### 1. Committee Information

**NAME OF COMMITTEE**

CHAVEZ FOR MAYOR 2020

<table>
<thead>
<tr>
<th>STRENGTH ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1920 W Hemlock St</td>
<td>Oxnard</td>
<td>CA</td>
<td>93035</td>
<td>(805)946-3516</td>
</tr>
</tbody>
</table>

**MAILING ADDRESS (IF DIFFERENT)**

info@danielchavezjr.com

**COUNTY OF DOMICILE**

Ventura

**JURISDICTION WHERE COMMITTEE IS ACTIVE**

Oxnard

**Phone Number**

(805)946-3516

**Fax/Email Address**

info@danielchavezjr.com

**Date Qualifed as Committee**

07/31/2020

**Date Terminated**

07/31/2020

### 2. Treasurer and Other Principal Officers

**NAME OF TREASURER**

Daniel Chavez, Jr.

**STREET ADDRESS (NO P.O. BOX)**

1920 W Hemlock St

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**NAME OF ASSISTANT TREASURER, IF ANY**

(City, state, zip code, area code/phone)

### 3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/31/2020

By [Signature of Treasurer or Assistant Treasurer]

Executed on 07/31/2020

By [Signature of Controlling Officer/Holder, Candidate, or State Measure Proponent]

Executed on [Date]

By [Signature of Controlling Officer/Holder, Candidate, or State Measure Proponent]