**497 Contribution Report**

**NAME OF FILER**
Re-Elect MacDonald District 4 Oxnard City Council 2020

**AREA CODE/PHONE NUMBER**
(805) 857-5236

**I.D. NUMBER (if applicable)**
1424124

**STREET ADDRESS**
Redacted

**CITY**
Oxnard

**STATE**
CA

**ZIP CODE**
93030

**Date of This Filing**
10/17/2020

**Report No.**
2

**Date Stamp**
2020 OCT 19

**CALIFORNIA FORM**
497

**For Official Use Only**

---

### 1. Contribution(s) Received

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE*</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER</th>
<th>AMOUNT RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td>10/17/2020</td>
<td>Southwest Regional Council of Carpenters PAC #870169</td>
<td>COM</td>
<td></td>
<td>$1,000.00</td>
</tr>
<tr>
<td></td>
<td>Redacted</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Los Angeles, CA 90071</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Reason for Amendment: 

---

*Contributor Codes*

- IND - Individual
- COM - Recipient Committee (other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

---

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov