Recipient Committee Campaign Statement

| Campaign Statement Cover Page | | Place Park City Brank | Date Stamp | CALIFORNIA 460 |
|--|---|---|---|--------------------------------------|
| | Statement covers period from 9-20-2020 | Date of election if applicable: (Month, Day, Year) 020 077 22 | M 8: 46 | Page 1 of 7 For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE | through | 11-3-2020 | | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination) Amendment (Explain below) | ☐ Speci | erly Statement al Odd-Year Report |
| 3. Committee information | D. NUMBER 6-1270 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | 0 1270 | NAME OF TREASURER | | |
| OXNARD CHAMBER OF COMMERCE PAC | | AMY FONZO MAILING ADDRESS Redacted | 12/1127-24 | |
| STREET ADDRESS (NO P.O. BOX) Redacted | | CITY — OXNARD | STATE ZIP CO | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURER, IF ANY | CA 9303 | 6 805-983-6118 |
| OXNARD CA 9303 | 6 805-983-6118 | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX Redacted | | MAILING ADDRESS | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRESS | | |
| 4. Verification I have used all reasonable diligence in preparing and reviewing certify under penalty of perjury under the laws of the State of Executed on OCTOBER 21, 2020 Date Executed on Date Executed on Date Executed on Executed on Executed on Date | California that the foregoiRedacted By | olynature of reasurer of Assistant Treasurer colling Officeholder, Candidate, State Measure Proponent or Resignature of Controlling Officeholder, Candidate, State Measure | sponsible Officer of Sponsoi Proponent | |
| Date | · S | ignature of Controlling Officeholder, Candidate, State Measure | Proponent | EPPC Form 460 (lan/2016)) |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period

| Summary Page | from $\frac{9-2}{2}$ | | | ment covers period 0-2020 | FORM 460 | |
|---|---|--|--|---|--|--|
| SEE INSTRUCTIONS ON REVERSE | | | | 10-17-2020 | Page of | |
| NAME OF FILER OXNARD CHAMBER OF COMMERCE PAC | | | | | I.D. NUMBER 96-1270 | |
| Contributions Received 1. Monetary Contributions | 0 | ### Column | YEAR | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions | | |
| SUBTOTAL CASH CONTRIBUTIONS | \$\frac{5050}{0}\$ \$\frac{5050}{5050}\$ | \$\frac{11000}{0} \$\frac{11000}{} | | Received \$ 21. Expenditures | \$\$ \$ | |
| Expenditures Made 6. Payments Made | \$\frac{10997}{0}\$ \$\frac{10997}{0}\$ 0 0 10997 | \$\frac{26827}{0}\$ \$\frac{26827}{0}\$ 0 0 \$\frac{26827}{26827}\$ | | | Summary for State ive Expenditures Made* to Voluntary Expenditure Limit) Total to Date \$ | |
| Current Cash Statement 12. Beginning Cash Balance | \$ | To calculate Coluladd amounts in CA to the correspondamounts from Coof your last report amounts in Columbe negative figure should be subtract previous period at this is the first repfiled for this calent only carry over the from Lines 2, 7, a any). | column Inding Itumn B It. Some Inn A may Iteleted from Imounts. If Iteleted from Imounts If Iteleted from Iteleted | *Amounts in this section reported in Column B. | may be different from amounts | |
| 13. Outstanding Debts Add Line 2 + Line 9 in Column B above | 3 | | : | FPPC Advice: ad | FPPC Form 460 (Jan/2016)) vice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov | |

| Schedule A Monetary Contributions Received | | | Amounts may be rounded to whole dollars. Statement of from 9-20-2020 | | | CAL! F | CALIFORNIA 460 | |
|---|---|-------------------------------|---|-----------------------------------|--|------------------------------------|---|--|
| SEE INSTRUCTION | ONS ON REVERSE | | | through 10-17-20 |)20 | Page | of | |
| NAME OF FILER OXNARD C | HAMBER OF COMMERCE PAC | | | | | I.D. N 96-12 | UMBER 70 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE CALENDAR (JAN. 1 - DE | YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 9-30-2020 | THRU INTERMEDIARY OXNARD CHAMBER ALL ARE VOLUNTARY CONTRIBUTIONS NONE EQUAL \$100 OR MORE | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 450 | | | | |
| 10-5-2020 | SOUTHERN CALIFORNIA EDISON Redacted ROSEMEAD CA 91770 | □IND □COM ☑OTH □PTY □SCC | | 2500 | 2500 | | | |
| 10-5-2020 | AMS CRAIG LLC Redacted OXNARD CA 93030-7992 | □IND □COM ☑OTH □PTY □SCC | | 500 | 550 | | | |
| 10-5-2020 | AL LOWE CONSTRUCTION Redacted OXNARD CA 93030 | □IND □COM ØOTH □PTY □SCC | | 100 | 100 | | | |
| 10-13-2020 | SEMPRA ENERGY Redacted SAN DIEGO CA 92101-7123 | □IND □COM ØOTH □PTY □SCC | | 500 | 500 | | | |
| | | | SUBTOTAL | \$ 4050 | | | | |
| Amount re (Include al | A Summary ceived this period – itemized monetary contribution Schedule A subtotals.) | | | | INE CO OT PT' | othei) H – Other Y – Politic | ual pient Committee r than PTY or SCC) (e.g., business entity) | |

3. Total monetary contributions received this period.

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| Schedule A (Continuation Sheet) Monetary Contributions Received | | Amounts may be rounded to whole dollars. | | Statement covers period from 9-20-2020 | | SCHEDULE A (CONTINUE A CONTINUE A | |
|---|--|--|--|--|--|--|--|
| | | | | through | | Page of | |
| NAME OF FILER OXNARD CHAMBER OF COMMERCE PAC | | | | | | 1.D. NU 96-12 | JMBER 70 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 10-13-2020 | YOLANDA'S INC. OF OXNARD Redacted VENTURA CA 93003 | □IND □COM ☑OTH □PTY □SCC | | 1000 | 1000 | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | □IND □COM □OTH □PTY | | | | | |

SUBTOTAL \$ 1000

□scc Сом □OTH □PTY □scc □сом □отн ☐ PTY □scc

*Contributor Codes IND - Individual COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

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| Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees | | Amounts may b to whole do | | Statement cover | rs period | CALIFORNIA 460 | |
|--|---|---|-------------------------------|--------------------------|---|---------------------|--|
| SEE INSTRUCT | IONS ON REVERSE | | | through <u>10-17-202</u> | 20 | Page | of |
| OXNARD C | R HAMBER OF COMMERCE PAC | | | (| | I.D. NUM 96-1270 | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIV CALENDA (JAN. 1 - | AR YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9-30-2020 | OXNARD 2020 Support Oppose Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary Contribution Monetary Contribution Monetary Monetary | FPPC # 1403750 | 7500 | 12500 | | |
| | ☐ Support ☐ Oppose | Contribution Nonmonetary Contribution Independent Expenditure | | | | | |
| | • | | SUBTOTAL | \$ 7500 | 2 - 1 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / | | |
| Schedule | D Summary | | | | | | - |
| 1. Itemized | contributions and independent expenditures mad | e this period. (Includ | de all Schedule D subtotals.) | | | \$ | 7500 |
| 2. Unitemize | ed contributions and independent expenditures m | ade this period of u | nder \$100 | | | \$_ |) |

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER OXNARD CHAMBER OF COMMERCE PAC | Amounts may b to whole do | | | Statement covers period from $\frac{9\text{-}20\text{-}2020}{\text{through}}$ | Page 6 1.D. NUMBE 96-1270 | of 7 |
|--|--|--|---------------------------|---|---|-------------|
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member commeetings and open of the payment, yield meetings and open of the petition circul phone banks polling and significant professional professional print ads | munications d appearance des lating urvey researd very and mes | s h senger services | wise, describe the payment. RAD radio airtime and production of returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production of the candidate travel, lodging, and staff/spouse travel, lodging, and transfer between committees voter registration WEB information technology costs | uction costs I meals and meals of the same o | • |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DESC | CRIPTION OF PAYMENT | | AMOUNT PAID |
| RINCON, LLC 727 DE LA GUERRA PLAZA, SANTA BARBARA CA 93101 | | IND | | LER IN SUPPORT OF AL FOR OXNARD CITY COUN | _ | 3497 |
| | | | DISTRICT 3 | | | |
| | | | | | | |
| * Payments that are contributions or independent expenditures must also be | oe summarized on Sche | dule D. | | SUI | BTOTAL \$ 3 | 3497 |
| Schedule E Summary | | | | | | |
| 1. Itemized payments made this period. (Include all Schedu | le E subtotals.) | | | | \$ | 7 |

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| Schedule I Miscellaneous Increases to Cash | | Amounts may be rounded to whole dollars. | | Statement covers period | SCHEDULE I |
|---|---|--|------------|-------------------------|----------------------------------|
| | | to whole do | fro | | CALIFORNIA 460 |
| | | | ÷ | through 10-17-2020 | Page 7 of 7 |
| | ONS ON REVERSE | | | <u> </u> | I.D. NUMBER |
| OXNARD CH | HAMBER OF COMMERCE PAC | | | | 96-1270 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | Ξ. | DE | ESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| 9-30-2020 | CITIZENS BUSINESS BANK 2400 GONZALES ROAD OXNARD CA 93036 | | INTEREST | | 2 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Attach add | litional information on appropriately labeled continuation she | ets. | | SUBTOTA | AL\$ 2 |
| Schedule | l Summary | | | | |
| 1. Itemized in | ncreases to cash this period | | | \$ ⁰ | |
| 2. Unitemize | d increases to cash of under \$100 this period | | | \$ | |
| 3. Total of all | interest received this period on loans made to others. | (Schedule H, Colum | n (e).) | \$ <u>0</u> | |
| 4. Total misc | ellaneous increases to cash this period. (Add Lines 1, Page, Line 14.) | 2, and 3. Enter here | and on the | 2 | FPPC Form 460 (Jan/2016)) |
| | | | | FPPC Advice: ac | dvice@fppc.ca.gov (866/275-3772) |

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