Recipient Committee
Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

1. Type of Recipient Committee:
   - [ ] Ballot Measure Committee
   - [X] General Purpose Committee
   - [ ] Sponsored
   - [ ] Small Contributor Committee
   - [ ] Primarily Formed Candidate/Officeholder Committee

2. Type of Statement:
   - [X] Pre-election Statement
   - [ ] Semi-annual Statement
   - [ ] Quarterly Statement
   - [ ] Termination Statement
   - [ ] Special Odd-year Report
   - [ ] Amendment (Explain)
     (Also check type of statement you are amending)

3. Committee Information

   ID. NUMBER
   1397683

   COMMITTEE NAME
   Oxnard United

   STREET ADDRESS (NO P.O. BOX)
   653 S F St

   CITY
   Oxnard

   STATE
   CA

   ZIP CODE
   93030

   AREA CODE/PHONE
   805-751-6268

   MAILING ADDRESS
   653 S F St

   CITY
   Oxnard

   STATE
   CA

   ZIP CODE
   93030

   AREA CODE/PHONE
   805-751-6268

   OPTIONAL: FAX / E-MAIL ADDRESS
   info@oxnardunited.org

4. Verification

   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the

   Executed on 1/24/2020

   By

   SIGNATURE OF TREASURER OR ASSISTANT TREASURER

   By

   SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

   By

   SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

   By

   SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 450 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Recipients Committee  
Campaign Statement  
Summary Page

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM 450</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 7/1/2020</td>
<td></td>
</tr>
<tr>
<td>through 9/19/2020</td>
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<tr>
<td></td>
<td>Page 2 of 2</td>
</tr>
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<table>
<thead>
<tr>
<th>NAME OF COMMITTEE</th>
<th>I.D. NUMBER</th>
</tr>
</thead>
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<tr>
<td>Oxnard United</td>
<td>1397683</td>
</tr>
</tbody>
</table>

### Expenditures Made

1. Expenditures of $100 or more made this period .................................................. $ 0
2. Expenditures under $100 made this period (Not Itemized.) ................................. 0
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD.................................................................... 0
   Add Lines 1 + 2
4. Nonmonetary Adjustment ......................................................................................... 0
   From Line 8 Below
5. Total expenditures made from previous statement ................................................. 0
   (If this is the first statement for the calendar year, enter zero.)
   Previous Summary Page, Line 6
6. TOTAL EXPENDITURES MADE TO DATE ......................................................................... 0
   Add Lines 3 + 4 + 5

### Contributions Received

7. Monetary contributions received this period .......................................................... 0
8. Non-monetary contributions received this period .................................................. 0
9. Total contributions received from previous statement .......................................... 0
   (If this is the first statement for the calendar year, enter zero.)
   Previous Summary Page, Line 10
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ......................................................... 0
    Add Lines 7 + 8 + 9

### Current Cash Statement

11. Beginning cash balance .......................................................................................... $ 2740
12. Cash receipts this period ....................................................................................... 0
13. Miscellaneous increases to cash ............................................................................ 0
14. Cash expenditures this period ............................................................................... 0
15. ENDING CASH BALANCE THIS PERIOD ................................................................... $ 2740
    Add Lines 11 + 12 + 13, then subtract Line 14

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