Recipient Committee

## Campaign Statement

## Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Comm
$\square$ Officeholder, Candidate Controlled Committee
$\square$ Officeholder, Candidate Controlled Com $\bigcirc$ Recall (Also Complete Part 5)
© General Purpose Committee $\bigcirc$ Sponsored
$\bigcirc$ Small Contributor Committee
Political Party/Central Committee

| Statement covers period |
| :--- |
| from $\quad 07 / 01 / 2020$ |
| through $\quad 09 / 19 / 2020$ |

Statement covers period through _ 09/19/2020

Date of election if applicable: (Month, Day, Year)


## 2. Type of Statement:

[ $]$ Preelection Statement
$\square$ Semi-annual StatementTermination Statement (Also file a Form 410 Termination)Amendment (Explain below)

## Treasurer(s)

NAME OF TREASURER
Rebecca Luby
MAILING ADDRESS
30101 Town Center Dr. Ste. 204

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| :--- | :---: | :---: | ---: |
| Laguna Niguel | CA | 92677 | $(949) 606-6561$ |

NAME OF ASSISTANT TREASURER, IF ANY
Bryan Burch
MAILING ADDRESS

| same as above |
| :--- | :--- | :--- |
| CITY STATE ZIP CODE |

OPTIONAL: FAX / E-MAIL ADDRESS

OPTIONAL: FAX / E-MAIL ADDRESS
rebecca@politicalfinancesolutions.com
4. Verification
 under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Redacted

| Executed on | 09/21/2020 |
| :---: | :---: |
|  | Date |
| Executed on |  |
|  | Date |
| Executed on | Date |
| Executed on |  |



## 5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY $\quad$ STATE ZIP

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

6. Primarily Formed Ballot Measure Committee
NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  | $\square$ OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT $\square$ OPPOSE |
| :---: | :---: | :---: |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT $\square$ OPPOSE |

Attach continuation sheets if necessary

## Campaign Disclosure Statement Summary Page

Oxnard 2020 Coalition
Contributions Receiv

1. Monetary Contributions ...
2. Loans Received ............
3. SUBTOTALCASH CONTR
4. Nonmonetary Contribution
5. TOTALCONTRIBUTIONS
Expenditures Made
6. Payments Made..............

| 6. Payments Made................................................ Schedule E, Line 4 | \$ | 8,060.00 |
| :---: | :---: | :---: |
| 7. Loans Made ...................................................... Schedule H, Line 3 |  | 0.00 |
| 8. SUBTOTALCASH PAYMENTS ................................. Add Lines $6+7$ | \$ | 8,050.00 |
| 9. Accrued Expenses (Unpaid Bills) ............................Schedule F, Line 3 |  | 0.00 |
| 10. Nonmonetary Adjustment ...................................... Schedule C, Line 3 |  | 0.00 |
| 11. TOTALEXPENDITURES MADE .............................Add Lines $8+9$ + 10 | \$ | 8,060.00 |
| Current Cash Statement <br> 12. Beginning Cash Balance $\qquad$ Previous Summary Page, Line 16 | \$ | 2,774.46 |
| 13. Cash Receipts ............................................. Column A, Line 3 above |  | 6,000.00 |
| 14. Miscellaneous Increases to Cash ......................... Schedute I, Line 4 |  | 0.00 |
| 15. Cash Payments ............................................. Column A, Line 8 above |  | 8,060.00 |
| 16. ENDING CASH BALANCE $\qquad$ Add Lines $12+13+14$, then subtract Line 15 If this is a termination statement, Line 16 must be zero. | \$ | 714.46 |
| 17. LOAN GUARANTEES RECEIVED ........................ Schedule B, Part 2 | \$ | 0.00 |
| Cash Equivalents and Outstanding Debts |  |  |
| 18. Cash Equivalents ................................... See instructions on reverse | \$ | 0.00 |
| 19. Outstanding Debts ....................... Add Line $2+$ Line 9 in Column $B$ above | \$ | 0.00 |

NAME OF FILER
Oxnard 2020 Coalition

| DATE <br> RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <br> (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <br> (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | $\begin{aligned} & \text { PER ELECTION } \\ & \text { TO DATE } \\ & \text { (IF REQUIRED) } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/10/2020. | Tom Cadv Redacted \|Oxnard, CA 93036 | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | $\begin{aligned} & \text { Retired } \\ & \mathrm{N} / \mathrm{A} \end{aligned}$ | 500.00 | 500.00 |  |
| 09/10/2020 | Marina Martinez Redacted Oxnard, CA 93035 | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | Assistant General Manager Players Casino Ventura | 500.00 | 500.00 |  |
| 09/10/2020 | Oxnard Chamber of Commerce PAC (ID\# 961270) 400 E. Esplanade Dr. <br> Oxnard, CA 93036 | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | . | 5,000.00 | 5,000.00 | , |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
| - | ( | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC | $\cdots$ |  |  |  |
| SUBTOTAL \$ 6,000.00 |  |  |  |  |  |  |

## Schedule A Summary

1. Amount received this period-itemized monetary contributions. (Include all Schedule A subtotals.) \$ $\qquad$
2. Amount received this period - unitemized monetary contributions of less than $\$ 100$ $\qquad$
3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) $\qquad$ TOTAL $\qquad$

| *Contributor Codes |
| :--- |
| IND--ntivivual |
| COM-Recipient Committee |
| (other than PTY or SCC), |
| OTH - Other (e.g., business entity) |
| PTY-Politica Party |
| SCC-Small Contributor Committee |

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Schèdule E
Payments Made

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Amounts may be rounded to whole dollars.


CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |


| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE . OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| :---: | :---: | :---: | :---: |
| Political Finance Solutions, Inc. 30101 Town Center Dr. Ste. 204 Laguna Niguel, CA 92677 | PRO |  | 450.00 |
| Rincon, LLC 2355 Portola Rd. Ste. A Ventura, CA 93003 | POL |  | $7,500.00$ |
|  |  |  |  |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.


## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)
\$
7.950 .00
2. Unitemized payments made this period of under $\$ 100$
. \$
\$ $\qquad$
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)

TOTAL \$ $\qquad$

FPPC Form 460 (Jan/2016)

