

## Public Works Department

305 West Third Street, East Wing, Third Floor  
Oxnard, California 93030  
Tel 805.385.8280



April 27, 2022

### ADDENDUM NO. 1

1450 South Rose Avenue (The Kingdom Center) Accessibility Modifications Project  
Specification No. HA 21-65  
HUD Agreement No. B-19-MC-06-0534

**BID DUE DATE: 2:00 pm on May 18, 2022**

TO ALL BIDDERS:

Acknowledge receipt of this Addendum by enclosing one signed copy with your bid documents (Note: Bidders are not required to include all addenda attachments with the signed copy). Failure to do so may subject the bidder to disqualification. This Addendum forms a part of the Contract Documents as follows:

1. **Bid Due Date: The Bid due date for this Project has changed.** The City will receive such Bids at Oxnard City Hall, 300 West Third Street, Fourth Floor, Oxnard, California, 93030, attention: City Clerk, until **2:00 p.m. on May 18, 2022**. There will be a public bid opening immediately afterwards at 305 W. Third Street, Oxnard, California at the City Council Chambers. As a courtesy, the public bid opening will also be read aloud via teleconference call. The telephone number to join the call is (617) 675-4444 and the pin number is 943 401 308 1545#.
2. **Notice Inviting Bids.** The Notice Inviting Bids has been revised to extend the Working Days and establish phasing for this project. Bidders are instructed to replace NIB2 provided with the Contract Documents with the attached REVISED NIB2.
3. **Bid Sheets.** The Bid Sheets have been revised. Bidders are instructed to replace pages B3 and B4 provided with the Contract Documents with the attached REVISED B3 and REVISED B4.
4. **Special Provisions.** The Special Provisions have been revised. Bidders are instructed to replace page SP6 provided with the Contract Documents with the attached REVISED SP6.

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5. **Insurance Requirements.** The Insurance Requirements for this project have been revised. Bidders are instructed to replace Exhibit INS-E provided with the Contract Documents with the attached Exhibit INS-E (Pollution).
6. **Hazardous Materials.** Bidders are instructed to include the attached Section 003126 Existing Hazardous Material Information to the Project Manual and Limited Bulk Sampling for Asbestos and Lead Report prepared by American Environmental Group dated April 21, 2022.
7. **Scope of Work – Perimeter Fence and Gates.**
  - a. **Fencing:** Bidders are instructed to replace page A1.1 included with the Contract Documents with the attached A-001 dated 4/25/2022. A new perimeter fence is to be installed at West side of the property (Rose Avenue), including entry gates as indicated. No permanent fence to be installed at remaining areas (North, East and South property lines).
  - b. **Temporary Fence:** A temporary fence is to be installed during construction Phase 1 and Phase 2 as indicated on A-001.
  - c. **Fence Specification:** Project Manual Section 32 31 19.53 is revised as follows:  
Basis of design: Ameristar “Montage II Invincible” or Merchant Metals “Guardsmen Secure Weld” or equal.  
Screen as indicated on details 1, 2, and 3 Sheet A-501 is to be perforated metal panel to be McNichols Alum Alloy 3003-h-14 20-gauge, 3/32” round 33% open area or equal.
  - d. **Grounding:** Grounding is not required. Bidders are instructed to disregard all references to Section 26 05 26 within Project Manual Section 32 31 19.53.
8. **Scope of Work – Phasing:**
  - a. **Scope of Work.** Sheet G-002 has been revised. Bidders are instructed to replace page G-002 included with the Contract Documents with the attached G-002 dated 4/25/22.
  - b. **Phase 1:** Will include all work in the Main Residence, including the bath addition. See page G-002 for detail on scope of work to be included in this phase. This building will be vacant of residents and furnishings for the work. The Accessory Building will remain in use by residents during Phase 1. Work for Phase 1 is to be completed within one hundred twenty (120) Working Days.
  - c. **Phase 2:** Will include all work at the Accessory Building and all exterior site work. See page G-002 for detail on scope of work to be included in this phase. This building will be vacant of all residents and furnishings for the work. The Main Residence will be in use by residents during Phase 2. Work for Phase 2 is to be completed within thirty (30) Working Days.

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9. **Appliances:** Appliances listed on Sheet A-601 are revised. Bidders are instructed to replace page A-601 included with the Contract Documents with the attached A-601 dated 4/27/22. The gas cooktop and oven are to be omitted and a gas range is to be provided. The gas range is to be Z-line RG36 or equal. Range hood located above the gas range is to be 36” wide Samsung NK36N7000US or equal. Dishwasher is to be GE GLDT690D or equal stainless steel finish.

**Addendum No. 1 Received:**

Date: \_\_\_\_\_

\_\_\_\_\_  
Contractor's Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Telephone number, including area code