJECT: Amendments to City Loan Agreements with Mercy House Living Centers for the Development of a New Navigation Center at Casa de Carmen located at 241 West Second Street.

RECOMMENDATION: That the City Council:

1. Approve and authorize the City Manager or designee to execute the First Amendment to Permanent Local Housing Allocation Affordable Housing Loan Agreement A-8461 ("PLHA Loan Agreement") between the City and Mercy House Living Centers ("Mercy House") contingent on funding approval by the California Department of Housing and Community Development (HCD);
2. Approve and authorize the City Manager or designee to execute the First Amendment to Measure O Loan Agreement 32300146 between the City and Mercy House;
3. Approve a budget appropriation of \$537,567 in PLHA grant funds (Fund 220) to increase the loan amount for PLHA Loan Agreement A-8461 between the City and Mercy House from \$347,528 to \$885,095;
4. Approve and authorize the City Manager or designee to execute the First Amendment to Affordable Housing Loan Agreement A-8292 between the City and 2nd and B LP;
5. Approve and authorize the City Manager or designee to execute the Second Amendment to Disposition and Development Agreement A-8310 between the City, CDP Developers LLC, and the Housing Trust Fund Ventura County;
6. Approve and authorize the City Manager to execute the Second Amendment to the Agreement to Provide Financial Support for the Construction and Operation of a Permanent, Year-Round Shelter Serving Homeless Individuals between the City and the County of Ventura, Agreement A-8462.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on February 27, 2024.)

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

7. Housing Department

SUBJECT: Second Amendment to Emergency Shelter and Navigation Center Operating Agreement 32400019.

RECOMMENDATION: That the City Council:

1. Approve and authorize the Mayor to execute the Second Amendment to Shelter and Navigation Center Operating Agreement 32400019 with Mercy House for the provision of shelter and navigation center operations to increase the Agreement from \$3,228,297 to \$3,243,102.16.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on February 27, 2024.)

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

8. Human Resources Department

SUBJECT: Pay Equity Policy.

RECOMMENDATION: That the City Council adopt a Resolution approving a pay equity policy.

(This item did not originate in Committee.)

Legislative Body: City Council

Contact: Steve Naveau, (805) 385-7947

M. PUBLIC HEARINGS

1. Public Works Department

SUBJECT: Public Hearing on Proposed Solid Waste (Refuse) Rates and Introduction of an Ordinance Establishing New Solid Waste (Refuse) Rates and Fees. (120 minutes)

RECOMMENDATION: That the City Council:

1. Hold a public hearing to receive public testimony and consider all protests concerning the adoption of an ordinance establishing new solid waste (refuse) user rates and fees;

2. Approve the first reading by title only and waive any further reading of an ordinance titled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD TO ESTABLISH NEW SOLID WASTE RATES AND FEES FOR CUSTOMER USE AND SERVICE FROM THE CITY'S ENVIRONMENTAL RESOURCES DIVISION; and

3. Find that the California Environmental Quality Act (CEQA) does not apply to the ordinance that modifies the City's solid waste (refuse) rates, according to Public Resource Code sections 21080(b)(8) and 21083 in conjunction with the exemption listed in Title 14 California Code of Regulations section 15273.

(This is a continuation of an item brought to the Public Works and Transportation Committee on

November 14, 2023, and to the City Council on December 5, 2023.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/Rji7c-Umhgw>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

2. Housing Department

SUBJECT: 5-Year Public Housing Agency Plan (2020-2025), Annual Agency Plan and Capital Fund Program Five-Year Action Plan for Low Rent Public Housing. (10 Minutes)

RECOMMENDATION: That the Board of Commissioners for the Housing Authority of the City of Oxnard:

1. Hold a United States Department of Housing and Urban Development (HUD) public hearing to receive comments concerning the fifth year of the 5-Year Public Housing Agency Plan, the 2024 Capital Fund Budget, and the Capital Fund Five-Year Action Plan; and
2. Adopt a resolution:
 - a. Approving the 2024 Annual Agency Plan, 5-Year Public Housing Agency (PHA) Plan for the Housing Authority of the City of Oxnard;
 - b. Authorizing and directing the Chairman to execute the Department of Housing and Urban Development Public Housing Agency Certification Compliance Form certifying the Housing Authority's compliance with federal policies and procedures;
 - c. Authorizing the Housing Director to execute and submit all reports, documents and all other certifications required to comply with policies and procedures of the Department of Housing and Urban Development regarding the Annual Agency Plan and the 5-Year PHA Plan;
 - d. Approving the 2024 Capital Fund Budget and Capital Fund Five-Year Action Plan; and
 - e. Authorizing the Housing Director to accept and expend the funds as indicated in the 2024 Capital Fund Budget and Capital Fund Five-Year Action Plan.

(The Community Services, Public Safety, Housing & Development Committee approved 3-0 on February 27, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/Wq_JIFdhjy8

Legislative Body: City Council and Oxnard Housing Authority

Contact: Emilio Ramirez, (805) 385-8094

N. REPORTS

1. Finance Department

SUBJECT: FY22-23 Annual Comprehensive Financial Report and Summary Presentation. (10 Minutes)

RECOMMENDATION: That the City Council receive the FY 22-23 Annual Comprehensive

Financial Report (ACFR) and summary presentation from the City's external financial auditors, Eadie + Payne, LLP.

(As of the posting of this agenda, there was not yet an outcome from the Finance and Governance Committee.)

(Presentation will be live upon consultant's request).

Legislative Body: City Council

Contact: Javier Chagoyen-Lazaro, (805) 200-5400

2. Public Works Department

SUBJECT: General Fund Reimbursement of Service Charges to Special Districts. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize the City Manager to approve a transfer in the amount of \$168,247.67 for reimbursement of sidewalk service charges, including interest, to 21 Landscape Maintenance Districts (Fund 120) from the General Fund (101), with the corresponding budget appropriation adjustments.

(Public Works and Transportation Committee approved 3-0 on February 27, 2024.)

Please click the following link to view the required Measure M pre-recorded presentation

video: https://youtu.be/Ne_CcN3B1IU

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

3. Public Works Department

SUBJECT: Purchase Order to McLaughlin Waste Equipment, Inc. for Metal Refuse Containers for the Environmental Resources Division. (10 minutes)

RECOMMENDATION: That the City Council authorize the Mayor to execute a Purchase Order with McLaughlin Waste Equipment, Inc. for an amount not to exceed \$2,500,000 for a three-year term ending June 30, 2027, for metal refuse containers.

(Public Works and Transportation Committee approved 3-0 on February 27, 2024)

Please click the following link to view the required Measure M pre-recorded presentation

video: <https://youtu.be/8vzd7gs0j7Y>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

4. Public Works Department

SUBJECT: Authorization to Accept a State Grant for \$9.5M to fund Electrical Improvements for the Oxnard Wastewater Treatment Plant Reliability Improvement Project PW 20-102. (10 minutes)

RECOMMENDATION: That the City Council:

1. Accept a grant from the California State Water Resource Control Board in the amount of \$9.5 million for the Oxnard Wastewater Treatment Plant Reliability Project; and

2. Authorize the City Manager to execute grant agreements; the Finance Director or designee to submit financial reports and grant claims and approve budget appropriations for the use of grant funds; and the Director of Public Works or designee to submit non-financial reports.

(This item did not originate in Committee as this is a capital improvement project specifically listed in the City's Capital Improvement Program budget, which was previously approved by the City Council.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/FMowJ4MAF-g>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

5. Public Works Department

SUBJECT: Emergency On-Call Services Performed by Toro Enterprises, Inc. to Protect Properties and City Infrastructure Located Along the Coastal Area of Oxnard Beach. (10 minutes)

RECOMMENDATION: That the City Council approve and authorize the Mayor to execute a one-time payment with Toro Enterprises, Inc. in the amount of \$23,478.39 for emergency on-call services performed on December 29, 2023, and December 30, 2023.

(This item did not originate in Committee.)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/PEGkGK4zUR4>

Legislative Body: City Council

Contact: Michael Wolfe, (805) 385-8055

6. Community Development Department

SUBJECT: City of Oxnard 2023 General Plan Annual Progress Report. (10 minutes)

RECOMMENDATION: That the Oxnard City Council receive and file the City of Oxnard 2023 General Plan and Housing Element Annual Progress Report.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/s4ls4Uarphg>

Legislative Body: City Council

Contact: Jeff Pengilley, (805) 385-8208

7. Community Development Department

SUBJECT: Consider an Ordinance Amending Provisions of Chapter 11 of the Oxnard City Code Pertaining to Cannabis Regulations. (15 minutes)

RECOMMENDATION: That the City Council:

Introduce an ordinance (by title only, waiving further reading) titled:

"AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF OXNARD AMENDING PROVISIONS OF CHAPTER 11, ARTICLE XVII OF THE OXNARD CITY CODE PERTAINING TO CANNABIS REGULATIONS REGARDING CANNABIS EMPLOYEE PERMITS, CANNABIS AUDIT PROCESSES, HOURS OF OPERATIONS, TRANSFER OF OWNERSHIP, AND A DEFINITION CLARIFICATION."

(This item did not originate in Committee).

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/ckwlxucU_c

Legislative Body: City Council

Contact: Jeff Pengilly, (805) 385-8208

8. Housing Department

SUBJECT: Acquisition of Real Property 3941 and 3951 Saviers Road improved with an eight-unit multi-family development. (10 minutes)

RECOMMENDATION: That the City Council:

1. Approve a grant to the Housing Authority of the City of Oxnard in amount not to exceed \$2,260,000 from the Community Development Block Grant fund for the acquisition of improved real property located at 3941 and 3951 Saviers Road plus transaction fees and related costs, subject to review and approval by the City Attorney;
2. Find that the recommended actions do not constitute a “project” subject to the California Environmental Quality Act pursuant to Section 21065 and Sections 15004(b)(4) and 15378 of the State California Environmental Quality Act Guidelines and, as such, no environmental document pursuant to California Environmental Quality Act is required;
3. Authorize the City Manager, and his designees, to appropriate \$2,260,000 of CDBG funds for the acquisition and related costs associated with the 3941 and 3951 Saviers Road transaction.

That the Board of Commissioners:

4. Accept a grant from the City of Oxnard in amount not to exceed \$2,260,000 to finance the acquisition, and related costs, of improved real property located at 3941 and 3951 Saviers Road and authorize the Executive Director to execute any and all documents necessary to complete the loan, subject to review and approval by the Housing Authority general counsel; and
5. Authorize the Housing Authority of the City of Oxnard to enter into a purchase and sale agreement for the acquisition of improved real property located at 3941 and 3951 Saviers Road in an amount not to exceed \$2,160,000, subject to an appraisal, and authorize the Executive Director or designee to execute any and all documents necessary to complete the acquisition, subject to review and approval by the Housing Authority general counsel.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video: https://youtu.be/Ql_HV8QeZyU

Legislative Body: City Council and Oxnard Housing Authority

Contact: Emilio Ramirez, (805) 385-8094

9. Housing Department

SUBJECT: Acquisition of Vacant Real Property Designated as Assessor Parcel Number 201-0-213-150 located on Meta Street in Downtown Oxnard. (10 minutes)

RECOMMENDATION: That the City Council:

1. Approve a purchase and sale agreement for the acquisition of unimproved real property designated as Assessor Parcel Number 201-0-213-150 in the amount of \$90,000 and

- authorize the City Manager or designee to execute any and all documents necessary to complete the acquisition;
2. Find that the recommended actions do not constitute a “project” subject to the California Environmental Quality Act pursuant to Section 21065 and Sections 15004(b)(4) and 15378 of the State California Environmental Quality Act Guidelines and, as such, no environmental document pursuant to California Environmental Quality Act is required;
 3. Approve and authorize a budget appropriation of \$90,000 from the Community Development Block Grant Fund to pay for the acquisition of real property designated as Assessor Parcel Number 201-0-213-150; and
 4. Approve and authorize a budget appropriation of \$18,000 from the Community Development Block Grant available fund balance to pay for transaction fees and related costs necessary to complete the purchase of real property designated as Assessor Parcel Number 201-0-213-150;.

(This item did not originate in Committee)

Please click the following link to view the required Measure M pre-recorded presentation video: <https://youtu.be/1ROGA3uSFNY>

Legislative Body: City Council

Contact: Emilio Ramirez, (805) 385-8094

O. ADJOURNMENT

FOR IMMEDIATE RELEASE: March 6, 2024

NEWS MEDIA CONTACT:

Katie Casey, Communications Manager
(805) 816-4330 | katie.casey@oxnard.org

Updates on Fire at Former Sunkist Packaging Plant

OXNARD, Calif. – Nineteen fire engine companies and four ladder trucks responded to a major fire in Oxnard that began on Tuesday, March 5 at approximately 10:30 p.m. at the former Sunkist packaging plant located at 245 E. Colonia Rd.

Due to the dangerous conditions within the building, firefighters maintained a defensive position around the plant to extinguish the flames, which did not spread beyond the property. As of 10 a.m. on March 6, fire department personnel remain onsite to put out the fire's remaining embers. The building is considered a total loss.

The incident is considered to be one of the largest fires in Oxnard's recent history. In response to the massive fire, the Oxnard Police Department provided traffic control and aerial drone footage to support firefighting efforts. Fire personnel from the Ventura County Fire Department, Ventura City Fire, and the Naval Base's Federal Fire Ventura County also provided onsite support.

Street traffic remains closed until further notice on Oxnard Blvd. in both directions from Deodar Ave. to Cooper Rd., and Colonia Rd. from Oxnard Blvd. to Hayes Ave.

Railway traffic has resumed operations; passengers are encouraged to check for train schedule updates throughout the day in case of delays. The Oxnard School District has closed Ramona, Chavez Rose Avenue, Brekke and Frank schools until further notice. Parents and students are encouraged to follow updates from the District regarding its schedule.

The cause of the fire is currently under investigation and is anticipated to take some time due to the massive size. As of Wednesday morning, there were no reported deaths or injuries as a result of the fire. This is subject to change.

The City's Public Works department is cleaning up debris from the streets impacted by the fire. Regular street sweeping schedules on Wednesday have been suspended due to rain.

###

PARA PUBLICACIÓN INMEDIATA: 6 de marzo de 2024

CONTACTO CON LOS MEDIOS:

Katie Casey, Gerente de Comunicaciones
(805) 816-4330 | katie.casey@oxnard.org

Actualizaciones sobre el incendio en la antigua planta de empaque de Sunkist

OXNARD, Calif. – Diecinueve unidades de bomberos y cuatro camiones con escalera respondieron a un gran incendio en Oxnard que comenzó el martes 5 de marzo aproximadamente a las 10:30 p.m. en la antigua planta de empaque Sunkist ubicada en 245 E. Colonia Rd.

Debido a las peligrosas condiciones dentro del edificio, los bomberos mantuvieron una posición defensiva alrededor de la planta para extinguir las llamas, que no se extendieron más allá del edificio. A partir de las 10 a.m. del 6 de marzo, el personal del departamento de bomberos permanece en el lugar para apagar las brasas restantes del incendio. El edificio se considera pérdida total.

El incidente se considera uno de los incendios más grandes en la historia reciente de Oxnard. En respuesta al incendio masivo, el Departamento de Policía de Oxnard proporcionó control de tráfico e imágenes aéreas de drones para apoyar los esfuerzos de extinción de incendios. El personal de bomberos del Departamento de Bomberos del Condado de Ventura, el Departamento de Bomberos de la Ciudad de Ventura y el Departamento de Bomberos Federal del Condado de Ventura de la Base Naval también brindaron apoyo en el lugar.

El tráfico en la calle permanecerá cerrado hasta nuevo aviso en Oxnard Blvd. en ambas direcciones desde Deodar Ave. a Cooper Rd., y Colonia Rd. desde Oxnard Blvd. hasta Hayes Ave.

El tráfico ferroviario ha reanudado sus operaciones; Se anima a los pasajeros a comprobar las actualizaciones de los horarios de los trenes a lo largo del día en caso de retrasos. El Distrito Escolar de Oxnard ha cerrado las escuelas Ramona, Chavez Rose Avenue, Brekke y Frank hasta nuevo aviso. Se anima a los padres y estudiantes a seguir las actualizaciones del Distrito con respecto a su horario.

Actualmente se está investigando la causa del incendio y se prevé que llevará algún tiempo debido a su enorme tamaño. Hasta el miércoles por la mañana no se habían reportado fallecidos ni heridos como resultado del incendio. Esto está sujeto a cambios.

El departamento de Obras Públicas de la Ciudad está trabajando para limpiar los escombros de las calles afectadas por el incendio. Los horarios normales de barrido de calles del miércoles se suspendieron debido a la lluvia.

###

Disaster Loan Outreach Center

SBA staff are available to assist community members in applying for low-interest loans to help homeowners, renters, and businesses to recover from the declared storm and flooding disaster on 12/21/23



LOCATION

South Oxnard Branch Library
4300 Saviers Road
Oxnard, CA 93033



HOURS OF OPERATION

Mondays – Thursdays:
9:00 am – 7:00 pm

Saturdays: 9:00 am – 3:00 pm

LOW INTEREST LOAN INFORMATION

- Homeowners may apply for up to \$500,000 to replace or repair their primary residence
- Renters and homeowners may borrow up to \$100,000 to replace or repair personal property – such as clothing, furniture, cars, and appliances – damaged or destroyed in a disaster
- Interest rates can be as low as 4% for businesses, 3.25% for private nonprofit organizations and 2.688% for homeowners and renters with terms up to 30 years. Loan amounts and terms are set by SBA and are based on each applicant's financial condition.
- These loans cover disaster losses not fully covered by insurance or other sources. Proceeds from insurance coverage on home or property may be deducted from the eligible loan amount.



HELPFUL DOCUMENTS

Community members impacted by the flooding disaster are encouraged to visit the Disaster Loan Outreach Center to receive one-on-one assistance from the SBA and learn what assistance is available.

Helpful documents that may assist the loan application process include:

- Tax Returns
- W-2
- Proof of California Residency
- Pay Stubs
- Driver's License
- This could include items such as utility bills, car registration, etc.*

APPLY ONLINE: sba.gov/disaster

APPLICATION DEADLINE: MARCH 11, 2024





For more storm recovery resources, scan the QR code or visit www.vcemergency.com



Centro de asistencia para préstamos por desastre

El personal de la Agencia de Pequeños Negocios (SBA, por sus siglas en inglés) está disponible para ayudar a los miembros de la comunidad a solicitar préstamos a bajo interés para ayudar a los propietarios de viviendas, inquilinos y negocios a recuperarse del desastre declarado por tormenta e inundaciones el 21 de diciembre de 2023.

UBICACIÓN
 **South Oxnard Branch Library**
(Biblioteca del sur de Oxnard)
 4300 Saviers Road
 Oxnard, CA 93033

HORAS
 **lunes a jueves:**
 9:00 am – 7:00 pm
sábado: 9:00 am – 3:00 pm

INFORMACIÓN SOBRE PRÉSTAMOS DE BAJO INTERÉS

- Los propietarios de viviendas pueden solicitar hasta \$500,000 para reemplazar o reparar su residencia principal
- Los inquilinos y propietarios de viviendas pueden pedir prestado hasta \$100,000 para reemplazar o reparar bienes personales (como ropa, muebles, automóviles y electrodomésticos) dañados o destruidos en un desastre.
- Las tasas de interés pueden ser tan bajas como el 4% para negocios, el 3.25% para organizaciones privadas sin fines de lucro y el 2.688% para propietarios e inquilinos con plazos de hasta 30 años. Los montos y términos de los préstamos los establece la SBA y se basan en la situación financiera de cada solicitante.
- Estos préstamos cubren pérdidas por desastres que no están totalmente cubiertas por el seguro u otras fuentes. Los ingresos de la cobertura de seguro de la vivienda o la propiedad se pueden deducir del monto del préstamo elegible.



DOCUMENTOS ÚTILES

Se anima a los miembros de la comunidad afectados por el desastre de las inundaciones a visitar el “centro de asistencia para préstamos por desastre” para recibir asistencia personalizada de la SBA y conocer qué asistencia está disponible.

Los documentos útiles que pueden ayudar en el proceso de solicitud de préstamo incluyen:

- Declaraciones de impuestos
- Talones de pago
- Formulario W-2
- Licencia de conducir
- Prueba de residencia en California
Esto podría incluir facturas de servicios públicos, registro de automóviles, etc.

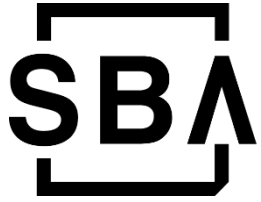
SOLICITE EN LÍNEA: sba.gov/disaster

FECHA LÍMITE DE SOLICITUD: 11 DE MARZO DE 2024



Para más recursos de recuperación, escanee el código QR o visite:
www.vcemergency.com





U.S. Small Business
Administration

DISASTER ASSISTANCE

The U.S. Small Business Administration (SBA) is offering low-interest disaster loans to non-farm businesses of all sizes, private nonprofits, homeowners and renters who suffered losses caused by the December 2023 Storm and Flooding that occurred December 21 through December 23, 2023. Types of loans available are:

Individuals and Families:

Homeowners: up to \$500,000 to repair or replace real estate damage and up to \$100,000 to replace personal property.

Renters: up to \$100,000 to repair or replace personal property.

Businesses:

Property Damage: up to \$2,000,000 to repair or replace real estate, machinery and equipment, inventory and other assets that were damaged or destroyed (available to businesses of ***any size*** and private, non-profit organizations).

Economic Injury: only for ***small*** businesses and most private non-profit organizations suffering adverse financial impacts of the disaster (***with or without*** property loss), up to \$2,000,000 for working capital to help pay obligations until normal operations resume.

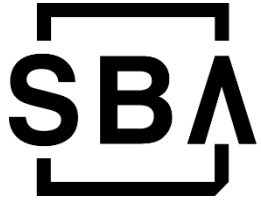
SBA customer service representatives will be at the following location to meet with each disaster survivor. SBA will answer specific questions about how a disaster loan may help each survivor recover from the disaster damage, and will provide one-on-one assistance in completing applications for these loans.

OXNARD

SBA Disaster Loan Outreach Center
South Oxnard Branch Library
4300 Saviers Road
Oxnard, CA 93033

Mondays – Thursdays, 9 am to 7 pm
Saturdays, 9 am to 3 pm

For more information, contact SBA's Disaster Assistance Customer Service Center at (800) 659-2955 or disastercustomerservice@sba.gov.



U.S. Small Business
Administration

ASISTENCIA PARA DESASTRES

La Agencia Federal de Pequeños Negocios (SBA, por sus siglas en inglés) ofrece préstamos para desastres a bajo interés para negocios no agrícolas de todos los tamaños, organizaciones privadas sin fines de lucro, dueños de hogares e inquilinos que se vieron afectados por las tormentas e inundaciones de diciembre de 2023 que ocurrieron del 21 a la 23 de diciembre de 2023. Los tipos de préstamos disponibles son:

Individuos y Familias:

Dueños de Casas: Hasta \$500,000 para reparar o reemplazar daños de bienes raíces y hasta \$100,000 para reemplazar propiedad personal.

Inquilinos: Hasta \$100,000 para reparar o reemplazar propiedad personal.

Negocios:

Daños de Propiedad: Hasta \$2,000,000 para reparar o reemplazar bienes raíces, maquinaria y equipo, inventario y otros bienes que fueron dañados o destruidos (disponibles para negocios de **cualquier tamaño**, y organizaciones privadas sin fines de lucro).

Daños Económicos: Solamente para **pequeños** negocios y la mayoría de las organizaciones privadas sin fines de lucro que están sufriendo un impacto financiero adverso por el desastre (**con o sin** pérdidas de propiedad), hasta \$2,000,000 de capital circulante para ayudar con el pago de obligaciones existentes hasta que el negocio se recupere y funcione normalmente.

Representantes del servicio al cliente de la SBA estarán disponibles en la siguiente ubicación para reunirse con cada sobreviviente del desastre. La SBA contestará preguntas específicas de cómo un préstamo para desastres puede ayudar a cada sobreviviente a recuperarse del daño del desastre y para proveer asistencia personal en completar solicitudes para estos préstamos.

OXNARD

Centro de Promoción y Asistencia Para Préstamos para Desastres
South Oxnard Branch Library
4300 Saviers Road
Oxnard, CA 93033

Lunes a jueves, 9 a.m. a 7 p.m.
Sábados, 9 a.m. a 3 p.m.

Para más información, contacte al Centro de Servicio a Clientes para Asistencia de Desastres de la SBA al **(800) 659-2955** o **disastercustomerservice@sba.gov**.

YOUR CITY



YOUR VOICE

IMPROVING YOUR COMMUNITY

The resident input form is to provide feedback on priorities you feel needs to be addressed in the City for programs and projects to improve the community.

Identify a specific community need using the link below or scan the QR code:

Resident Input of Community Need **Plan Year 2024**



Survey Deadline is March 15, 2024

For more information visit website:

<https://www.oxnard.org/city-department/housing/grants-management/>

Oxnard Housing Department, HUD Entitlement Grants

Community Development Block Grant, Hearth Emergency Solutions Grant, and HOME Investment Partnership Grant



TU CIUDAD



TU VOZ

MEJORANDO TU COMUNIDAD

Las solicitudes son para proporcionar información sobre las necesidades en la ciudad de programas y proyectos para mejorar la comunidad

Identifique una necesidad específica de la comunidad utilizando el siguiente enlace o usando el código QR:

Solicitud de Residentes del Plan de necesidades **comunitarias del año 2024**



La fecha límite de la encuesta es el 15 de marzo de 2024

Para obtener más información, visite el sitio web:

<https://www.oxnard.org/city-department/housing/grants-management/>

Oxnard Housing Department, HUD Entitlement Grants

Community Development Block Grant, Hearth Emergency Solutions Grant, and HOME Investment Partnership Grant



Join Us!



2021-2029 ANNUAL HOUSING ELEMENT WORKSHOP

Learn how the City is working to meet the State's housing mandates and provide feedback on Annual Housing Element programs.

March 25, 2024 | 5:00pm - 7:00pm

Participate in person or virtually!



IN-PERSON DETAILS:

City Council Chambers
305 W. 3rd Street
Oxnard, CA 93030



VIRTUAL DETAILS:

Meeting: www.zoom.us/join
Meeting ID: 871 1235 3595
Passcode: 502605
Dial In Only: 833-548-0282

Spanish translation will be provided



For more information and to view the 2021-2029 Housing Element, please visit: oxnard.org/housing-element-update

Únase a nosotros



2021-2029

TALLER ANUAL DE ELEMENTO DE VIVIENDA

Conozca cómo está trabajando la Ciudad para cumplir con los mandatos de vivienda del Estado y proporcione sus comentarios sobre los programas del Elemento Anual de Vivienda.

25 de marzo de 2024 | 5:00pm - 7:00pm

¡Participe en persona o virtualmente!



DETALLES DE LA REUNIÓN

Cámaras del Ayuntamiento

305 W. 3rd Street
Oxnard, CA 93030



DETALLES DE LA REUNIÓN VIRTUAL

Reunión de Zoom: www.zoom.us/join

ID de la reunión: 871 1235 3595

Contraseña: 678389

Llame al: 833-548-0282

Se proporcionará traducción al español.



Para más información y para ver el Elemento de Vivienda de 2021-2029, visite: oxnard.org/housing-element-update



OXNARD FIRE DEPARTMENT

OPEN HOUSE

JOIN US!

Learn more about the proposed construction that will address the current and future needs of Stations 2 and 3

- Tour your neighborhood fire station
- Meet Fire Department staff
- Community Resources
- Learn about the need to address the Fire Department's aging facilities
- Familiarize yourself with the Fire Department's programs

STATION 2

531 E. Pleasant Valley Road, Oxnard CA 93033



Wednesday, March 27, 2024

6:00 PM – 8:00 PM

STATION 3

150 Hill Street, Oxnard, CA 93030



Thursday, March 28, 2024

6:00 PM – 8:00 PM



DEPARTAMENTO DE BOMBEROS DE OXNARD

CASA ABIERTA

¡ESTÁN INVITADOS!

**Conozca más sobre la construcción propuesta
que abordará las necesidades actuales y futuras
de las estaciones 2 y 3**

- Recorra la estación de bomberos de tu vecindario
- Conozca al personal del Departamento de Bomberos
- Recursos para la comunidad
- Conozca la necesidad de abordar el tema sobre las antiguas instalaciones del Departamento de Bomberos
- Conozca los programas del Departamento de Bomberos

ESTACIÓN 2

531 E. Pleasant Valley Road, Oxnard CA 93033



miércoles, 27 de marzo de 2024

6:00 PM – 8:00 PM

ESTACIÓN 3

150 Hill Street, Oxnard, CA 93030



jueves, 28 de marzo de 2024

6:00 PM – 8:00 PM

CESAR CHAVEZ MARCH

MARCH 30, 2024

ARRIVAL/GATHER TIME FOR MARCH: 10:00AM

MARCH START TIME: 11:00AM

**LOCATION: CESAR CHAVEZ SCHOOL,
200 N. JUANITA AVE, OXNARD, CA
(NEXT TO CESAR CHAVEZ STATUE)**

**WE WILL VISIT CESAR CHAVEZ MEMORIAL SITE
(CHILDHOOD HOME)**

MARCH ENDS AT TERRAZA DE LAS CORTES

**FOOD DISTRIBUTION, ART EXHIBIT,
RESOURCE FAIR & ENTERTAINMENT
FROM 12PM-2PM**

LOCATION: 201 CARMELITA CT, OXNARD, CA

FOR MORE INFORMATION CONTACT:

JAVIER GOMEZ: 805-890-2193

JAIME ARELLANO: 805-385-8118



CVTA

Colonia Village Tenant Association



MARCHA DE CESAR CHAVEZ

30 DE MARZO DE 2024

LLEGADA/HORA DE REUNIÓN PARA LA MARCHA: 10:00AM

HORA DE INICIO DE MARCHA: 11:00AM

**LUGAR: ESCUELA CESAR CHAVEZ,
200 N. JUANITA AVE, OXNARD, CA
(JUNTO A LA ESTATUA DE CÉSAR CHÁVEZ)**

**VISITAREMOS EL SITIO CONMEMORATIVO DE CESAR
CHAVEZ (HOGAR DE LA NIÑEZ)**

**LA MARCHA TERMINA EN LA
TERRAZA DE LAS CORTES**

**DISTRIBUCIÓN DE ALIMENTOS,
EXPOSICIÓN DE ARTE, FERIA DE
RECURSOS Y ENTRETENIMIENTO
DE 12PM-2PM**

LUGAR: 201 CARMELITA CT, OXNARD, CA

**PARA MÁS INFORMACIÓN, DIRÍJASE A
JAVIER GOMEZ: 805-890-2193
JAIME ARELLANO: 805-385-8118**



CVTA

lonia Village Tenant Association

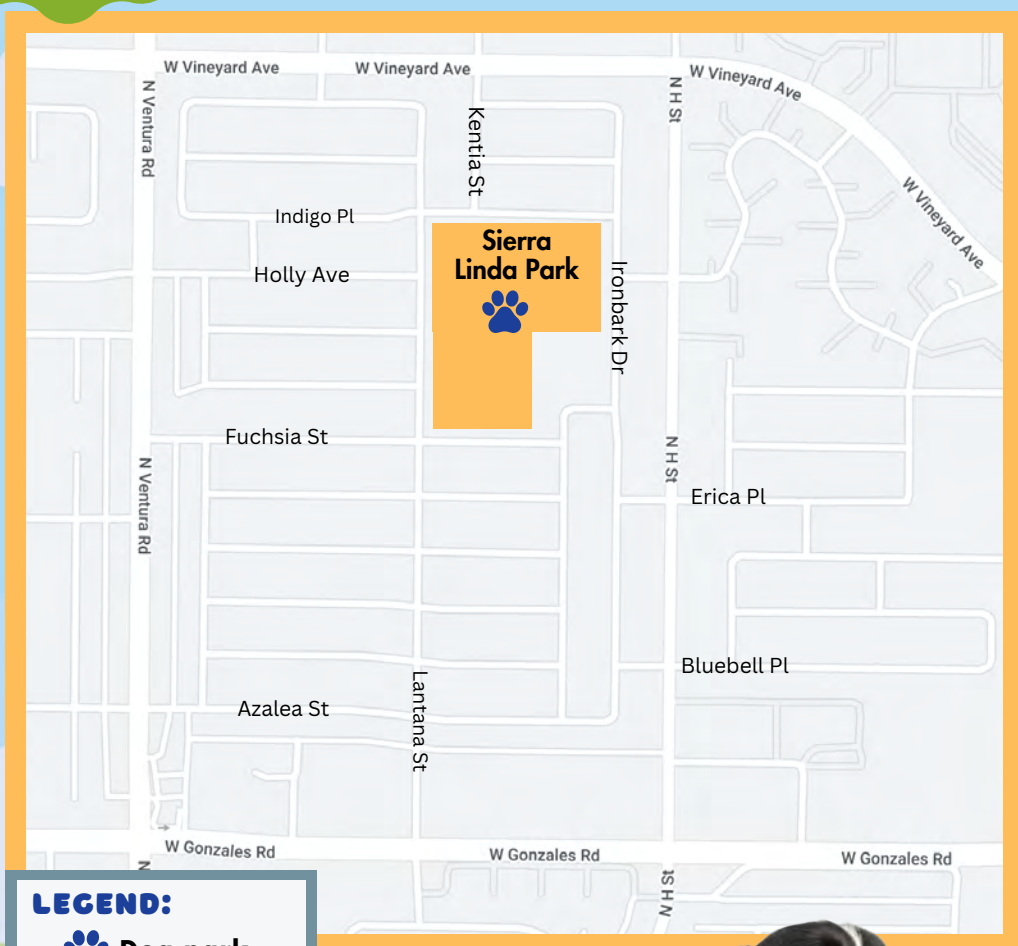
TEMPORARY SIERRA LINDA DOG PARK



1040 Indigo Place, Oxnard

NEW!
BRING
YOUR DOG
TODAY!

The City, in partnership with the Sierra Linda Neighborhood Council, is hosting a temporary Dog Park for the City's dogs!



HOURS



Open now - April 2024*
7:30am - Dusk

2 FENCED-IN AREAS

- 1 For small dogs under 18"
- 2 For large dogs over 18"

REMINDERS



Dogs must be on a leash until they enter the park



Must clean up after your pet

*Dates subject to change.

PUBLIC WORKS DEPARTMENT | PARKS DIVISION



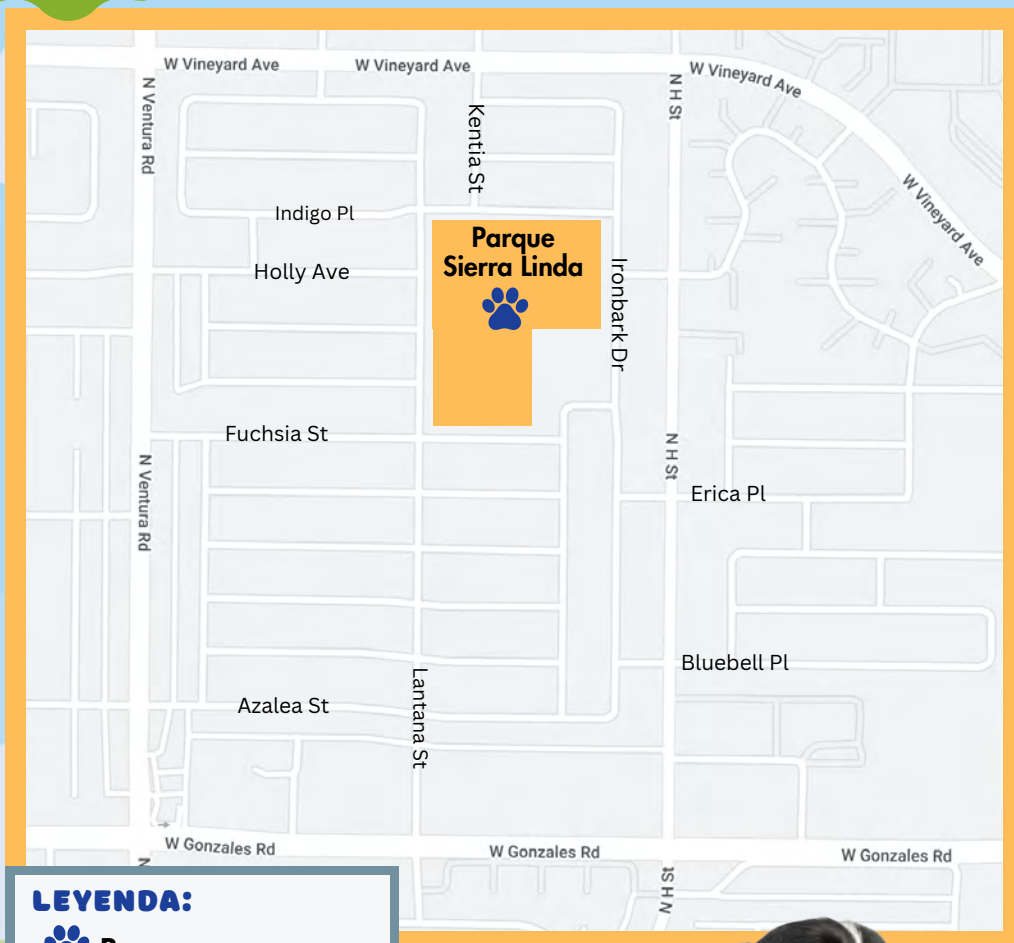
TEMPORALMENTE: PARQUE PARA PERROS EN SIERRA LINDA



1040 Indigo Place, Oxnard

¡NUEVO!
¡TRAJE A TU
PERRO
HOY!

¡La ciudad, en asociación con el Concejo Vecinal de Sierra Linda, está patrocinando un parque temporal para los perros de la ciudad!



LEYENDA:



Parque para perros

*Fechas están sujetas a cambios.

HORAS



Abierto ahora - abril de 2024*

7:30 am - hasta el anochecer

2 ÁREAS CERCADAS

- 1 Para perros pequeños menos de 18"
- 2 Para perros grandes de más de 18"

RECORDATORIOS



Los perros deben estar en su correa hasta que entren al parque



Debes limpiar los desechos de tu mascota



Free DEL NORTE DROP-OFF DAYS



THE CITY OF OXNARD INVITES ALL RESIDENTS TO DISPOSE OF THEIR BULKY ITEMS, TRASH AND UNWANTED ITEMS* FOR FREE ON:

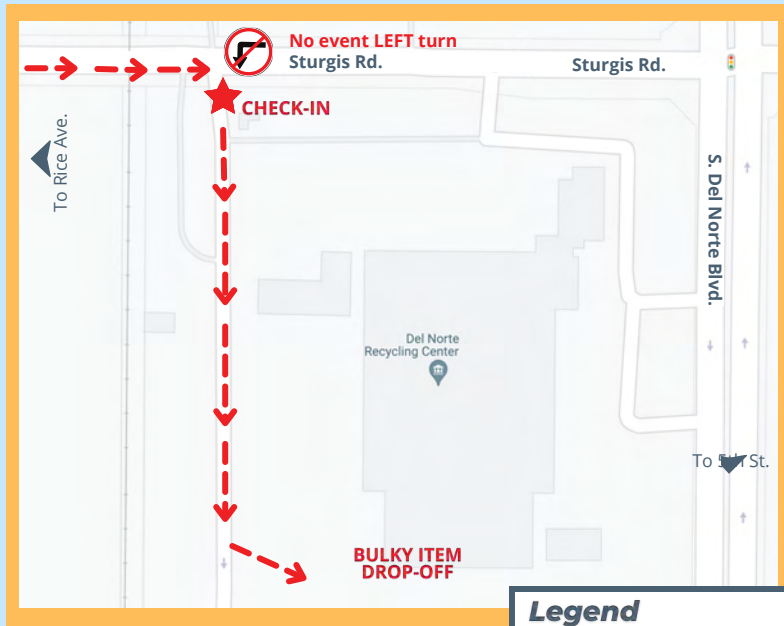
Spring Event

Saturday, April 13, 2024
8 a.m. – 2 p.m.



THE DEL NORTE REGIONAL RECYCLING & TRANSFER STATION

111 South Del Norte Blvd., Oxnard, CA 93030



Legend

--- Traffic Flow Direction



*Residential items only. No construction debris (roof shingles, dirt, concrete, etc.). Up to 6 tires accepted per household. Other restrictions apply.



For more details, including the list of what materials are not accepted and information regarding Household Hazardous Waste disposal please visit www.oxnard.org/dropoff



This is a rain or shine event! During inclement weather, residents may experience some delays.

**FOR
OXNARD
RESIDENTS
ONLY**

Residents must
provide a utility
bill or ID



Gratis DEL NORTE DÍAS DE DESECHO DE BASURA

CITY OF
OXNARD
CALIFORNIA

LA CIUDAD DE OXNARD INVITA A TODOS LOS RESIDENTES A DESHACERSE DE SUS ARTICULOS VOLUMINOSOS, BASURA Y ARTICULOS* NO DESEADOS SIN COSTO EL:

Evento de primavera

Sábado, 13 de abril de 2024
8 a.m. – 2 p.m.



LA ESTACIÓN REGIONAL DE TRANSFERENCIA Y RECICLAJE DEL NORTE

111 South Del Norte Blvd., Oxnard, CA 93030



*Solo artículos residenciales. No escombros de construcción (techo de tejas, tierra, cemento, etc.). Se aceptan hasta 6 llantas por hogar. Se aplican otras restricciones.



Para obtener más detalles, incluida la lista de materiales que no se aceptan e información sobre la eliminación de desechos domésticos peligrosos, visite www.oxnard.org/desechar



¡El evento es lluvia o trueno! Durante las inclemencias del tiempo, los residentes pueden experimentar algunos retrasos.

**SÓLO
RESIDENTES
DE OXNARD**

Residentes deben proporcionar su factura de servicios públicos o identificación

DIVISIÓN DE RECURSOS AMBIENTALES
DEPARTAMENTO DE OBRAS PÚBLICAS

(805) 385-8060



ADDENDUM-PUBLIC NOTICE

CITY OF OXNARD NOTICE OF PUBLIC HEARING and 30-DAY PUBLIC COMMENT PERIOD FOR THE 2020 ANNUAL ACTION PLAN – CARES ACT AMENDMENT

NOTICE IS HEREBY GIVEN that the City of Oxnard has rescheduled the Public Hearing for the City Council (Council) agenda item regarding the 2020 Annual Action Plan CARES Act substantial amendment and receipt of public input, scheduled for Tuesday, March 19, 2024, to Tuesday, April 2, 2024 at 6:45 p.m., or soon thereafter, in the City Council Chambers, 305 West Third Street, Oxnard, California. The purpose of the hearing is to provide citizens an opportunity to be heard on comments relating to the draft of the 2020 Annual Action Plan CARES Act substantial amendment.

This 30-day public comment period originally began on February 15, 2024 and has been extended to April 2, 2024, from the original March 19, 2024 expiration date. The 30-day notice complies with City of Oxnard's public notice requirement for public hearings and with the City of Oxnard's Citizen Participation Plan and the federal regulations as stated in Title 24 CFR 91. The City of Oxnard's Citizen Participation Plan requires that substantial amendments to the multi-year Consolidated Plan and/or Annual Action Plan will require a Public Hearing and City Council approval.

All other information in the original correction publication, dated February 8, 2024, remains unchanged. For the original publication and other details, please refer to the City's Grants Management website:
<https://www.oxnard.org/city-department/housing/grants-management/>

For further information, contact Grants Management at grantsmanagement@oxnard.org or at (805) 385-7959.

Written comments, postmarked no later than by April 2, 2024, may be addressed to the following:

City of Oxnard - Housing Department
Grants Management Division
435 South D Street
Oxnard, CA 93030

ADENDA-AVISO PÚBLICO

CIUDAD DE OXNARD AVISO DE AUDIENCIA PÚBLICA y PERIODO DE COMENTARIOS PÚBLICOS DE 30 DÍAS PARA EL PLAN DE ACCIÓN ANUAL 2020 – ENMIENDA DE LA LEY CARES

POR EL PRESENTE SE NOTIFICA que la Ciudad de Oxnard ha reprogramado la Audiencia Pública para el tema de la agenda del Concejo Municipal (Consejo) con respecto a la enmienda sustancial de la Ley CARES del Plan de Acción Anual 2020 y la recepción de aportes públicos, programada para el martes 19 de marzo de 2024 al martes del 2 de abril de 2024 a las 6:45 p.m., o poco después, en la Cámara del Concejo Municipal, 305 West Third Street, Oxnard, California. El propósito de la audiencia es brindar a los ciudadanos la oportunidad de ser escuchados sobre los comentarios relacionados con el borrador de la enmienda sustancial de la Ley CARES del Plan de Acción Anual 2020.

Este período de comentarios públicos de 30 días comenzó originalmente el 15 de febrero de 2024 y se extendió hasta el 2 de abril de 2024, desde la fecha de vencimiento original del 19 de marzo de 2024. El aviso de 30 días cumple con el requisito de aviso público de la Ciudad de Oxnard para audiencias públicas y con el Plan de Participación Ciudadana de la Ciudad de Oxnard y las regulaciones federales como se establece en el Título 24 CFR 91. El Plan de Participación Ciudadana de la Ciudad de Oxnard requiere que se realicen enmiendas sustanciales al El Plan Consolidado plurianual y/o el Plan de Acción Anual requerirán una Audiencia Pública y la aprobación del Concejo Municipal.

El resto de la información contenida en la publicación de corrección original, con fecha del 8 de febrero de 2024, permanece sin cambios. Para ver la publicación original y otros detalles, consulte el sitio web de Gestión de subvenciones de la ciudad:
<https://www.oxnard.org/city-department/housing/grants-management/>

Para obtener más información, comuníquese con Grants Management en Grantsmanagement@oxnard.org o al (805) 385-7959.

Los comentarios escritos, con matasellos a más tardar el 2 de abril de 2024, pueden dirigirse a lo siguiente:

City of Oxnard - Housing Department
Grants Management Division
435 South D Street
Oxnard, CA 93030

CITY OF OXNARD
NOTICE OF PUBLIC HEARING and
30-DAY PUBLIC COMMENT PERIOD
FOR THE 2020 ANNUAL ACTION PLAN
– CARES ACT AMENDMENT

NOTICE IS HEREBY GIVEN that the City of Oxnard City Council (Council) will conduct a public hearing on Tuesday, March 19, 2024 at 6:00 p.m. or, soon thereafter, as the matter may be heard, in the City Council Chambers, 305 West Third Street, Oxnard, California. The purpose of the hearing is to provide citizens an opportunity to be heard on comments relating to the draft of the 2020 Annual Action Plan CARES Act substantial amendment.

This Notice of Public Hearing will announce a 30-day public review and comment period that begins on February 15, 2024, and concludes on March 19, 2024. The 30-day notice complies with City of Oxnard's public notice requirement for public hearings and with the City of Oxnard's Citizen Participation Plan and the federal regulations as stated in Title 24 CFR 91. The City of Oxnard's Citizen Participation Plan requires that substantial amendments to the multi-year Consolidated Plan and/or Annual Action Plan will require a Public Hearing and City Council approval. **The item below identifies the funding amount to be amended.**

1. CARES ACT AMENDMENT (Substantial Amendment) –This notice is to receive public comments on City of Oxnard's substantial amendment to 2020 Annual Action Plan CARES ACT to reallocate \$300,000 of CDBG-CV unallocated funds to for rental assistance and other existing and eligible activities.

PUBLIC REVIEW AND PUBLIC COMMENT

The 2020 Annual Action Plan CARES Act Amendment draft is available digitally for public review at the following website: <https://www.oxnard.org/city-department/housing/grants-management/>.

Copies of the draft of the 2020 Annual Action Plan CARES Act Amendment will also be available for public review at the following locations:

City of Oxnard Main Library
251 South "A" Street, Oxnard
City of Oxnard City Clerk's Office
300 West Third Street, Fourth Floor, Oxnard
City of Oxnard Housing Department
435 South "D" Street, Oxnard

PUBLIC HEARING COMMENTS

In accordance with Assembly Bill 2449, members of the legislative body may meet in-person or remotely. To participate remotely visit www.oxnard.org
To find out how you may provide public comment, please refer to the instruction at www.oxnard.org/city-meetings/. The public may view the meeting from home on Spectrum channel 10, Frontier channel 35, or YouTube at [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Video recordings of the meeting are typically available online following the meeting at the City's website at www.oxnard.org/city-meetings/.

The public may participate in the meeting in the following ways: 1. Attend the meeting at the location above and submit a speaker card to the City Clerk. 2. Email comments or sign up to speak remotely before the meeting. a. Submit a request to speak remotely by 3 p.m. on the day of the meeting by using the form available at www.oxnard.org/citymeetings. b. Submit an email to cityclerk@oxnard.org by 3 p.m. on the day of the meeting (indicate the agenda item number in the subject line). All email correspondence will be forwarded to the legislative body prior to the start of the meeting and made part of the legislative record. c. Contact the City Clerk's Office at (805) 385-7803 to submit your request. 3. Provide Public Comments remotely during the meeting. a. Follow Zoom details listed at <https://www.oxnard.org/city-meetings/>. b. Public comments on agenda items will be taken following the announcement of the item. After the item is announced, members of the public may register or otherwise be recognized for the purpose of providing public comment. Please review the Zoom instructions on the registration page to help ensure there are no technical difficulties during your comments and help you understand public comment procedures using Zoom. Detailed participation instructions can be found at www.oxnard.org/city-meetings.

In compliance with the Americans with Disabilities Act, if you require special assistance to participate in a meeting, please contact the City Clerk's Office at 385-7803. Notice at least 72 hours prior to the meeting will enable the City to reasonably arrange for your accessibility to the meeting.

For further information, contact Grants Management at grantsmanagement@oxnard.org or at (805) 385-7959.

Written comments, postmarked no later than by March 19, 2024, may be addressed to the following:

City of Oxnard - Housing Department
Grants Management Division
435 South D Street
Oxnard, CA 93030

PUBLISHED: VCVN FEBRUARY 8, 2024

CIUDAD DE OXNARD
AVISO DE AUDIENCIA PÚBLICA y
PERIODO DE COMENTARIOS PÚBLICOS DE 30 DÍAS
PARA EL PLAN DE ACCIÓN ANUAL 2020
– ENMIENDA DE LA LEY CARES

POR EL PRESENTE SE NOTIFICA que el Concejo Municipal (Consejo) de la Ciudad de Oxnard llevará a cabo una audiencia pública el martes 19 de marzo de 2024 a las 6:00 p.m. o, poco después, según se vea el asunto, en la Cámara del Concejo Municipal, 305 West Third Street, Oxnard, California. El propósito de la audiencia es brindar a los ciudadanos la oportunidad de ser escuchados sobre los comentarios relacionados con el borrador de la enmienda sustancial de la Ley CARES del Plan de Acción Anual 2020.

Este Aviso de Audiencia Pública anuncia un período de revisión y comentarios públicos de 30 días que comienza el 15 de febrero de 2024 y concluye el 19 de marzo de 2024. El aviso de 30 días cumple con el requisito de aviso público de la Ciudad de Oxnard para audiencias públicas y con el Plan de Participación Ciudadana de la Ciudad de Oxnard y las regulaciones federales como se establece en el Título 24 CFR 91. El Plan de Participación Ciudadana de la Ciudad de Oxnard requiere que las enmiendas sustanciales al Plan Consolidado plurianual y/o al Plan de Acción Anual requieran una Audiencia Pública y la Ciudad Aprobación del consejo. **El siguiente elemento identifica el monto de financiación que se modificará.**

1. ENMIENDA DE LA LEY CARES (Enmienda Sustancial): este aviso es para recibir comentarios públicos sobre la enmienda sustancial de la Ciudad de Oxnard al Plan de Acción Anual 2020 ACT CARES para reasignar \$300,000 de fondos no asignados de CDBG-CV para asistencia de alquiler y otras actividades existentes y elegibles.

REVISIÓN PÚBLICA Y COMENTARIO PÚBLICO

El borrador de la Enmienda a la Ley CARES del Plan de Acción Anual 2020 está disponible digitalmente para revisión pública en el siguiente sitio web: <https://www.oxnard.org/city-department/housing/grants-management/>.

Copias del borrador de la Enmienda a la Ley CARES del Plan de Acción Anual 2020 también estarán disponibles para revisión pública en los siguientes lugares:

Biblioteca principal de la ciudad de Oxnard
251 Calle "A" Sur, Oxnard
Oficina del Secretario Municipal de la Ciudad de Oxnard
300 West Third Street, cuarto piso, Oxnard
Departamento de Vivienda de la Ciudad de Oxnard
435 Calle "D" Sur, Oxnard

COMENTARIOS DE LA AUDIENCIA PÚBLICA

De acuerdo con el Proyecto de Ley 2449, los miembros del cuerpo legislativo podrán reunirse en persona o de forma remota. Para participar de forma remota visite www.oxnard.org
Para saber cómo puede proporcionar comentarios públicos, consulte las instrucciones en www.oxnard.org/city-meetings/. El público puede ver la reunión desde casa en el canal 10 de Spectrum, el canal 35 de Frontier o en YouTube en [Youtube.com/oxnardnews](https://www.youtube.com/oxnardnews). Las grabaciones de video de la reunión generalmente están disponibles en línea después de la reunión en el sitio web de la Ciudad en www.oxnard.org/city-meetings/.

El público puede participar en la reunión de las siguientes maneras: 1. Asistir a la reunión en el lugar indicado arriba y presentar una tarjeta de orador al Secretario Municipal. 2. Envíe sus comentarios por correo electrónico o regístrese para hablar de forma remota antes de la reunión. a. Envíe una solicitud para hablar de forma remota antes de las 3 p. m. el día de la reunión utilizando el formulario disponible en www.oxnard.org/citymeetings. b. Envíe un correo electrónico a cityclerk@oxnard.org antes de las 3 p.m. el día de la reunión (indique el número del punto del orden del día en la línea de asunto). Toda la correspondencia por correo electrónico se enviará al cuerpo legislativo antes del inicio de la reunión y formará parte del expediente legislativo. C. Comuníquese con la Oficina de la Secretaria Municipal al (805) 385-7803 para enviar su solicitud. 3. Proporcionar comentarios públicos de forma remota durante la reunión. a. Siga los detalles de Zoom que figuran en <https://www.oxnard.org/city-meetings/>. b. Los comentarios públicos sobre los temas de la agenda se aceptarán después del anuncio del tema. Después de que se anuncie el artículo, los miembros del público pueden registrarse o ser reconocidos de otro modo con el fin de proporcionar comentarios públicos. Revise las instrucciones de Zoom en la página de registro para asegurarse de que no haya dificultades técnicas durante sus comentarios y comprender los procedimientos de comentarios públicos mediante Zoom. Las instrucciones detalladas de participación se pueden encontrar en www.oxnard.org/city-meetings. De conformidad con la Ley de Estadounidenses con Discapacidades, si necesita asistencia especial para participar en una reunión, comuníquese con la Oficina de la Secretaria Municipal al 385-7803. El aviso al menos 72 horas antes de la reunión permitirá a la Ciudad organizar razonablemente su accesibilidad a la reunión.

Para obtener más información, comuníquese con Grants Management en Grantsmanagement@oxnard.org ó al (805) 385-7959.

Los comentarios escritos, con matasellos a más tardar del 19 de marzo de 2024, pueden dirigirse a la siguiente entidad:

City of Oxnard - Housing Department
Grants Management Division
435 South D Street
Oxnard, CA 93030

GRAFFITI ACTION PROGRAM

CLEANING UP OXNARD'S GRAFFITI

Graffiti Clean Up Statistics: February 2024

In February, the Graffiti Action Program completed the following:



2,901
GRAFFITI REMOVALS

This included:

559

OXNARD 311 APP
REPORTS



283

GRAFFITI HOTLINE
REPORTS

2,059

PROACTIVE STAFF
REMOVALS



HELP REMOVE GRAFFITI IN OUR CITY!

REPORT IT!

Take advantage of these City of Oxnard resources to report graffiti and help keep our City clean

GRAFFITI HOTLINE

(805) 385-8010

stopgraffiti@oxnard.org

You can also report graffiti and other issues through the City's app:

OXNARD 311 APP

- ✓ Connect with the City
- ✓ Report an issue anonymously
- ✓ Track updates



PROGRAMA DE ACCIÓN DE GRAFITI

LIMPIANDO EL GRAFITI DE OXNARD

Estadísticas de limpieza de grafiti: febrero de 2024

En febrero el Programa de Acción de Grafiti completó lo siguiente:



2,901
LIMPIEZAS DE GRAFITI

Esto incluyó:

559

REPORTES EN LA
APLICACIÓN OXNARD 311



283
REPORTES A TRAVÉS DE LA
LÍNEA DIRECTA DE GRAFITI

2,059
LIMPIEZAS PROACTIVAS
POR EMPLEADOS



**¡AYUDA A
ELIMINAR GRAFITI EN
NUESTRA CIUDAD!**

¡REPORTALO!

Aproveche estos recursos de la Ciudad de Oxnard para reportar el grafiti y ayudar a mantener limpia nuestra ciudad

**LÍNEA DIRECTA
DE GRAFITI**

(805) 385-8010

stopgraffiti@oxnard.org

También puede reportar grafiti y otros problemas a través de la aplicación de la ciudad:

OXNARD 311 APP

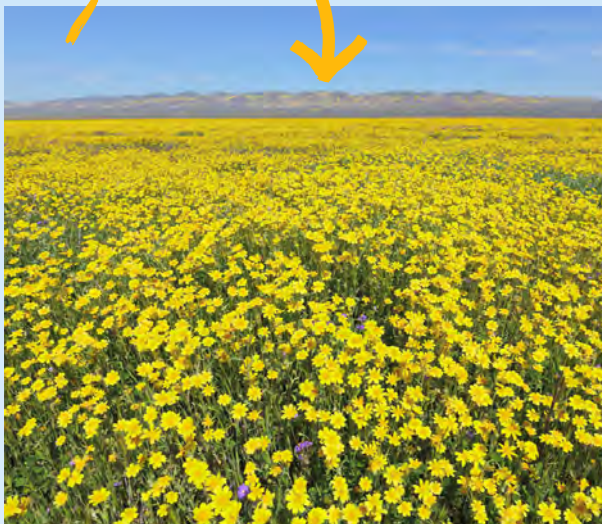
- ✓ Conéctese con la ciudad
- ✓ Reporte de manera anónima
- ✓ Siga actualizaciones



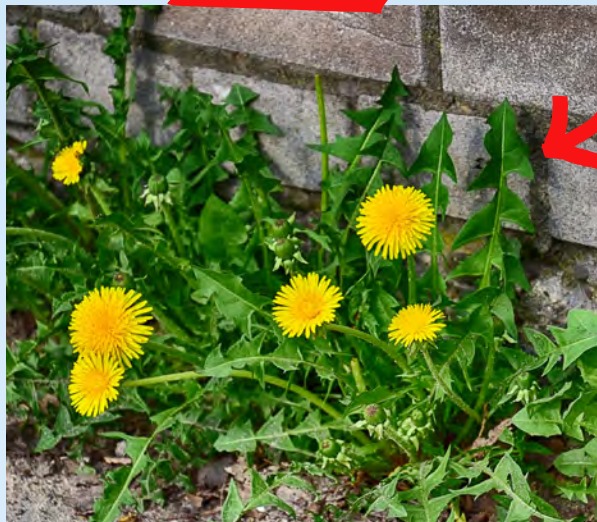
Due to the rainy winter, expect a **WEED SUPERBLOOM**

A WEED IS IN THE EYE OF THE BEHOLDER

**THIS IS
CONSIDERED
BEAUTIFUL:**



**THIS IS
CONSIDERED
A PROBLEM:**



**THIS IS
BOTH:**



HERE'S HOW TO HELP:

1 LET US KNOW

Report weed bloom issues on the Oxnard 311 App
SELECT > MAKE A REQUEST > OVERGROWN LANDSCAPES

2 BE PATIENT

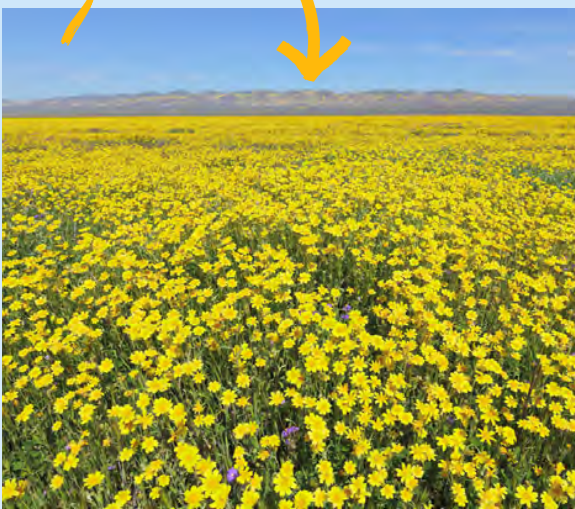
City staff will do their best to chase the weed bloom.



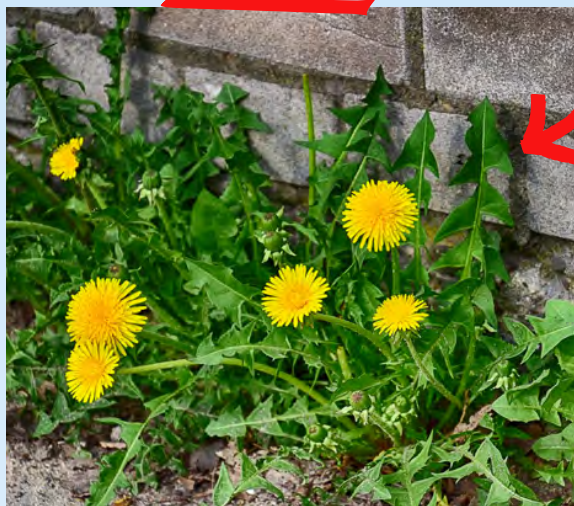
Debido al invierno lluvioso, espere una **SUPERFLORACIÓN DE HIERBAS**

LA HIERBA ESTÁ EN LOS OJOS DE QUIEN LA MIRA

**ESTO SE
CONSIDERA
BELLO:**



**ESTO SE
CONSIDERA UN
PROBLEMA:**



**ESTO ES
AMBOS:**



COMO AYUDAR:

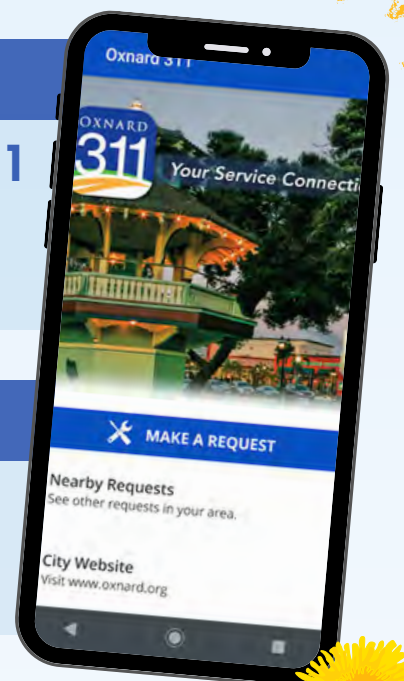
1 HAZNOS SABER

Reporte problemas de floración de hierbas en la aplicación Oxnard 311

SELECCIONE > HACER UNA SOLICITUD > "OVERGROWN LANDSCAPES"
(CRECIMIENTO EXCESIVO DE HIERBAS Y MALEZAS)

2 SEA PACIENTE

El personal de la ciudad hará su mejor esfuerzo para responder a la floración de las hierbas.



MARCH IS FIX A LEAK MONTH

Little Fixes! Big Impact!

The City of Oxnard is offering residents a **FREE** Leak Detection and Repair Workshop

In-Person English Option:

Saturday, March 23, 2024
9:00 a.m. - 10:00 a.m.



Oxnard Public Library
251 South A Street
Oxnard, CA 93030

In-Person Spanish Option:

Saturday, March 23, 2024
11:00 a.m. - 12:00 p.m.



Oxnard Public Library
251 South A Street
Oxnard, CA 93030

To register for a workshop visit OxnardWater.org,
call 805-385-3905, or scan



Workshop participants will learn:



Ways to Detect
Hidden Leaks



Tips to Fix Leaks
& Save Money



Common Indoor
& Outdoor Leaks



Water Saving Tips

DID YOU KNOW?

A leak the
size of a dime



=

**6,300
GALLONS**
of water waste a month



Visit OxnardWater.org for Fix A Leak resources, water
and money saving rebates, and the latest conservation restrictions.



CITY OF
OXNARD
CALIFORNIA

PUBLIC WORKS DEPARTMENT
WATER DIVISION

MARZO ES EL Mes de Repare una Fuga

¡Pequeños arreglos! ¡Gran impacto!

La Ciudad de Oxnard ofrece a los residentes un taller **GRATUITO** de detección y reparación de fugas

Inglés - opción en persona:

sábado, 23 de marzo de 2024
9:00 a.m. - 10:00 a.m.



Biblioteca Pública de Oxnard
251 South A Street
Oxnard, CA 93030

Español - opción en persona:

sábado, 23 de marzo de 2024
11:00 a.m. - 12:00 p.m.



Biblioteca Pública de Oxnard
251 South A Street
Oxnard, CA 93030

Para registrarse en un taller, visite OxnardWater.org o
llame al **805-385-3905**, o escanear



Los participantes del taller aprenderán:



Formas de detectar
fugas ocultas



Consejos para reparar
fugas y ahorrar dinero



Fugas comunes en
interiores y exteriores



Consejos para la
conservación del agua

¿SABÍAS QUE?

Una fuga del tamaño de
una moneda de diez
centavos



=

6,300
GALONES
de desperdicio de
agua al mes



Visite OxnardWater.org para recursos de Repare una Fuga, reembolsos de agua y ahorro de dinero, y las últimas restricciones de conservación.



CITY OF
OXNARD
CALIFORNIA

DEPARTAMENTO DE OBRAS PUBLICAS

DIVISIÓN DE AGUA

LOOK
FOR
LEAKS

MARCH IS

FIX A LEAK

MONTH



Little Fixes! Big Impact!

The average household loses more than 10,000 gallons of water a year through leaks

Here are easy steps you can take to conserve more water at home!

Kitchen

Under the sink: Check for pooling water under pipes and rust around joints and edges



Faucets: Listen for drips and tighten aerators or replace fixtures if necessary

Bathroom

Toilets: Listen for running water and replace old toilet flappers if torn or worn



Showerheads: Turn on and look for drips or stray sprays that can be stopped with plumbing tape

Outdoors

Irrigation system: Check for broken sprinklers or nozzles spraying in the wrong direction



At the spigot: Ensure tight connections with the hose and see if the hose washer needs replacing

Visit OxnardWater.org for more water saving tips and information on rebates



OXNARDWATER.ORG

PUBLIC WORKS DEPARTMENT
WATER DIVISION

**BUSQUE
FUGAS**

MARZO ES EL MES DE

REPARE UNA FUGA



¡Pequeñas correcciones! ¡Gran impacto!

El hogar promedio pierde más de 10,000 galones de agua al año por fugas

¡Aquí hay pasos sencillos que puede seguir para conservar más agua en su hogar!

Cocina

Debajo del fregadero:
Verifique que no haya agua acumulada debajo de las tuberías y óxido alrededor de las juntas y los bordes



Las llaves: Escuche si hay goteos y apriete los aireadores o reemplace los accesorios si es necesario

Baño

Inodoros: Escuche si hay agua corriente y reemplace las aletas viejas del inodoro si están rotas o gastadas



Cabezales de ducha:
Prendalos y busque goteos o rocíos dispersos que se puedan detener con cinta de plomería

Afuera

Sistema de riego:
Busque si hay aspersores rotos o boquillas que rocían en la dirección incorrecta



En la espita: Asegúrese de que las conexiones con la manguera sean firmes y vea si es necesario reemplazar la arandela

Visite OxnardWater.org para obtener más consejos para ahorrar agua e información sobre reembolsos



CITY OF
OXNARD
CALIFORNIA

OXNARDWATER.ORG

DEPARTAMENTO DE OBRAS PÚBLICAS

DIVISIÓN DE AGUA

IF A MAJOR EARTHQUAKE OR DISASTER HAPPENED TOMORROW, **WHAT WOULD YOU DO?**



**Take the Oxnard Disaster
Preparedness Survey today!**



Scan the **QR code** or visit
bit.ly/ofd-survey



SI MAÑANA OCURRIERA UN GRAN TERREMOTO O DESASTRE, ¿QUÉ HARÍAS?



**¡Completa la encuesta de
preparación para desastres!**



Escanea el código QR o
visita bit.ly/ofd-espanol



FREE SMOKE DETECTOR

SMOKE ALARMS SAVE LIVES!

The Oxnard Fire Department is offering installation of ***free smoke detectors**** for residents to ensure proper fire protection systems and working alarms.



**To schedule your appointment for your
free smoke detector and installation, call:**

 **(805) 982-7282**

**While supplies last; restrictions apply.*



American Red Cross



FEMA

DETECTOR DE HUMO GRATUITO

¡LAS ALARMAS DE HUMO SALVAN VIDAS!

El Departamento de Bomberos de Oxnard está ofreciendo la instalación de **detectores de humo gratuitos*** para residentes para garantizar que los sistemas de protección contra incendios y las alarmas funcionen correctamente.



Para programar una cita para su detector de humo y instalación gratis, llame al **(805) 982-7282** o envíe un mensaje de texto al **(805) 844-2853**

**Mientras dure el inventario; Se aplican restricciones.*



American Red Cross



FEMA



***Your digital connection
to the City of Oxnard!***

Submit real-time, non-emergency service requests

using your **smartphone, computer or even an iPad**. At the touch of your fingertips, you can report issues such as graffiti, abandoned vehicles, potholes and much more! You can also include photos with your service requests. You can even track your requests to see the status.

Download the 311 App!



Available on the
App Store



Get it on
Google play



www.oxnard.org/your-service-connection/





¡Su conexión digital con la Ciudad de Oxnard!

Envíe solicitudes de servicio que no sean de emergencia en tiempo real

utilizando su **teléfono móvil inteligente, computadora o incluso un iPad**. Con el toque de sus dedos, puede reportar problemas como grafiti, vehículos abandonados, baches y mucho más. También puede incluir fotos con sus solicitudes de servicio. Incluso puede seguir su solicitud para ver actualizaciones.

¡Descarga la aplicación 311!



Available on the
App Store



Get it on
Google play



www.oxnard.org/your-service-connection/

