## Cover Page



SEE INSTRUCTIONS ON REVERSE

| Statement covers period |
| :--- |
| from $\frac{7 / 01 / 2020}{}$ |
| through $9 / 19 / 2020$ |

1. Type of Recipient Committee: All Committees-Complete Parts $1,2,3$, and 4.officeholder, Candidate Controlled Committee State Candidate Election Committee
$\bigcirc$ Recall
(Also Complete Part 5)
Primarily Formed Ballot Measure Committee
$\square$ General Purpose Committee Sponsored
$\bigcirc$ Small Contributor Committee
$\bigcirc$ Political Party/Central Committee $\bigcirc$ Controlled
Sponsored

$$
\text { (Also Complete Part } 6 \text { ] }
$$

$\square$ Primarily Formed Candidate/ Officeholder Committee (Also Complete Part)

| Date of election if applicable: <br> (Month, Day, Year) |
| :---: |
|  |
| $11 / 03 / 2020$ |

2. Type of Statement:Preelection Statement
Semi-annual Statement
Termination Statement
(Also file a Form 410 Termination)
(Also file a Form 410 Termina
Amendment (Explain below)
3. Committee Information 1430953 CAROLINA GALLARDO MAGANA FOR COUNCIL 2020

| STREET ADDRESS (NO P.O. BOX) |  |  |  |
| :--- | :---: | :---: | :---: |
| 130 CARLISLE CT. |  |  |  |
| CITY | CTATE | ZIP CODE | AREA CODE/PHONE |
| OXNARD | 93033 | $805612-4925$ |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX |  |  |  |
| 130 CARLISLE CT |  |  |  |
| CITY | STATE | ZIP CODE | AREACODE/PHONE |

OPTIONAL: FAX/E-MAILADDRESS
carolinafordistrict6@gmail.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true anetcorrect.

| Executed on $\frac{9 / 30 / 2020}{}$ | Date |
| :--- | :--- |
| Executed on $\frac{9 / 30 / 2020}{}$ | Date |
| Executed on | Date |
| Executed on | Date |



## CALIFORNIA 460 FORM

Page 2

## 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |
| :--- |
| CAROLINA GALLARDO MAGANA |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |
| OXNARD CITY COUNCIL DISTRICT 6 |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) |
| CITY |
| 130 CARLISLE CT. |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME |  | ID. NUMBER |
| :--- | :--- | :--- | :--- |
|  |  |  |
| NAME OF TREASURER |  | CONTROLLED COMMITTEE? |
| $\square$ | $\square$ YES $\quad \square$ NO |  |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |  |
| CITY |  |  |


| COMMITTEE NAME |  | ID. NUMBER |
| :--- | :--- | :--- | :--- |
|  |  |  |
| NAME OF TREASURER |  | CONTROLLED COMMITTEE? |
|  | $\square$ YES | $\square$ NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |  |
| CITY |  |  |

6. Primarily Formed Ballot Measure Committee
NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
|  |  | $\square$ OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholders) or candidates) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Attach continuation sheets if necessary


Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

## NAME OF FILER

CAROLINA GALLARDO MAGANA

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <br> (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR <br> (JAN. 1 -DEC. 31) | PER ELECTION TO DATE <br> (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9/16/2020 | GABINO TLAMATINI AGUIRRE <br> Redacted <br> SANTA PAULA, CA 93060-1225 | पIND $\square \mathrm{COM}$ $\square$ OTH $\square$ PTY $\square$ SCC | CONSULTANT | \$ 100.00 | \$ 1,00.00 |  |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square$ OTH $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
| SUBTOTAL \$ |  |  |  |  |  |  |
| Schedule <br> 1. Amount r (Include <br> 2. Amount r | Summary <br> eived this period - itemized monetary contribu Schedule A subtotals.) $\qquad$ <br> eived this period - unitemized monetary contribu | ns of less than | \$100 $\qquad$ $\qquad$ \$ | $\begin{aligned} & 00.00 \\ & 94.00 \\ & \hline \end{aligned}$ | *Contributor Codes <br> IND - Individual <br> COM - Recipient Committee <br> (other than PTY or SCC) <br> OTH - Other (e.g., business entity) <br> PTY - Political Party <br> SCC - Small Contributor Committee |  |

3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) TOTAL \$ 694.00

Schedule B - Part 1
Loans Received

Amounts may be rounded to whole dollars.

NAME OF FILER

## CAROLINA GALLARDO MAGANA



## Schedule B Summary

1. Loans received this period $\qquad$ $\$ \quad 2,000.00$
(Total Column (b) plus unitemized loans of less than \$100.)
2. Loans paid or forgiven this period
.............................
(Total Column (c) plus loans under $\$ 100$ paid or forgiven.)
(Include loans paid by a third party that are also itemized on Schedule A.)
3. Net change this period. (Subtract Line 2 from Line 1.). $\qquad$
$\$ 00$
00
.NET $\$ 2,000.00$
(May be a negative number)
tContributor Codes
IND - Individual
COM - Recipient Committee
(other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee
[^0]FPPC Form 460 (Jan/2016))

## Schedule E Payments Made

| Statement covers period <br> from $\frac{7 / 01 / 2020}{}$ <br> through $\frac{9 / 19 / 2020}{}$ | CALIFORNIA <br> FORM |
| :---: | :---: |
|  | Page 6 |
|  | I.D. NUMBER of <br> 1430953 |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |


| NAME AND ADDRESS OF PAYEE <br> (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT |  | AMOUNT PAID |
| :---: | :---: | :---: | :---: |
| CITY OF OXNARD <br> 300 E. THIRD ST., OXNARD, CA. 93036 | FIL | FILING | \$25.00 |
| 1ST. IMPRINT <br> 1323 W. GONZALES RD., OXNARD, CA. 93030 | LIT | FLYERS | \$ 691.62 |
| UDESIGN <br> 4103 SAVIERS RD., OXNARD, CA. 93033 | LIT | BANNERS, LAWN SIGNS, MASKS, BANNERS | \$ 968.92 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule E Summary |  |
| :---: | :---: |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) ............................................................................................. \$ |  |
| 2. Unitemized payments made this period of under \$100 | 00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, | 00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and | 1,685.54 |


[^0]:    *Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

