## Recipient Committee Campaign Statement Cover Page

SEE INSTRUCTIONS ON REVERSE

| Statement covers period <br> from $\frac{9 / 20 / 2020}{}$ <br> through $\frac{10 / 17 / 2020}{}$ |
| :---: |

Date of election if applicable:
(Month, Day, Year)


1. Type of Recipient Committee: All Committees-Complete Parts $1,2,3$, and 4 .
(V) Officeholder, Candidate Controlled Committee

State Candidate Election Committee $\bigcirc$ Recall (Also Complete Part 5)General Purpose Committee
O sponsored
O small Contributor Committee
Political Party/Central Committee
$\square$ Primarily Formed Ballot Measure Committee
$\bigcirc$ Controlled
$\bigcirc$ Sponsored
(Also Complete Part 6)
$\square$ Primarily Formed Candidate/ Officeholder Committee (Also Complete Part T)

Quarterly Statement
Special Odd-Year Report
2. Type of Statement:
(7) Preelection Statemen
$\square$ Semi-annual Statement
Termination Statement (Also file a Form 410 Termination)
$\square$ Amendment (Explain below)
$\qquad$
$\qquad$
3. Committee Information 1 I.D. NUMBER 4593

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
CAROLINA GALLARDO MAGANA FOR COUNCIL 2020


| Treasurer(s) |  |  |  |
| :--- | :---: | :---: | :---: |
| NAME OF TREASURER |  |  |  |
| CAROLINA GALLARDO MAGANA |  |  |  |
| MAILING ADDRESS |  |  |  |
| Redacted | STATE | ZIP CODE | AREA CODEIPHONE |
| CITY | CA | 93033 | $805612-4925$ |
| OXNARD |  |  |  |
| NAME OF ASSISTANT TREASURER, IF ANY |  |  |  |
| N/A |  |  | AREACODE/PHONE |

## OPTIONAL: FAX/E-MAILADDRESS

carolinafordistrict6@gmail.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregninnic trio andionrrort
Executed on $\frac{10 / 20 / 2020}{}$
Executed on $\frac{10 / 20 / 2020}{\text { Date }}$

Executed on $\frac{\text { Date }}{\text { Executed on }}$| Date |
| :--- |

 Cover Page - Part 2

## 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |  |  |  |
| :--- | :--- | :--- | :--- |
| CAROLINA GALLARDO MAGANA |  |  |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |  |  |  |
| OXNARD CITY COUNCIL DISTRICT 6 |  |  |  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY | STATE | ZIP |
| Redacted | OXNARD | CA | 93033 |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME |  |  | I.D. NUMBER |
| :---: | :---: | :---: | :---: |
| NAME OF TREASURER |  |  | CONTROLLED COMMITTEE? $\square$ YES $\quad \square$ NO |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) |  |  |  |
| $\overline{\text { CITY }}$ | STATE | ZIP CODE | AREA CODEIPHONE |
| COMMITTEE NAME |  |  | I.D. NUMBER |
| NAME OF TREASURER |  |  | CONTROLLED COMMITTEE? $\square$ YES $\quad \square$ NO |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) |  |  |  |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT <br>  <br> $\square$ OPPOSE |
| :--- | :--- | :--- |

Identify the controlling officeholder, candidate, or state measure proponent, if any. NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD
DISTRICT NO. IF ANY
7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Attach continuation sheets if necessary

## Campaign Disclosure Statement Summary Page

| Statement covers period from $9 / 20 / 2020$ | CALIFORNIA FORM 460 |
| :---: | :---: |
| through $10 / 17 / 2020$ | Page 3 of $\varnothing$ |
|  | 1.D. NUMBER $1430953$ |

## Contributions Received

1. Monetary Contributions
2. Loans Received.
3. SUBTOTAL CASH CONTRIBUTIONS $\qquad$
4. Nonmonetary Contributions $\qquad$ Schedule A, Line 3 Schedule B, Line 3 . Add Lines $1+2$
5. TOTAL CONTRIBUTIONS RECEIVED $\qquad$

## Expenditures Made

| 6. Payments Made......................................................... Schedule E, Line 4 | \$ | 3,773.00 |
| :---: | :---: | :---: |
| 7. Loans Made............................................................... Schedule H, Line 3 |  | 0 |
| 8. SUBTOTAL CASH PAYMENTS ................................... Add Lines $6+7$ | \$ | 3,773.00 |
| 9. Accrued Expenses (Unpaid Bills) ..................................... Schedule F, Line 3 |  | 0 |
| 10. Nonmonetary Adjustment $\qquad$ Schedule C, Line 3 |  | 0 |
| 11. TOTAL EXPENDITURES MADE ............................... Add Lines $8+9$ + 10 | \$ | 3,773.00 |
| Current Cash Statement |  |  |
| 12. Beginning Cash Balance .......................... Previous Summary Page, Line 16 | \$ | 1,008.46 |
| 13. Cash Receipts ..................................................... Column A, Line 3 above |  | 2,825.00 |
| 14. Miscellaneous Increases to Cash ............................... Schedule I, Line 4 |  | 0 |
| 15. Cash Payments ................................................... Column A, Line 8 above |  | 3,773.00 |
| 16. ENDING CASH BALANCE ................Add Lines $12+13+14$, then subtract Line 15 | \$ | 60.46 |

Column A
TOTALTHIS PERIOD
(FROM ATTACHED SCHEDULES)

| $\$$ | $\frac{75.00}{2,750.00}$ |
| :--- | :--- |
| $\frac{2,825.00 .00}{2}$ |  |
| $\frac{1}{2} \$$ | $2,825.00$ |

17. LOAN GUARANTEES RECEIVED ............................... Schedule B, Part 2 \$ 00

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents

See instructions on reverse
$\$ 00$
19. Outstanding Debts $\qquad$ Add Line $2+$ Line 9 in Column $B$ above

## Column B CALENDAR YEAR TOTALTO DATE

| \$ | 769.00 |
| :---: | :---: |
| \$ | 4,750.00 |
|  | 5,519.00 |
|  | 0 |
| \$ | 5,519.00 |

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

| 20.Contributions <br> Received | $\$$ | $\$$ |
| :--- | :--- | :--- |
| 21. <br> Expenditures <br> Made | $\$ \longrightarrow$ |  |

## Expenditure Limit Summary for State

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

Total to Date

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

Candidates

Date of Election

| $\$ \frac{5,458.54}{0}$ |
| ---: |
| $\$ \frac{5,458.54}{0}$ |
| $\frac{0}{0}$ |
| $\$ 4$ |

( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ )

$$
1
$$

$$
\$
$$

$\qquad$
\$ $\qquad$
$\longrightarrow$
1
Total to Date
*Amounts in this section may be different from amounts reported in Column B.

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
CAROLINA GALLARDO MAGANA

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
|  |  | $\square$ IND <br> $\square \mathrm{COM}$ <br> $\square$ OTH PTY SCC |  |  |  |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  | . |  |  |
|  |  | $\square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
|  |  | $\square$ IND $\square \mathrm{COM}$ $\square$ OTH $\square$ PTY $\square$ SCC |  |  |  |  |
| SUBTOTAL \$ |  |  |  |  |  |  |

## Schedule A Summary

1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.)
.. $\$$
\$ 75.00
2. Amount received this period - unitemized monetary contributions of less than $\$ 100$ $\qquad$ \$
3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) $\qquad$ TOTAL \$ 75.00

## *Contributor Codes

IND - Individual
COM - Recipient Committee
(other than PTY or SCC
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee
$\qquad$ FPPC Form 460 (Jan/2016))


## Schedule E Payments Made

| Statement covers period <br> from $9 / 20 / 2020$ | CALIFORNIA <br> FORM <br> through $10 / 17 / 2020$ |
| :---: | :---: |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and mailings

MBR member communications
MTG meetings and appearances
OFC office expenses
PET petition circulating
PHO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads

RAD radio airtime and production costs
RFD returned contributions
RFD returned contributions
$\begin{array}{ll}\text { SAL } & \text { campaign workers' salaries } \\ \text { TEL } & \text { t.v. or cable airtime and production costs }\end{array}$

| TEL | t.v. or cable airtime and production cos |
| :--- | :--- |
| TRC | candidate travel, lodging, and meals |

TRS staff/spouse travel, lodging, and meals
TSF transfer between committees of the same candidate/sponsor
VOT voter registration
WEB information technology costs (internet, e-mail)


* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 3,773.00

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)
\$ 3,773.00
2. Unitemized payments made this period of under $\$ 100$
$\$ \quad 00$
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).
$\$ \quad 00$
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)

TOTAL \$ 3,773.00

