

Thank you for your interest in applying for the appointment position of District 2 City Councilmember. Please complete the form in full, including the corresponding supplemental questionnaire.

**Applications are due by January 20, 2021 by 6 p.m.**

If completing the form by hand, please print clearly. Please submit your complete application to the City Clerk's Office at City Hall or by email:

**DROP OFF:** Office of the City Clerk, 300 W. Third Street, 4th Floor, Oxnard CA 93030

**EMAIL:** [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org)

For questions about the application, please contact the Office of the City Clerk at (805) 385-7803 or via email at [cityclerk@oxnard.org](mailto:cityclerk@oxnard.org).

**SECTION I: CRITERIA**

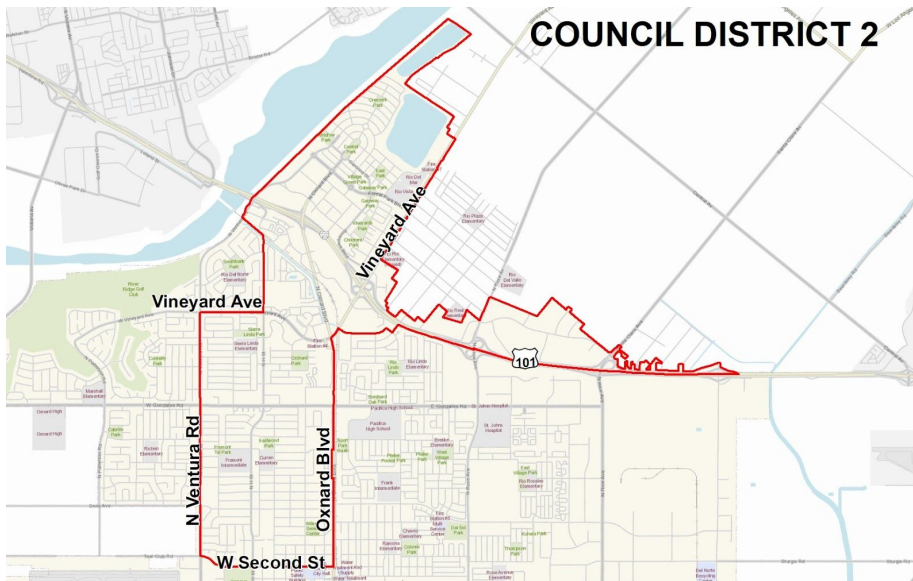
**Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**Address and Zip Code:** \_\_\_\_\_

**Registered Voter:** Yes    No    **Email Address:** \_\_\_\_\_

**Council District No.:** \_\_\_\_\_ \* (View online at <https://arcg.is/jDP>. A District map is also included below.)

*\* Appointment candidates must live in District 2.*



**SECTION II: SUPPLEMENTAL INFORMATION**

1. Please describe your community activities in which you are or have been engaged in Oxnard. Include the organization, your role, a brief description of your activities, and your dates of participation:  
*(If more space is needed, please continue on a separate page.)*

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2. Please state why you would make a good representative for District 2.  
*(If more space is needed, please continue on a separate page.)*

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3. Please discuss any experience you have with policymaking, legislation, budgeting or other related experience. This can include the private, public or non-profit sector.  
*(If more space is needed, please continue on a separate page.)*

4. How would you approach constituent service for District 2?  
*(If more space is needed, please continue on a separate page.)*

5. How would you approach balancing City-wide needs with District-specific needs?  
*(If more space is needed, please continue on a separate page.)*

**DISTRICT 2 CITY COUNCIL APPOINTMENT APPLICATION FORM**

**SECTION III: EDUCATION AND EMPLOYMENT HISTORY**

Please include a brief background on your education and employment history. You may also attach a copy of your resume for this purpose.

**I attest that the information in this application is true and complete to the best of my knowledge.**

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_