## Recipient Committee Campaign Statement Cover Page

SEE INSTRUCTIONS ON REVERSE $\quad$| Statement covers period |
| ---: | ---: |
| from 09/20/2020 |

1. Type of Recipient Committee: All Committees - Complete Parts 1,2,3, and 4.
( Officeholder, Candidate Controlled Committee State Candidate Election Committee O Recall $\bigcirc_{\text {(Also Complete Part } 5 \text { ) }}$ RecallGeneral Purpose Committee Sponsored
Smatl Contributor Committee
Political Party/Central Committee
( Primarily Formed Ballot Measure Committee
Q Controlled
(8) Sponsored
(Also Complete Part 6)
$\square$ Primarily Formed Candidatel Officeholder Committee (Also Complete Part 7)



| 3. Committee Information | ID. NUMBER <br>  379154 |
| :--- | ---: |

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Treasurer(s)
NAME OF TREASURER
Starr Coalition for Moving Oxnard Forward, a committee opposing Measure E; Supporting Measures F, L, M and N

| STREET ADDRESS (NO P.O. BOX) |  |  |  |
| :--- | :--- | :--- | :--- |
| Redacted |  |  |  |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Oxnard | CA | 93030 | $(805) 404-8693$ |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX |  |  |  |
| CITY |  |  |  |
| OPTIONAL: FAX/E-MAILADDRESS |  |  |  |
| Fax: (805) 583-3337 | StarrCPA@gmail.com |  |  |

Steve Klinger
MAILING ADDRESS
Redacted

| CITY | STATE | ZIP CODE | AREACODEIPHONE |
| :--- | :---: | :---: | :---: |
| Camarillo | CA | 93010 | $(805) 910-8911$ |
| NAME OF ASSISTANT TREASURER, IF ANY |  |  |  |
| Desiree Griffin |  |  |  |
| MAILING ADDRESS |  |  |  |
| Redacted | STATE | ZIP CODE | AREA CODEIPHONE |
| CITY | CA | 93010 | $(805) 377-2628$ |
| Camarillo |  |  |  |
| OPTIONAL: FAXIE-MAILADDRESS |  |  |  |

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and crrrort
Executed on $\frac{10 / 20 / 2020}{\text { Date } / 2000}$

## Recipient Committee <br> Campaign Statement <br> Cover Page - Part 2

## $\underset{\substack{\text { CALIFORNIA } \\ \text { FORM }}}{\mathbf{4} 60}$

 Page 2 of 115. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Aaron Starr
OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Oxnard City Council, District 3
RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY $\quad$ STATE
Redacted
Oxnard, CA 93030

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME |  | I.D. NUMBER |
| :--- | :--- | :--- | :--- | :--- |
| Aaron Starr for Oxnard Mayor 2018 |  | 1407622 |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE
Measure E to increase sales tax $1.5 \%$

| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| :--- | :--- | :--- |
| $E$ | Oxnard | $\boxed{\square}$ OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| Aaron Starr |  |
| :--- | :--- |
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| Oxnard City Council | District 3 |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ <br> OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD |  |
| NAME OF OFFICEHOLDER OR CANDIDATE | $\square$ SUPPORT <br> $\square$ OPPOSE |  |

Attach continuation sheets if necessary

## Recipient Committee

 Campaign Statement Cover Page - Part 2
## $\underset{\text { FORM }}{\text { CALIFORNIA }} \mathbf{4 0}$

Page 3
of 11
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
$\overline{\text { RESIDENTIAL/BUSINESS ADDRESS (NO.AND STREET) CITY }}$

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy

CITY STATE ZIPCODE AREACODE/PHONE
6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE
Measure $F$ to streamline building permits

| Measure F to streamline building permits |  |  |
| :--- | :--- | :--- |
| BALLOT NO. OR LETTER | JURISDICTION | $\square$ SUPPORT |
| $F$ | Oxnard | $\square$ OPPOSE |

Identify the controlling officeholder, candidate, or state measure proponent, If any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT
Aaron Starr

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |
| Oxnard City Council | District 3 |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE |  | OFFICE SOUGHT OR HELD |
|  |  | $\square$ SUPPOSE <br> $\square$ OPPOSE |

Attach continuation sheets if necessary

## Recipient Committee Campaign Statement Cover Page - Part 2

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
$\overline{\text { RESIDENTIAL/BUSINESS ADDRESS (NO.AND STREET) CITY }}$

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME |  |  | I.D. NUMBER |
| :---: | :---: | :---: | :---: |
| NAME OF TREASURER |  |  | CONTROLLED COMMITTEE? $\square$ YES NO |
| COMMITTEE ADDRESS | STREETADDRESS (NO P.O. BOX) |  |  |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| COMMITTEE NAME |  |  | I.D. NUMBER |
| NAME OF TREASURER |  |  | $\begin{aligned} & \text { CONTROLLED COMMITTEE? } \\ & \square \text { YES } \square \text { NO } \end{aligned}$ |

CITY STATE ZIPCODE AREACODE/PHONE
6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE
Measure L to create financial transparency

| BALLOT NO. OR LETTER | JURISDICTION | S SUPPORT <br> $L$ |
| :--- | :--- | :--- |

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| Aaron Starr |  |
| :--- | :--- |
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY <br> Oxnard City Council |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Attach continuation sheets if necessary

Page 5 of 11

## 5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE |
| :--- |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |
| RESIDENTIAL/BUSINESS ADDRESS (NO.AND STREET) CITY |

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.


| COMMITTEE NAME | I.D. NUMBER |  |
| :--- | :--- | :--- | :--- |
|  |  |  |
| NAME OF TREASURER |  |  |
|  |  |  |
| COMMITTEE ADDRESS | STREETADDRESS (NO P.O. BOX) |  |
| CITY YES $\quad \square$ NO |  |  |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| Measure $M$ to improve council meeting accessibility |
| :--- |
| BALLOT NO. OR LETTER JURISDICTION <br> $M$ Oxnard |

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT
Aaron Starr

| Aaron Starr |  |
| :--- | :--- |
| OFFICE SOUGHT OR HELD |  |
| Oxnard City Council | District 3 |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE |  | OFFICE SOUGHT OR HELD |
|  |  | $\square$ SPPOSE |

Attach continuation sheets if necessary

## Recipient Committee <br> Campaign Statement <br> Cover Page - Part 2

5. Officeholder or Candidate Controlled Committee
NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO.AND STREET) CITY

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

| COMMITTEE NAME |  |  | I.D. NUMBER |
| :---: | :---: | :---: | :---: |
| NAME OF TREASURER |  | CON | ED COMMITTEE? NO |
| COMMITTEE ADDRESS STREETADDRESS (NO P.O. BOX) |  |  |  |
| $\overline{\text { CITY }}$ | STATE | ZIP CODE | AREA CODEIPHONE |
| COMMITTEE NAME |  |  | I.D. NUMBER |
| NAME OF TREASURER |  |  | $\begin{aligned} & \text { CONTROLLED COMMITTEE? } \\ & \square \text { YES } \quad \square \text { NO } \end{aligned}$ |
| COMMITTEE ADDRESS STREETADDRESS (NO P.O. BOX) |  |  |  |

## 6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEASURE |
| :--- |
| Measure N to fix streets |
| BALLOT NO. OR LETTER |
| N |

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT
Aaron Starr

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |
| Oxnard City Council | District 3 |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| :--- | :--- | :--- |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |

Attach continuation sheets if necessary

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.
SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Starr Coalition for Moving Oxnard Forward, a committee opposing Measure E; and supporting Measures $F$, L, M and N

| Statement covers period <br> from $\qquad$ 09/20/2020 | $\underset{\text { FORM }}{\text { CALIFORNIA }} 4 \mathbf{6 0}$ |
| :---: | :---: |
| through 10/17/2020 | Page 7 of 11 |
|  | I.D. NUMBER |
|  | 1379154 |


| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
| :---: | :---: | :---: |
| 1. Monetary Contributions ............................................. Schedule A, Line 3 | \$ 27,500.00 | \$ 27,500.00 |
| 2. Loans Received........................................................ Schedule B, Line 3 | 0.00 | 104,500.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS ........................... Add Lines $1+2$ | \$ 27,500.00 | \$ 132,000.00 |
| 4. Nonmonetary Contributions....................................... Schedule C, Line 3 | 0.00 | 0.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED...........................Add Lines $3+4$ | \$ 27,500.00 | \$ 132,000.00 |

## Expenditures Made



| Current Cash Statement |  |  |
| :---: | :---: | :---: |
| 12. Beginning Cash Balance ......................... Previous Summary Page, Line 16 | \$ | 2,899.15 |
| 13. Cash Receipts .................................................... Column A, Line 3 above |  | 27,500.00 |
| 14. Miscellaneous Increases to Cash ............................... Schedule I, Line 4 |  | 1,000.00 |
| 15. Cash Payments .................................................. Column A, Line 8 above |  | 25,146.52 |
| 16. ENDING CASH BALANCE .................Add Lines $12+13+14$, then subtract Line 15 | \$ | 6,252.63 |
| If this is a termination statement, Line 16 must be zero. |  |  |
| 17. LOAN GUARANTEES RECEIVED............................. Schedule B, Part 2 | \$ | 0.00 |

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents $\qquad$ See instructions on reverse
$\$ 0.00$ 0.00
19. Outstanding Debts. $\qquad$ Add Line $2+$ Line 9 in Column B above
\$ $104,500.00$

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

$$
1 / 1 \text { through } 6 / 30 \quad 7 / 1 \text { to Date }
$$

20. Contributions $\qquad$ \$ $\qquad$
21. Expenditures Made $\qquad$ $\$$ $\qquad$

## Expenditure Limit Summary for State

 Candidates> 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

> Date of Election

Total to Date ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ )

1 $\qquad$ $\$$ $\qquad$
$\qquad$ \$ $\qquad$
To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. It previous period amounts.
this is the first report being this is the first report being
filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Amounts may be rounded to whole dollars.


| dATE received | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER occupation and employer (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | cumulative to date CALENDAR YEAR (JAN. 1-DEC. 31) | PER ELECTION to date (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/28/2020 | Gene Haas <br> Redacted <br> Oxnard, CA 93030 Major Donor ID\# 1366991 | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ | President <br> Haas Automation | 25,000.00 | 25,000.00 |  |
| 10/08/2020 | Douglas Partello <br> Oxnard, CA 93030 | $\square$ IND $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ | N/A | 2,500.00 | 2,500.00 |  |
|  |  | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
|  |  | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
|  |  | $\square \mathrm{IND}$ $\square \mathrm{COM}$ $\square \mathrm{OTH}$ $\square \mathrm{PTY}$ $\square \mathrm{SCC}$ |  |  |  |  |
| SUBTOTAL \$ 27,500.00 |  |  |  |  | Wvery |  |

## Schedule A Summary

1. Amount received this period - itemized monetary contributions. (Include all Schedule A subtotals.) $\$ 27,500.00$
2. Amount received this period - unitemized monetary contributions of less than $\$ 100$ $\qquad$ $\$ 0.00$
3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) $\qquad$ TOTAL $\$ \underline{27,500.00}$
*Contributor Codes
ND - Individual
COM - Recipient Committee
(other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committe

## Schedule B - Part 1 Loans Received

Amounts may be rounded to whole dollars.

Starr Coalition for Moving Oxnard Forward, a committee opposing Measure E; and supporting Measures F, L, M and N

| Schedule B - Part 1 Loans Received | Amounts may be rounded to whole dollars. |  |  |  | Statement covers period from 09/20/2020 <br> through 10/17/2020 |  | $\underset{\text { FORM }}{\text { CALIFORNIA }} 400$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEE INSTRUCTIONS ON REVERSE |  |  |  |  |  |  | Page 9 | of 11 |
| NAME OF FILER |  |  |  |  |  |  | I.D. NUMBER |  |
| Starr Coalition for Moving Oxnard Forward, a committee opposing Measure E; and supporting Measures F, L, M and N |  |  |  |  |  |  | 1379154 |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE of Lender <br> (IF COMMITTEE, ALSO ENTER I.D. NUMQER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <br> (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD |  | (d) OUTSTANDING BALANCEAT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN |  |
| Aaron Starr <br> Redacted <br> Oxnard, CA 93030 $\square$ COM OTH PTY <br> SCC | Controller Haas Automation | $\$ 104,500$ | $\qquad$ |  | \$ 104,500 <br> DATE DUE | $\overline{\text { RATE }}^{\%}$ $\qquad$ <br> $\$$ | $\begin{aligned} & \$ \frac{2,500}{} \\ & \frac{08 / 18 / 15}{\text { DATE INCURRED }} \end{aligned}$ | CALENOARYEAR <br> $s$ $\qquad$ PER ELECTION* <br> $\$$ $\qquad$ |
| ${ }^{\dagger} \square$ IND $\square$ COM $\square$ OTH $\square$ PTY $\square$ SCC |  | \$ | S_- | $\square \mathrm{PAID}$ $\$-$ $\square$ FORGIVEN $\$$ | $\$$ $\qquad$ <br> DATE DUE | RATE \% $\qquad$ <br> S | $\$$ $\qquad$ | CALENDAR YEAR <br> $\$$ $\qquad$ PER ELECTION** <br> $\$$ |
| ${ }^{\dagger} \square \mathrm{IND} \square \square \mathrm{COM} \square$ OTH $\square$ PTY $\square$ SCC |  | \$ | $s$ | $\qquad$ | $\$$ $\qquad$ |  | \$ $\qquad$ | CALENDAR YEAR <br> \$ $\qquad$ PER ELECTION** <br> \$ $\qquad$ |
| SUBTOTALS \$ \$ \$ 104,500 |  |  |  |  |  |  |  |  |

## Schedule B Summary

1. Loans received this period

$\qquad$
$\$ 0$
(Total Column (b) plus unitemized loans of less than $\$ 100$.)
2. Loans paid or forgiven this period $\qquad$ . 0
0

$$
1
$$

    (Include loans paid by a third party that are also itemized on Schedule A.)
    3. Net change this period. (Subtract Line 2 from Line 1.)

Enter the net here and on the Summary Page, Column A, Line 2
tContributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Pollitical Party SCC - Small Contributor Committee
*Amounts forgiven or paid by another party also must be reported on Schedule A.

## Schedule E

Amounts may be rounded to whole dollars.

Starr Coalition for Moving Oxnard Forward, a committee opposing Measure E; supporting Measures F, L, M and N


CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

## CMP campaign paraphernalia/misc.

CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filing/ballot fees
FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense
LIT campaign literature and malings

MBR member communications
MTG meetings and appearances
OFC office expenses
OFC office expenses
PET petition circulatin
POO phone banks
POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads

RAD radio aitime and production costs RFD returned contributions
$\begin{array}{ll}\text { RFD } & \text { returned contributions } \\ \text { SAL } & \text { campaign workers' salaries }\end{array}$
$\begin{array}{ll}\text { SAL } & \text { campaign workers' salaries } \\ \text { TEL } \\ \text { t.v. or cable airtime and production costs }\end{array}$
TRC $\begin{aligned} & \text { t.V. or cable airtime and production co } \\ & \text { candidate travel, lodging, and meals }\end{aligned}$
$\begin{array}{ll}\text { TRC } & \text { candidate travel, lodging, and meals } \\ \text { TRS } \\ \text { staff/spouse travel, lodging, and meals }\end{array}$
$\begin{array}{ll}\text { TRS } & \text { staff/spouse travel, lodging, and meals } \\ \text { TSF } & \text { transfer between committees of the same candidate/sponsor }\end{array}$
VOT transfer between
VOT voter registration WEB information technology costs (internet, e-mail)


* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 25,000.00

## Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.)........................................................................................................... \$ 25,000.00
2. Unitemized payments made this period of under \$100....................................................................................................................................... \$ 146.52
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).......................................................................................... 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).......................... TOTAL \$ 25,146.52

FPPC Form 460 (Jan/2016)


