Recipient Committee
Campaign Statement
Cover Page

Statement covers period
from 09/20/2020
through 10/17/2020

Date of election if applicable:
(Month, Day, Year)
11/03/2020

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
☑ Officeholder, Candidate Controlled Committee
☐ State Candidate Election Committee
☐ Recall
(Also Complete Part 6)
☐ General Purpose Committee
☐ Sponsored
☐ Small Contributor Committee
☐ Political Party/Central Committee
☐ Primarily Formed Ballot Measure Committee
☐ Controlled
☐ Sponsored
(Also Complete Part 6)
☐ Primarily Formed Candidate/Officeholder Committee
(Also Complete Part 7)

2. Type of Statement:
☑ Preelection Statement
☐ Semi-annual Statement
☐ Termination Statement
(Also file a Form 410 Termination)
☐ Amendment (Explain below)

3. Committee Information

I.D. NUMBER
1424124

COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
Re-Elect MacDonald District Four Oxnard City Council 2020

STREET ADDRESS (NO P.O. BOX)
Redacted

CITY
Redacted

STATE
CA

ZIP CODE
93030

AREA CODE/PHONE
(805) 857-5236

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

SAME

CITY
Redacted

STATE
CA

ZIP CODE
93030

AREA CODE/PHONE
(805) 857-5236

OPTIONAL: FAX/E-MAIL ADDRESS
MacDonald4Council@GMail.Com

4. Verification
I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true.

Executed on 10/12/2020

Executed on 10/12/2020

Executed on Date

Executed on Date

By
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By
Signature of Controlling Officeholder, Candidate, State Measure Proponent
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE  

Bryan MacDonald

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  

Oxnard City Council District Four

RESIDENTIAL/BUSINESS ADDRESS (NC. AND STREET)  CITY  STATE  ZIP  

Redacted  Oxnard  CA  93030

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER  JURISDICTION  SUPPORT  OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROponent

OFFICE SOUGHT OR HELD  DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee  List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPORT  OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPORT  OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPORT  OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPORT  OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE  OFFICE SOUGHT OR HELD  SUPPORT  OPPOSE

Attach continuation sheets if necessary
### Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total to Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary Contributions</td>
<td>4,195.00</td>
<td>17,243.00</td>
</tr>
<tr>
<td>Loans Received</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH CONTRIBUTIONS</td>
<td>4,195.00</td>
<td>17,243.00</td>
</tr>
<tr>
<td>Nonmonetary Contributions</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED</td>
<td>4,195.00</td>
<td>17,243.00</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A (Total This Period)</th>
<th>Column B (Calendar Year Total to Date)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments Made</td>
<td>10,955.27</td>
<td>13,544.58</td>
</tr>
<tr>
<td>Loans Made</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>SUBTOTAL CASH PAYMENTS</td>
<td>10,955.27</td>
<td>13,544.58</td>
</tr>
<tr>
<td>Accrued Expenses (Unpaid Bills)</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>Nonmonetary Adjustment</td>
<td>0.00</td>
<td>0.00</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE</td>
<td>10,955.27</td>
<td>13,544.38</td>
</tr>
</tbody>
</table>

### Current Cash Statement

12. Beginning Cash Balance: Previous Summary Page, Line 16, $10,458.69
13. Cash Receipts: Column A, Line 3 above, 4,195.00
14. Miscellaneous Increases to Cash: Schedule I, Line 4, 0.00
15. Cash Payments: Column A, Line 8 above, 10,955.27
16. ENDING CASH BALANCE: Add Lines 12 + 13 + 14, then subtract Line 15, $3,698.42

*If this is a termination statement, Line 16 must be zero.*

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents: See instructions on reverse, $0.00
19. Outstanding Debts: Add Line 2 + Line 9 in Column B above, $0.00

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

- Contributions Received: $__________
- Expenditures Made: $__________

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made*(mm/dd/yy): Total to Date, $__________

*Amounts in this section may be different from amounts reported in Column B.*

---

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule A

**Monetary Contributions Received**

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name, Street Address and Zip Code of Contributor (If Committee Also Enter I.D. Number)</th>
<th>Contributor Code *</th>
<th>If an individual, enter occupation and employer (If self-employed, enter name)</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year (Jan. 1 - Dec. 31)</th>
<th>Per Election to Date (If Required)</th>
</tr>
</thead>
</table>
| 09/23/2020    | LiUNA PAC Redacted
                Ventura, CA 93003                                                                  | ☑ IND             | Project Manager
                Sespe Consulting                                                          | $500.00          | $500.00                                                                    |                                 |
| 10/05/2020    | Sandy Smith Redacted
                Ventura, CA 93001                                                                 | ☑ IND             | Project Manager
                Sespe Consulting                                                          | $200.00          | $200.00                                                                    |                                 |
| 10/05/2020    | Central Coast Labor Council PAC Redacted
                Camarillo, CA 93012                                                            | ☑ IND             | Project Manager
                Sespe Consulting                                                          | $500.00          | $500.00                                                                    |                                 |
| 10/09/2020    | Channel Islands Warehouse Redacted
                Oxnard, CA 93031                                                                 | ☑ IND             | Project Manager
                Sespe Consulting                                                          | $500.00          | $500.00                                                                    |                                 |
| 10/09/2020    | California Real Estate FAC Redacted
                Los Angeles, CA 90071                                                          | ☑ IND             | Project Manager
                Sespe Consulting                                                          | $500.00          | $500.00                                                                    |                                 |

**Subtotal $2,200.00**

### Schedule A Summary

1. Amount received this period — itemized monetary contributions.
   (Include all Schedule A subtotals.) .................................................. $3,700.00

2. Amount received this period — unitemized monetary contributions of less than $100 ............... $495.00

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .................. TOTAL $4,195.00

---

*Contributor Codes

IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule A (Continuation Sheet)

### Monetary Contributions Received

Amounts may be rounded to whole dollars.

**Statement covers period**

- **from** 09/20/2020
- **through** 10/17/2020

**NAME OF FILER**

- Re-Elect MacDonald District Four Oxnard City Council 2020

**I.D. NUMBER**

- 1424124

### Date Received | Full Name, Street Address and Zip Code of Contributor | Contributor Code | IF an Individual, Enter Occupation and Employer | Amount Received This Period | Cumulative to Date Calendar Year (Jan. 1 - Dec. 31) | Per Election to Date (IF REQUIRED)
---|---|---|---|---|---|---
10/15/2020 | Pat McCarthy
Redacted
Ventura, CA 93001 | ☑ IND
□ COM
□ OTH
□ PTY
□ SCC | Owner
McCarthy Construction | $500.00 | $500.00 |  

10/17/2020 | Southwest Regional Council of Carpenters PAC
Redacted
Los Angeles, CA 90071 | ☑ IND
□ COM
☑ OTH
□ PTY
□ SCC |  | $1,000.00 | $1,000.00 |  

### TOTAL

- **SUBTOTAL $ 1,500.00**

---

*Contributor Codes*

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>IND</td>
<td>Individual</td>
</tr>
<tr>
<td>COM</td>
<td>Recipient Committee (other than PTY or SCC)</td>
</tr>
<tr>
<td>OTH</td>
<td>Other (e.g., business entity)</td>
</tr>
<tr>
<td>PTY</td>
<td>Political Party</td>
</tr>
<tr>
<td>SCC</td>
<td>Small Contributor Committee</td>
</tr>
</tbody>
</table>

---

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule E
Payments Made

Amounts may be rounded to whole dollars.

Statement covers period
from 09/20/2020
through 10/17/2020

SCHEDULE E  
CALIFORNIA FORM 460

I.D. NUMBER  
1424124

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Re-Elect MacDonald District Four Oxnard City Council 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign payroll/merch.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airline and production costs</td>
</tr>
<tr>
<td>RFD</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>l.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
</tbody>
</table>
| TSF  | transfer between committees of the same candidate/sp
| VOT  | voter registration                              |
| WEB  | information technology costs (internet, e-mail) |

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rincon Strategies</td>
<td>CNS</td>
<td></td>
<td>$4,000.00</td>
</tr>
<tr>
<td>727 De La Guerra Plaza, Santa Barbara CA 93101</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Vanguard Printing</td>
<td>PRT</td>
<td></td>
<td>$904.02</td>
</tr>
<tr>
<td>220 Bernoulli Circle, Oxnard CA 93030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Political Data Inc.</td>
<td>CNS</td>
<td></td>
<td>$344.56</td>
</tr>
<tr>
<td>12501 Imperial Hwy # 200, Norwalk, CA 90650</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $5,248.58

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ................................................................. $ 10,955.27
2. Unitemized payments made this period of under $100 .................................................. $ 0.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .................................................................................. $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) .......................... TOTAL $10,955.27

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule E
(Continuation Sheet)
Payments Made

**NAME OF FILER**
Re- Elect MacDonald District Four Oxnard City Council 2020

**NAME AND ADDRESS OF PAYEE**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>B &amp; B Services</td>
<td>POS</td>
<td>postage, delivery and messenger services</td>
<td>$219.24</td>
</tr>
<tr>
<td>2401 Eastman Avenue, Suite 25, Oxnard CA 93030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>United States Post Office</td>
<td>POS</td>
<td>postage, delivery and messenger services</td>
<td>$1,096.50</td>
</tr>
<tr>
<td>1961 North C Street, Oxnard CA 93031</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Xpress Printing</td>
<td>PRT</td>
<td>print ads</td>
<td>$748.86</td>
</tr>
<tr>
<td>811 East Thompson Blvd., Ventura CA 93001</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>B &amp; B Services</td>
<td>POS</td>
<td>postage, delivery and messenger services</td>
<td>$219.24</td>
</tr>
<tr>
<td>2401 Eastman Avenue, Suite 25, Oxnard CA 93030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>United States Post Office</td>
<td>POS</td>
<td>postage, delivery and messenger services</td>
<td>$1,096.50</td>
</tr>
<tr>
<td>1961 North C Street, Oxnard CA 93031</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** $3,380.34

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*
## Schedule E (Continuation Sheet)
### Payments Made

**Amounts may be rounded to whole dollars.**

<table>
<thead>
<tr>
<th>Statement covers period</th>
<th>CALIFORNIA FORM 460</th>
</tr>
</thead>
<tbody>
<tr>
<td>from 09/20/2020</td>
<td></td>
</tr>
<tr>
<td>through 10/17/2020</td>
<td></td>
</tr>
<tr>
<td>Page 8 of 8</td>
<td></td>
</tr>
</tbody>
</table>

**NAME OF FILER**

Re-Elect MacDonald District Four Oxnard City Council 2020

1424124

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNB campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- POS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>B &amp; B Services</td>
<td>POS</td>
<td></td>
<td>$50.00</td>
</tr>
<tr>
<td>2401 Eastman Avenue, Suite 25, Oxnard CA 93030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Charles Kistner</td>
<td>CNS</td>
<td></td>
<td>$1,000.00</td>
</tr>
<tr>
<td>1876 Sunridge, Ventura CA 93003</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>VIDA Newspaper</td>
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<td>$1,250.00</td>
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<tr>
<td>130 Palm Dr, Oxnard CA 93030</td>
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<tr>
<td>US Bank</td>
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<td>Banking Fees</td>
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<tr>
<td>PayPal</td>
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<td>2211 N 1st St, San Jose, CA 95131</td>
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</table>

**SUBTOTAL $ 2,325.85**

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*