Recipient Committee
Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

1. Type of Recipient Committee:
   - [ ] Ballot Measure Committee
   - [ ] General Purpose Committee
   - [ ] Primarily Formed
   - [ ] Semi-annual Statement
   - [ ] Primarily Formed Candidate/
   - [ ] Sponsored
   - [ ] Small Contributor Committee
   - [ ] Sponsored

2. Type of Statement:
   - [ ] Pre-election Statement
   - [ ] Quarterly Statement
   - [ ] Semi-annual Statement
   - [ ] Special Odd-year Report
   - [ ] Termination Statement
   - [ ] Amendment (Explain)
     (Also check type of statement you are amending)

3. Committee Information
   - I.D. NUMBER 1397683
   - COMMITTEE NAME Oxnard United
   - STREET ADDRESS (NO P.O. BOX) 653 S St
   - CITY Oxnard
   - STATE CA
   - ZIP CODE 93030
   - AREA CODE/PHONE 805-751-6268
   - MAILING ADDRESS 653 S S St
   - CITY Oxnard
   - STATE CA
   - ZIP CODE 93030
   - AREA CODE/PHONE 805-751-6268
   - MAILING ADDRESS 653 S S St
   - CITY Oxnard
   - STATE CA
   - ZIP CODE 93030
   - AREA CODE/PHONE 805-751-6268
   - OPTIONAL: FAX/E-MAIL ADDRESS info@oxnardunited.org

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 7/26/2020
   By
   SIGNATURE OF TREASURER OR ASSISTANT TREASURER

   Executed on
   By
   SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROponent, OR RESPONSIBLE OFFICER OF SPONSOR

   Executed on
   By
   SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

   Executed on
   By
   SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 450 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Recipient Committee
### Campaign Statement
#### Summary Page

<table>
<thead>
<tr>
<th>Amounts may be rounded to whole dollars.</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Statement covers period</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 1/1/2020</td>
</tr>
<tr>
<td>through 6/30/2020</td>
</tr>
</tbody>
</table>

### NAME OF COMMITTEE

Oxnard United

### Expenditures Made

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Expenditures of $100 or more made this period</td>
<td>$   0</td>
</tr>
<tr>
<td>2. Expenditures under $100 made this period (Not itemized.)</td>
<td>$  50</td>
</tr>
<tr>
<td>3. SUBTOTAL EXPENDITURES MADE THIS PERIOD</td>
<td>Add Lines 1 + 2</td>
</tr>
<tr>
<td>4. Nonmonetary Adjustment</td>
<td>From Line 8 Below</td>
</tr>
<tr>
<td>5. Total expenditures made from previous statement (If this is the first statement for the calendar year, enter zero.)</td>
<td>Previous Summary Page, Line 6</td>
</tr>
<tr>
<td>6. TOTAL EXPENDITURES MADE TO DATE</td>
<td>Add Lines 3 + 4 + 5</td>
</tr>
</tbody>
</table>

### Contributions Received

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>7. Monetary contributions received this period</td>
<td>$   0</td>
</tr>
<tr>
<td>8. Non-monetary contributions received this period</td>
<td>$   0</td>
</tr>
<tr>
<td>9. Total contributions received from previous statement (If this is the first statement for the calendar year, enter zero.)</td>
<td>Previous Summary Page, Line 10</td>
</tr>
<tr>
<td>10. TOTAL CONTRIBUTIONS RECEIVED TO DATE</td>
<td>Add Lines 7 + 8 + 9</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>11. Beginning cash balance</td>
<td>Previous Summary Page, Line 15</td>
</tr>
<tr>
<td>12. Cash receipts this period</td>
<td>Line 7 above</td>
</tr>
<tr>
<td>13. Miscellaneous increases to cash</td>
<td>$   0</td>
</tr>
<tr>
<td>14. Cash expenditures this period</td>
<td>Line 3 above</td>
</tr>
<tr>
<td>15. ENDING CASH BALANCE THIS PERIOD</td>
<td>Add Lines 11 + 12 + 13, then subtract Line 14</td>
</tr>
</tbody>
</table>

---

**FPPC Form 450 (Jan/2016)**

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov